

# City of Groveport

*655 Blacklick St.  
Groveport, OH 43125  
614.830.2043  
www.groveport.org*



## Meeting Agenda

**Monday, August 19, 2013**

**6:30 PM**

**Council Chambers**

### **Committee of the Whole**

*Mayor Lance Westcamp*

*Council Members - Ed Rarey, Jean Ann Hilbert,  
Donna Drury, Ed Dildine, Shawn Cleary and Jan Stoots*

**I. Call to Order****II. Moment of Silence****III. Pledge of Allegiance****IV. Roll Call****V. Approval of Minutes - July 15, 2013**

[#073-2013](#) 7-15-13 Committee Minutes

**Attachments:** [7-15-13 Committee Minutes.pdf](#)

**VI. Business of Guests****A. Madison Township Fire Chief Bates Update**

[#072-2013](#) July 2013 Monthly Fire Report

**Attachments:** [July 2013 Monthly Report.pdf](#)

**VII. New Business****A. WinterFest at the Links****VIII. Unfinished Business****IX. Ordinances and Resolutions****A. 3rd Readings - None****B. 2nd Readings**

[ORD. 13-034](#) AN ORDINANCE AMENDING PART SEVEN - BUSINESS REGULATION CODE, CHAPTER 715 - GARAGE SALES, OF THE CITY OF GROVEPORT CODIFIED ORDINANCES

**Sponsors:** Donna Drury

**Attachments:** [ORD. 13-034 715 garage sales final changes exhibit \(final\).pdf](#)

**Legislative History**

8/12/13

City Council

refer to the Committee of the Whole

[ORD. 13-036](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A LEASE AGREEMENT WITH HUNTINGTON BANK AND PURCHASE A DUMP TRUCK FOR THE PUBLIC WORKS DEPARTMENT UNDER THE STATE OF OHIO COOPERATIVE PURCHASE PLAN THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B), AND THE DECLARATION OF AN EMERGENCY

**Sponsors:** Dildine

**Legislative History**

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refer to the Committee of the Whole

**X. Financial Report**

[#074-2013](#) July Finance Report

**Attachments:** [July Finance Report.pdf](#)

[#075-2013](#) FINANCIAL FORECAST

**Attachments:** [2013 Groveport Projection Report Final.pdf](#)

**XI. Other Business**

**XII. Reports**

[#076-2013](#) 8-19-13 Council Update

**Attachments:** [scantoemail@groveport.org\\_20130815\\_165028.pdf](#)

- A. Mayor - Lance Westcamp**
- B. Administrator - Marsha Hall**
- C. Director of Law - Kevin Shannon**
- D. Director of Finance - Jeff Green**
- E. Chief of Police - Ralph Portier**
- F. Public Works Superintendent - Dennis Moore**
- G. Chief Building Official - Stephen Moore**

- H. Director of Golf - Tom Walker**
  - I. Parks & Recreation Director - Kyle Lund**
  - J. Community Affairs Director - Linda Haley**
  - K. Director of Facilities Management - Tom Byrne**
  - L. Engineer - Steve Farst**
  - M. Clerk of Council - Kimberly McWilliams**
  - N. Council Members - Ed Rarey, Jean Ann Hilbert, Donna Drury, Ed Dildine, Shawn Cleary and Jan Stoots**
- XIII. Adjournment**