

City of Groveport

*655 Blacklick St.
Groveport, OH 43125
614.830.2043
www.groveport.org*



Meeting Agenda

Monday, June 10, 2013

6:30 PM

Council Chambers

City Council

Mayor Lance Westcamp

*Council Members - Ed Rarey, Jean Ann Hilbert,
Donna Drury, Ed Dildine, Shawn Cleary & Jan Stoots*

I. Call to Order**II. Moment of Silence****III. Pledge of Allegiance****IV. Roll Call****V. Approval of Minutes - May 28, 2013**

[#044-2013](#) 5-28-13 Council Meeting Minutes

Attachments: [5-28-13 Council Minutes.pdf](#)

VI. Business of Guests**VII. Ordinances and Resolutions****A. 3rd Readings - see ORD. 13-019 & 13-021 for proposed amendments**

[ORD. 13-019](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED \$500,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF CONSTRUCTING IMPROVEMENTS TO THE CITY'S MUNICIPAL GOLF COURSE, and retiring notes previously issued for such purpose; AND APPROVING RELATED MATTERS

Sponsors: Rarey

Attachments: [Golf Course Bonds Attachment ORD. 13-019.pdf](#)

Legislative History

5/13/13	City Council	refer to the Committee of the Whole
5/28/13	City Council	read by title

[ORD. 13-020](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED \$450,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF engineering, inspecting, reconstructing, and improving a waterline, with related site improvements and appurtenances thereto, and retiring notes previously issued for such purpose; AND APPROVING RELATED MATTERS

Sponsors: Stoots

Attachments: [2013 Water Notes ORD. 13-020.pdf](#)

Legislative History

5/13/13	City Council	refer to the Committee of the Whole
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5/28/13 City Council read by title

[ORD. 13-021](#)

AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$90,000 \$125,000 OF BONDS FOR THE PURPOSE OF ACQUIRING REAL PROPERTY FOR MUNICIPAL PURPOSES; AND APPROVING RELATED MATTERS IN CONNECTION WITH THE ISSUANCE OF THE BONDS

Sponsors: Drury

Attachments: [2013 Bonds - Bond Ordinance \(Property Acquisition\) ORD. 13-021](#)

Legislative History

5/13/13 City Council refer to the Committee of the Whole

5/28/13 City Council read by title

[ORD. 13-022](#)

AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$915,000 OF BONDS FOR THE PURPOSE OF CONSTRUCTING SITE IMPROVEMENTS AND APPURTENANCES THERETO IN CONNECTION WITH THE GROVEPORT TOWN CENTER PROJECT; AND APPROVING RELATED MATTERS IN CONNECTION WITH THE ISSUANCE OF THE BONDS

Sponsors: Hilbert

Attachments: [2013 Bonds - Bond Ordinance \(Downtown Improvements\) ORD. 13-022](#)

Legislative History

5/13/13 City Council refer to the Committee of the Whole

5/28/13 City Council read by title

[ORD. 13-023](#)

AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$950,000 OF BONDS FOR THE PURPOSE OF CONSTRUCTING, RESURFACING AND IMPROVING LESLEH STREET AND ANY CONNECTING STREETS AND ROADWAYS, WITH RELATED EQUIPMENT AND ALL NECESSARY APPURTENANCES, AND RETIRING NOTES PREVIOUSLY ISSUED FOR SUCH PURPOSE; AND APPROVING RELATED MATTERS IN CONNECTION WITH THE ISSUANCE OF THE BONDS

Sponsors: Dildine

Attachments: [2013 Bonds - Bond Ordinance \(Renewal Road Improvements\) ORD. 13-023](#)

Legislative History

5/13/13 City Council refer to the Committee of the Whole

5/28/13 City Council read by title

B. 2nd Readings

[ORD. 13-027](#)

AN ORDINANCE GRANTING A VARIANCE TO J. FERGUS, INC. AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 6000 GROVEPORT ROAD, CURRENTLY ZONED COMMUNITY COMMERCIAL ("CC")

Sponsors: Drury

Legislative History

5/28/13

City Council

refer to the Planning & Zoning Commission

C. 1st Readings

[ORD. 13-028](#)

AN ORDINANCE AUTHORIZING THE MADISON TOWNSHIP
FIREFIGHTERS LOCAL UNION COLLECTION FOR MUSCULAR
DYSTROPHY

Sponsors: Ed Dildine

[RES. 13-004](#)

A RESOLUTION ADOPTING THE TAX BUDGET FOR THE CALENDAR YEAR
2014

Sponsors: Stoots

Attachments: [RES. 13-004 2014 TAX BUDGET.pdf](#)

VIII. Reports

[#045-2013](#)

6-10-13 Council Update

Attachments: [CR 6-10-2013.pdf](#)

- A. Mayor - Lance Westcamp**
- B. Administrator - Marsha Hall**
- C. Chief of Police - Ralph Portier**
- D. Director of Finance - Jeff Green**
- E. Director of Law - Kevin Shannon**
- F. Council Members - Ed Rarey, Jean Ann Hilbert, Donna Drury, Ed Dildine, Shawn Cleary & Jan Stoots**
- G. Clerk of Council - Kimberly McWilliams**
- H. Standing Committees**

IX. Other Business

X. Adjournment