



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
[www.groveport.org](http://www.groveport.org)

### Meeting Agenda

#### City Council

*Mayor Lance Westcamp*

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,  
Becky Hutson, Scott Lockett & Chad Grashel*

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Monday, June 22, 2020

6:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes - June 8, 2020**

[#134-2020](#)

City Council Minutes 6.8.2020

**Attachments:** [City Council Minutes 6.8.2020.pdf](#)

**VI. Business of Guests**

**VII. Ordinances and Resolutions**

**A. 3rd Readings**

None

**B. 2nd Readings**

[Ord. 2020-025](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS A PUBLIC IMPROVEMENT THE WATER MAIN CONSTRUCTED IN CONJUNCTION WITH THE STARTECH DEVELOPMENT AT 4450 S. HAMILTON ROAD AND 4490 S. HAMILTON ROAD, PARCEL NUMBERS 185-002993 AND 185-002994

**Sponsors:** Dildine

**Legislative History**

6/8/20

City Council

referred to the Committee of the Whole

6/15/20                      Committee of the Whole                      recommend approval to the City Council

[Res. 2020-002](#)

A RESOLUTION ADOPTING THE TAX BUDGET FOR THE CALENDAR YEAR 2021

**Sponsors:**                      Cleary

**Attachments:**                      [Res. 2020-002 Exhibit A.pdf](#)

**Legislative History**

6/8/20                      City Council                      referred to the Committee of the Whole

6/15/20                      Committee of the Whole                      recommend approval to the City Council

**C. 1st Readings**

[Ord. 2020-028](#)

AUTHORIZING THE ISSUANCE OF BONDS IN THE AMOUNT OF NOT TO EXCEED \$3,200,000 FOR THE PURPOSE OF CURRENTLY REFUNDING (I) A PORTION OF BONDS ISSUED IN 2010 FOR THE PURPOSE OF ACQUIRING LAND AND INTERESTS IN LAND RELATING THERETO AND CONSTRUCTING AND RECONSTRUCTING BUILDINGS AND OTHER IMPROVEMENTS ON SUCH PROPERTY, AND ACQUIRING AND INSTALLING EQUIPMENT, FURNISHINGS AND RELATED APPURTENANCES THERETO; AND (II) NOTES ISSUED IN 2020 FOR THE PURPOSE OF DESIGNING, ENGINEERING, AND CONSTRUCTING VARIOUS WATER SYSTEM IMPROVEMENTS, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO, AND RETIRING NOTES PREVIOUSLY ISSUED FOR SUCH PURPOSE; AND APPROVING RELATED MATTERS

**Sponsors:**                      Cleary

**VIII. Reports**

**A. Mayor - Lance Westcamp**

**B. Administrator - BJ King**

[#135-2020](#)                      Admin report to Council June 22 2020

**Attachments:**                      [Admin report to Council June 22 2020.pdf](#)

**C. Chief of Police - Ralph Portier**

**D. Director of Finance - Jason Carr**

[#136-2020](#)                      Finance\_Director\_Report\_06\_22\_2020

**Attachments:**                      [Finance\\_Director\\_Report\\_06\\_22\\_2020.pdf](#)

- E. Director of Law - Kevin Shannon**
- F. Asst. Admin. / Development Dir. - Jeff Green**
- G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel**
- H. Clerk of Council - Ruthanne Sargus Ross**
- I. Standing Committees**
- IX. Other Business**
- X. Adjournment**