



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson & Scott Lockett

Monday, January 25, 2016

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - January 11, 2016

[#029-2016](#) City Council Meeting Minutes 1-11-16

Attachments: [City Council Meeting Minutes 1-11-16.pdf](#)

VI. Business of Guests

a. American Legion - Tom Simons & Rick Compton

VII. Ordinances and Resolutions

A. 3rd Readings

[ORD. 15-087](#)

AN ORDINANCE APPROVING THE CITY OF GROVEPORT'S FINAL PLAT FOR WIRT ROAD

Sponsors: Dildine

Attachments: [#2015-14 Final Plat - 0 Wirt Rd - Application Exhibit A.pdf](#)
[#2015-14 Statement of Justification - 0 Wirt Rd Exhibit B.pdf](#)
[#2015-14 Plans - Wirt Rd Exhibit C.pdf](#)

Legislative History

12/21/15

City Council

referred to the Planning & Zoning Commission

1/11/16 City Council read by title

[#006-2016](#)

ORD. 15-087 2015-14 Engineer Report

Attachments: [ORD. 15-087 2015-14 Engineer Report.pdf](#)

B. 2nd Readings

[ORD. 16-001](#)

AN ORDINANCE TO LEVY A MUNICIPAL MOTOR VEHICLE LICENSE FEE PURSUANT TO OHIO REVISED CODE SECTION 4504.172

Sponsors: Cleary

Legislative History

1/11/16 City Council referred to the Committee of the Whole

1/19/16 Committee of the Whole recommend approval to the City Council

[#007-2016](#)

Franklin County Fee Schedule

Attachments: [Franklin County Fee Schedule.pdf](#)

[ORD. 16-002](#)

AN ORDINANCE CREATING THE POSITION OF CUSTOMER SERVICE COORDINATOR IN THE RECREATION DEPARTMENT AND ACCEPTING THE POSITION DESCRIPTION AND PAY GRADE THEREFORE

Sponsors: Dildine

Attachments: [Customer Service Coordinator.pdf](#)

Legislative History

1/11/16 City Council referred to the Committee of the Whole

1/19/16 Committee of the Whole recommend approval to the City Council

[ORD. 16-003](#)

AN ORDINANCE CREATING THE POSITION OF RECREATION CENTER CLERK, ACCEPTING THE POSITION DESCRIPTION AND PAY GRADE THEREFORE

Sponsors: Hilbert

Attachments: [Clerk - Recreation Center.pdf](#)

Legislative History

1/11/16 City Council referred to the Committee of the Whole

1/19/16 Committee of the Whole recommend approval to the City Council

[ORD. 16-004](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO RENAME THE PARKS AND RECREATION DEPARTMENT AND TO ADD AND/OR ABOLISH CERTAIN POSITIONS IN THE VARIOUS DEPARTMENTS IN THE CITY OF GROVEPORT

Sponsors: Hutson

Legislative History

1/11/16	City Council	referred to the Committee of the Whole
1/19/16	Committee of the Whole	recommend approval to the City Council

[ORD. 16-005](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS A PUBLIC IMPROVEMENT THE INFRASTRUCTURE/IMPROVEMENTS CONSTRUCTED IN CONJUNCTION WITH ROHR ONE DEVELOPMENT

Sponsors: Rarey

Legislative History

1/11/16	City Council	referred to the Committee of the Whole
1/19/16	Committee of the Whole	recommend approval to the City Council

[ORD. 16-006](#)

AN ORDINANCE AMENDING THE CITY OF GROVEPORT CODE OF PERSONNEL PRACTICES AND PROCEDURES

Sponsors: Cleary

Attachments: [POLICY Section 3.05 Evaluation of Applicants.pdf](#)

Legislative History

1/11/16	City Council	referred to the Committee of the Whole
1/19/16	Committee of the Whole	recommend approval to the City Council

C. 1st Readings[ORD. 16-008](#)

AN ORDINANCE AMENDING THE POSITION OF EXECUTIVE ASSISTANT BY RE-NAMING IT PUBLIC RELATIONS COORDINATOR/EXECUTIVE ASSISTANT, AMENDING THE POSITION DESCRIPTION, AND MODIFYING THE PAY GRADE THEREFORE, AND THE DECLARATION OF AN EMERGENCY

Sponsors: Hilbert

Attachments: [Public Relations Communications Coordinator.pdf](#)

[ORD. 16-009](#)

AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR PARCEL NO. 185-000254, CURRENTLY ZONED URBAN RESIDENTIAL (R-6), TIM SARGENT, 540 BLACKLICK ST LLC, APPLICANT

Sponsors: Hutson

Attachments: [540 Blacklick St - Use Variance Application- #2016-01 Exhibit](#)
[540 Blacklick St - Site Plan - #2016-01 Exhibit B.pdf](#)

VIII. Reports**A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#030-2016](#) Adm Report to Council - Jan 25

Attachments: [Adm Report to Council - Jan 25.pdf](#)

C. Chief of Police - Ralph Portier**D. Director of Finance - Jeff Green****E. Director of Law - Kevin Shannon****F. Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson and Scott Lockett****G. Clerk of Council - Ruthanne Sargus Ross****H. Standing Committees****IX. Other Business****X. Adjournment**