



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
[www.groveport.org](http://www.groveport.org)

### Meeting Agenda

#### City Council

*Mayor Lance Westcamp*

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,  
Becky Hutson, Scott Lockett & Jack Rupp*

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Monday, April 11, 2022

6:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes - March 28, 2022**

[#062-2022](#) City Council Meeting Minutes

**Attachments:** [City Council Meeting Minutes 3.28.2022.pdf](#)

**Approval of Special Meeting Minutes - April 5, 2022**

[#063-2022](#) City Council Special Meeting Minutes

**Attachments:** [City Council Special Meeting Minutes 4.5.2022.pdf](#)

**VI. Business of Guests**

A. Michele Reynolds - Madison Township Trustee

B. Open Discussion Re: School Zone Signage

**VII. Ordinances and Resolutions**

**A. 3rd Readings**

**None**

**B. 2nd Readings**[Ord. 2022-015](#)

AN ORDINANCE APPROVING THE RECODIFICATION, EDITING, AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES OF GROVEPORT, OHIO AND THE DECLARATION OF AN EMERGENCY

**Sponsors:** Lockett

**Legislative History**

3/28/22

City Council

referred to the Committee of the Whole

**C. 1st Readings**[Ord. 2022-017](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS PUBLIC IMPROVEMENTS THE WATER MAIN AND SANITARY SEWER MAIN CONSTRUCTED IN CONJUNCTION WITH THE BLUESTONE SUBDIVISION DEVELOPMENT

**Sponsors:** Cleary

[Ord. 2022-018](#)

AN ORDINANCE AUTHORIZING THE CITY OF GROVEPORT'S PARTICIPATION IN THE ODOT WINTER CONTRACT (018-23) FOR ROAD SALT AND THE DECLARATION OF AN EMERGENCY

**Sponsors:** Dildine

[Ord. 2022-019](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS PUBLIC INFRASTRUCTURE THE PUBLIC IMPROVEMENTS IN CONJUNCTION WITH HICKORY GROVE SECTION 3B

**Sponsors:** Hilbert

**VIII. Reports****A. Mayor - Lance Westcamp****B. Administrator - BJ King**[#064-2022](#)

Admin Report to Council

**Attachments:** [Admin Report to Council April 11, 2022.pdf](#)

**C. Chief of Police - Casey Adams**

**D. Director of Finance - Jason Carr**[#065-2022](#)

Finance Director Report

**Attachments:** [Finance\\_Director\\_Report\\_04\\_11\\_2022.pdf](#)**E. Director of Law - Kevin Shannon****F. Development Director - Jeff Green****G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jack Rupp****H. Clerk of Council - Ruthanne Sargus Ross****I. Standing Committees****IX. Other Business****X. Adjournment**