



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
www.groveport.org

### Meeting Agenda

#### Committee of the Whole

*Mayor Lance Westcamp*

*Council Members - Ed Rarey, Jean Ann Hilbert,  
Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson*

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Monday, April 21, 2014

6:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes - March 17, 2014**

[#068-2014](#) COTW Meeting Minutes 03-17-2014

**Attachments:** [COTW Meeting Minutes 03-17-2014.pdf](#)

**VI. Business of Guests**

**1. Madison Township Fire Chief Bates - Update**

[#069-2014](#) MTFD March 2014 Monthly Report

**Attachments:** [MTFD March 2014 Monthly Report.pdf](#)

**VII. New Business**

**VIII. Unfinished Business**

**IX. Ordinances and Resolutions****A. 3rd Readings**[ORD. 14-011](#)

AN ORDINANCE SETTING THE ANNUAL COST OF LIVING ADJUSTMENT FOR THE COMPENSATION OF THE EMPLOYEES OF THE CITY OF GROVEPORT

**Sponsors:** Hilbert

**Attachments:** [2014 Pay Scale with COLA Increase of 3.55%.pdf](#)

**Legislative History**

3/24/14	City Council	refer to the Committee of the Whole
4/14/14	City Council	read by title

[#061-2014](#)

Cost of Living Adjustment - March 2014

**Attachments:** [Cost of Living Adjustment - March 2014.pdf](#)

[#071-2014](#)

Pay Grades and Step - Number of Employees

**Attachments:** [Pay Grades and Step - Number of Employees.pdf](#)

[ORD. 14-012](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ACCEPT THE GRANT OF A SANITARY SEWER EASEMENT FROM MARONDA HOMES OF OHIO INC AND THE FIRST BAPTIST CHURCH OF GROVEPORT

**Sponsors:** Cleary

**Legislative History**

3/24/14	City Council	refer to the Committee of the Whole
4/14/14	City Council	read by title

[RES. 14-003](#)

A RESOLUTION SUPPORTING STATE ISSUE 1, RENEWAL OF THE STATE CAPITAL IMPROVEMENTS PROGRAM, ON THE MAY 6, 2014 BALLOT

**Sponsors:** Hutson

**Legislative History**

3/24/14	City Council	refer to the Committee of the Whole
4/14/14	City Council	read by title

[#062-2014](#) SCIP Renewal Fact Sheet- Issue 1

**Attachments:** [SCIP Renewal Fact Sheet- Issue 1.pdf](#)  
[MORPC Legislative Update March 2014.pdf](#)

**B. 2nd Readings - None**

**X. Financial Report**

[#070-2014](#) Financial Report March 2014

**Attachments:** [Financial Report March 2014.pdf](#)

**XI. Other Business**

**XII. Reports**

**A. Mayor - Lance Westcamp**

**B. Administrator - Marsha Hall**

[#072-2014](#)

**Attachments:** [Adm Report to Council - Apr 21.pdf](#)

[#073-2014](#) HR APRIL 7-11, 2014

**Attachments:** [HR APRIL 7-11 2014.pdf](#)

**C. Director of Law - Kevin Shannon**

**D. Director of Finance - Jeff Green**

**E. Chief of Police - Ralph Portier**

[#074-2014](#)

**Attachments:** [PD - March 2014.pdf](#)

**F. Public Works Superintendent - Dennis Moore**

[#081-2014](#) PW Council Report Apr 2014

**Attachments:** [PW Council Report.pdf](#)

**G. Chief Building Official - Stephen Moore**[#075-2014](#)

**Attachments:** [B & Z March 2014 .pdf](#)

**H. Director of Golf - Tom Walker**[#076-2014](#)

**Attachments:** [Golf Report to Mayor and Council 4-10-14.pdf](#)

**I. Parks & Recreation Director - Kyle Lund**[#077-2014](#)

**Attachments:** [RC Council Report.pdf](#)  
[Rec E-Newsletter May '14.pdf](#)

**J. Community Affairs Director - Linda Haley**[#078-2014](#)

**Attachments:** [CA 2014 Summer Fun.pdf](#)

**K. Director of Facilities Management - Tom Byrne**[#079-2014](#)

**Attachments:** [FM 4-21-14 Status.pdf](#)

**L. City Engineer - Steve Farst**[#080-2014](#)

Engineer's Council Report 4-16-14

**Attachments:** [Engineers Report 4 16 14.pdf](#)

**M. Clerk of Council - Ruthanne Sargus Ross****N. Council Members - Ed Rarey, Jean Ann Hilbert, Donna Drury, Ed Dildine, Shawn Cleary and Becky Hutson****XIII. Adjournment**