



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
[www.groveport.org](http://www.groveport.org)

### Meeting Agenda

#### City Council

*Mayor Lance Westcamp*

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,  
Becky Hutson, Scott Lockett & Chad Grashel*

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Monday, August 13, 2018

6:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes - July 23, 2018**

[#182-2018](#) City Council Meeting Minutes 7.23.18

**Attachments:** [City Council Meeting Minutes 7.23.18.pdf](#)

**VI. Business of Guests**

**VII. Ordinances and Resolutions**

**A. 3rd Readings**

None.

**B. 2nd Readings**

None.

**C. 1st Readings**

[ORD. 18-036](#)

AN ORDINANCE AUTHORIZING THE MADISON TOWNSHIP  
FIREFIGHTERS LOCAL UNION COLLECTION FOR MUSCULAR  
DYSTROPHY AND THE DECLARATION OF AN EMERGENCY

**Sponsors:** Dildine

[ORD. 18-037](#)

AN ORDINANCE AMENDING THE ZONING MAP AS TO APPROXIMATELY 6 ACRES, MORE OR LESS, OF THE FOLLOWING TRACT OF LAND, LOCATED ON HENDRON ROAD, PARCEL NUMBER 185-002763 OWNED BY, VALERIE SHOLTES, ELISSA VILLIERS, AND JAMES SEELIG FROM AGRICULTURAL (A) TO SELECT COMMERCIAL PLANNED DISTRICT (SCPD), PHILIP SALYERS, APPLICANT

**Sponsors:** Cleary

**Attachments:** [ORD. 18-037 Rezoning application.pdf](#)

[ORD. 18-038](#)

AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 4241 WILLIAMS ROAD, PARCEL NO. 185-001368, CURRENTLY ZONED PLANNED INDUSTRIAL PARK (PIP), ACQUIRE INC., APPLICANT

**Sponsors:** Lockett

**Attachments:** [ORD. 18-038 - Use Variance application.pdf](#)

[ORD. 18-038 - Use Variance site plan.pdf](#)

[RES. 18-004](#)

A RESOLUTION SUPPORTING THE OHIO DEPARTMENT OF TRANSPORTATION (ODOT) BIKE ROUTES

**Sponsors:** Hutson

**Attachments:** [ODOT Bike Routes map.pdf](#)

[RES. 18-005](#)

A RESOLUTION ADOPTING THE FIVE YEAR CAPITAL IMPROVEMENT FUND PLAN

**Sponsors:** Hilbert

## VIII. Reports

### A. Mayor - Lance Westcamp

### B. Administrator - Marsha Hall

[#183-2018](#)

Adm Report to Council - Aug 13

**Attachments:** [Adm Report to Council - Aug 13.pdf](#)

- C. Chief of Police - Ralph Portier**
- D. Director of Finance - Jeff Green**
- E. Director of Law - Kevin Shannon**
- F. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel**
- G. Clerk of Council - Ruthanne Sargus Ross**
- H. Standing Committees**
- IX. Other Business**
  - A. Appointment of Rules of Council Committee**
- X. Adjournment**