



# City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
www.groveport.org

## Meeting Agenda

### City Council

*Mayor Lance Westcamp*

*Council Members - Shawn Cleary, Jean Ann Hilbert, Scott Lockett,  
Abdullah Ansar-Barsa, Karen Fraser, Jamie Hise*

---

Monday, June 8, 2026

6:30 PM

Council Chambers

---

**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes**

**VI. Business of Guests**

**A. Swearing in Chief of Police Mark McDonough**

**VII. Ordinances and Resolutions**

**A. 3rd Readings**

[Ord. 2026-016](#) AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 6027 GROVEPORT ROAD, PARCEL NO. 185-000916, CURRENTLY ZONED COMMUNITY COMMERCIAL (CC), SOLUTIONS STAFFING, APPLICANT

**Sponsors:** Hise

**Attachments:** [Ord. 2026-016 Exhibit A.pdf](#)

**Legislative History**

4/27/26	City Council	referred to the Planning & Zoning Commission
5/4/26	Planning & Zoning Commission	recommend approval w/condition(s) to the City Council
5/26/26	City Council	read by title

[Ord. 2026-019](#) AN ORDINANCE AMENDING GROVEPORT CODIFIED ORDINANCE SECTION 1321.10 TO RESCIND THE DOUBLE PERMIT FEE PROVISION FOR WORK COMMENCED WITHOUT NECESSARY PERMITS AND TO MODIFY THE REINSPECTION FEE

**Sponsors:** Lockett

**Attachments:** [Ord. 2026-019 Exhibit A.pdf](#)

**Legislative History**

5/11/26	City Council	referred to the Committee of the Whole
5/18/26	Committee of the Whole	recommend approval to the City Council
5/26/26	City Council	read by title

[Ord. 2026-020](#) AN ORDINANCE AMENDING PART ONE - ADMINISTRATIVE CODE, TITLE FIVE- ADMINISTRATIVE, CHAPTER 137 -BOARD OF CEMETERY TRUSTEES, SECTION 137.02 - RULES AND REGULATIONS

**Sponsors:** Cleary

**Attachments:** [Ord. 2026-020 Exhibit A.pdf](#)

**Legislative History**

5/11/26	City Council	referred to the Committee of the Whole
5/18/26	Committee of the Whole	recommend approval to the City Council
5/26/26	City Council	read by title

[Ord. 2026-021](#) AN ORDINANCE REPEALING ORDINANCE NO. 2002-010, PASSED MARCH 11, 2002

**Sponsors:** Fraser

**Attachments:** [Ord. 2026-021 Exhibit A.pdf](#)

**Legislative History**

5/11/26	City Council	referred to the Committee of the Whole
5/18/26	Committee of the Whole	recommend approval to the City Council
5/26/26	City Council	read by title

**B. 2nd Readings**

[Ord. 2026-023](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO PURCHASE A VAC-CON SEWER JETTER FOR THE PUBLIC SERVICE DEPARTMENT UNDER THE OHIO STATE TERM SCHEDULE COOPERATIVE PURCHASE PLAN, THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

**Sponsors:** Hilbert

**Legislative History**

5/26/26 City Council referred to the Committee of the Whole

**C. 1st Readings**

[Ord. 2026-024](#) AN ORDINANCE ACCEPTING THE ANNEXATION OF 1.07 ACRES, MORE OR LESS, PARCEL NUMBER 180-001126, LOCATED IN MADISON TOWNSHIP UPON ANNEXATION OF SAID TRACT TO THE CITY OF GROVEPORT (JACKSON B. REYNOLDS, III, PETITIONER)

**Sponsors:** Ansar-Barsa

**Attachments:** [Ord. 2026-024 Exhibit A.pdf](#)

**Legislative History**

5/26/26 City Council postpone to a date certain

[Ord. 2026-025](#) AN ORDINANCE ACCEPTING THE ANNEXATION OF 3.18 ACRES, MORE OR LESS, PARCEL NUMBER 180-001454, LOCATED IN MADISON TOWNSHIP UPON ANNEXATION OF SAID TRACT TO THE CITY OF GROVEPORT (JACKSON B. REYNOLDS, III, PETITIONER)

**Sponsors:** Cleary

**Attachments:** [Ord. 2026-025 Exhibit A.pdf](#)

**Legislative History**

5/26/26 City Council postpone to a date certain

[Ord. 2026-026](#) AN ORDINANCE AUTHORIZING A CONTRACT FOR THE PROVISION OF HEALTH SERVICES WITH THE DISTRICT ADVISORY COUNCIL OF THE FRANKLIN COUNTY GENERAL HEALTH DISTRICT AND THE DECLARATION OF AN EMERGENCY

**Sponsors:** Fraser

**VIII. Reports****A. Mayor - Lance Westcamp****B. Administrator - BJ King****C. Chief of Police - Mark McDonough****D. Director of Finance - Jason Carr**[#129-2026](#) Finance Report**Attachments:** [Finance Report.pdf](#)**E. Director of Law - Kevin Shannon****F. Development Director - Michael Loges****G. Council Members - Jean Ann Hilbert, Shawn Cleary, Scott Lockett, Abdullah Ansar-Barsa, Karen Fraser, Jamie Hise****H. Clerk of Council - Mindy Kay****I. Standing Committees****IX. Other Business****X. Adjournment**