



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Ed Rarey, Jean Ann Hilbert,
Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson*

Tuesday, October 14, 2014

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - September 22, 2014

[#228-2014](#) City Council Meeting Minutes-9-22-2014

Attachments: [City Council Minutes-9-22-2014.pdf](#)

VI. Proclamation

[#229-2014](#) NISRE Inc. Proclamation

Attachments: [NISRE Inc. Proclamation.pdf](#)

VII. Business of Guests

VIII. Ordinances and Resolutions

A. 3rd Readings

[ORD. 14-041](#)

AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO NEGOTIATE AND ENTER INTO A WATER SERVICE AGREEMENT WITH THE CITY OF COLUMBUS, OHIO

Sponsors: Cleary

Legislative History

9/8/14

City Council

refer to the Committee of the Whole

9/15/14	Committee of the Whole	no recommendation was made to the City Council
9/22/14	City Council	read by title

B. 2nd Readings[ORD. 14-042](#)

AN ORDINANCE GRANTING A VARIANCE TO MOOSE LODGE 1245 AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 220 MAIN STREET, CURRENTLY ZONED PLANNED SHOPPING CENTER (PSC) AND FURTHER GRANTING ANY NECESSARY AREA VARIANCES IN CONJUNCTION THEREWITH

Sponsors: Drury

Attachments: [#2014-10.pdf](#)

Legislative History

9/22/14 City Council refer to the Planning & Zoning Commission

[ORD. 14-043](#)

AN ORDINANCE GRANTING A VARIANCE TO EASTSIDE ATHLETICS AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 5820 CLYDE MOORE DRIVE, CURRENTLY ZONED PLANNED INDUSTRIAL PARK (PIP)

Sponsors: Rarey

Attachments: [#2014-11.pdf](#)

Legislative History

9/22/14 City Council refer to the Planning & Zoning Commission

[ORD. 14-044](#)

AN ORDINANCE AMENDING PART THIRTEEN - BUILDING CODE, CHAPTER 1321 - PERMITS AND FEES OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

Sponsors: Hutson

Attachments: [ORD. 14-044 attachment 1321.pdf](#)

Legislative History

9/22/14 City Council refer to the Committee of the Whole

[ORD. 14-045](#)

AN ORDINANCE AMENDING PART NINE - STREETS, UTILITIES AND PUBLIC SERVICES CODE, CHAPTER 921 - SEWER REGULATIONS OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

Sponsors: Dildine

Legislative History

9/22/14 City Council refer to the Committee of the Whole

[#230-2014](#)

Sewer ORD. 14-045 09-014 Revised Changes

Attachments: [Sewer ORD. 14-045 09-014 Revised Changes.pdf](#)

[ORD. 14-046](#)

AN ORDINANCE AMENDING PART NINE - STREETS, UTILITIES AND PUBLIC SERVICES CODE, CHAPTER 929 - WATER REGULATIONS OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

Sponsors: Cleary

Legislative History

9/22/14 City Council refer to the Committee of the Whole

[#231-2014](#)

Water Regulations Rates Etc ORD. 14-046 - Changes Noted

Attachments: [Water Regulations Rates Etc ORD. 14-046 - Changes Noted.p](#)

C. 1st Readings

[ORD. 14-047](#)

AN ORDINANCE AUTHORIZING THE CHARITY NEWSIES SALE

Sponsors: Ed Rarey

[ORD. 14-048](#)

AN ORDINANCE ADOPTING THE ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF GROVEPORT, OHIO, FOR THE CALENDAR YEAR 2015

Sponsors: Drury

[ORD. 14-049](#)

AN ORDINANCE AUTHORIZING A CONTRACT FOR THE PROVISION OF HEALTH SERVICES WITH THE DISTRICT ADVISORY COUNCIL OF THE FRANKLIN COUNTY GENERAL HEALTH DISTRICT

Sponsors: Dildine

[ORD. 14-050](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A FISHING AGREEMENT WITH THE OHIO DEPARTMENT OF NATURAL RESOURCES, DIVISION OF WILDLIFE, AND A DECLARATION OF AN EMERGENCY

Sponsors: Cleary

Attachments: [ORD. 14-050 ODNR Fishing Agreement attachment.pdf](#)

[ORD. 14-051](#)

AN ORDINANCE ESTABLISHING A NEW PERFORMANCE EVALUATION PROCESS FOR EMPLOYEES OF THE CITY OF GROVEPORT

Sponsors: Hilbert

[#232-2014](#)

ORD. 14-051 Memo on Merit Increases

Attachments: [Memo on Merit Increases ORD. 14-051.pdf](#)

IX. Reports**A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#233-2014](#) Adm Report to Council - Oct 14

Attachments: [Adm Report to Council - Oct 14.pdf](#)

C. Chief of Police - Ralph Portier**D. Director of Finance - Jeff Green****E. Director of Law - Kevin Shannon****F. Council Members - Ed Rarey, Jean Ann Hilbert, Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson****G. Clerk of Council - Ruthanne Sargus Ross****H. Standing Committees****X. Other Business****XI. Adjournment**

