



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
[www.groveport.org](http://www.groveport.org)

### Meeting Agenda Committee of the Whole

*Mayor Lance Westcamp*  
*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,*  
*Becky Hutson, Scott Lockett & Jack Rupp*

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Monday, February 19, 2024

5:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes**

[#029-2024](#) January 16, 2024 Committee of the Whole Meeting Minutes

**Attachments:** [2024.01.16 Committee of the Whole Meeting Minutes.pdf](#)

**VI. Business of Guests**

**A. Madison Township Fire Chief Robinson**

[#030-2024](#) MTFD Monthly Report

**Attachments:** [MTFD Monthly Report.pdf](#)

**VII. New Business**

**A. Council Salary Discussion**

**VIII. Unfinished Business**

**IX. Ordinances and Resolutions**

**A. 3rd Readings**

[Ord. 2024-003](#) AN ORDINANCE RECLASSIFYING THE FITNESS COORDINATOR POSITION TO FITNESS MANAGER IN THE RECREATION DEPARTMENT

**Sponsors:** Cleary

**Legislative History**

1/22/24	City Council	referred to the Committee of the Whole
2/12/24	City Council	read by title

[Ord. 2024-006](#) AN ORDINANCE AMENDING ORDINANCE NO. 2022-043 (ADOPTED 11/28/2022) ESTABLISHING GOLF RATES AND FEES FOR THE GROVEPORT MUNICIPAL GOLF COURSE.

**Sponsors:** Hilbert

**Attachments:** [Ord. 2024-006 Exhibit A.pdf](#)

**Legislative History**

1/22/24	City Council	referred to the Committee of the Whole
2/12/24	City Council	read by title

[Ord. 2024-007](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ADD THE POSITION OF MAINTENANCE WORKER-PARKS IN THE PUBLIC SERVICES DEPARTMENT

**Sponsors:** Hutson

**Legislative History**

1/22/24	City Council	referred to the Committee of the Whole
2/12/24	City Council	read by title

**B. 2nd Readings****X. Financial Report**

[#031-2024](#) Financial Report

**Attachments:** [Financial Report.pdf](#)

**XI. Other Business****XII. Reports****A. Mayor - Lance Westcamp**

**B. Administrator - BJ King****C. Director of Law - Kevin Shannon****D. Director of Finance - Jason Carr****E. Chief of Police - Casey Adams**

[#032-2024](#) PD Council Report

**Attachments:** [PD Council Report.pdf](#)

**F. Economic Development Director - Michael Loges**

[#033-2024](#) EDEV Council Report

**Attachments:** [EDEV Council Report.pdf](#)

**G. Public Services Director - Brian Strayer**

[#034-2024](#) PS Council Report

**Attachments:** [PS Council Report.pdf](#)

**H. Chief Building Official - Stephen Moore**

[#035-2024](#) B&Z Council Report

**Attachments:** [B&Z Council Report.pdf](#)

**I. Director of Golf - Tom Walker**

[#036-2024](#) GOLF Council Report

**Attachments:** [GOLF Council Report.pdf](#)

**J. Recreation Director - Seth Bowers**

[#037-2024](#) REC Council Report

**Attachments:** [REC Council Report.pdf](#)

**K. Community Affairs Director - Jessica Wyke**

[#038-2024](#) CA Council Report

**Attachments:** [CA Council Report.pdf](#)

**L. City Engineer - Steve Farst**

[#039-2024](#) ENG Council Report

**Attachments:** [ENG Council Report.pdf](#)

**M. Director of Transportation / Senior Services - Bob Dowler**

[#040-2024](#) DOT Council Report

**Attachments:** [DOT Council Report.pdf](#)

**N. Personnel Director / Human Resources - Joyce Myers**

[#041-2024](#) HR Council Report

**Attachments:** [HR Council Report.pdf](#)

**O. Director of Information Technology - Trevor Swackhamer**

**P. Clerk of Council - Mindy Kay**

**Q. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson,  
Scott Lockett and Jack Rupp**

**XIII. Adjournment**