



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

Committee of the Whole

Mayor Lance Westcamp

*Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn
Cleary, Becky Hutson & Scott Lockett*

Monday, April 18, 2016

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - March 21, 2016

[#087-2016](#) COTW Minutes 3-21-16

Attachments: [COTW Minutes 3-21-16.pdf](#)

VI. Business of Guests

a. Ohio House Representative Heather Bishoff

b. Madison Township Fire Chief Bates - Monthly Update

[#088-2016](#) MTFD March 2016 Monthly Report

Attachments: [MTFD March 2016 Monthly Report.pdf](#)

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions**A. 3rd Readings**[ORD. 16-020](#)

AN ORDINANCE AUTHORIZING AN ANNUAL DONATION IN THE AMOUNT OF \$25,000.00 TO MOTTS MILITARY MUSEUM, A PRIVATE NON PROFIT CORPORATION, FOR A PERIOD NOT TO EXCEED FIVE YEARS, APPROPRIATING SAID SUM FROM THE GENERAL FUND IN LEGISLATIVE 101.10.52401, COMMUNITY SERVICE GRANTS, TO FINANCE THE DONATION

Sponsors: Rarey

Legislative History

3/28/16	City Council	referred to the Committee of the Whole
4/11/16	City Council	read by title

B. 2nd Readings

None

X. Financial Report

[#089-2016](#) Finance Report March 2016

Attachments: [Finance Report March 2016.pdf](#)

XI. Other Business**XII. Reports****A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#090-2016](#) Adm Report to Council - Apr 18

Attachments: [Adm Report to Council - Apr 18.pdf](#)

C. Director of Law - Kevin Shannon**D. Director of Finance - Jeff Green**

E. Chief of Police - Ralph Portier

[#091-2016](#) PD Council Report 0316

Attachments: [PD Council Report 0316.pdf](#)

F. Public Works Superintendent - Dennis Moore

[#092-2016](#) PW Council Report

Attachments: [PW Apr 2016 Council Report.pdf](#)

G. Chief Building Official - Stephen Moore

[#093-2016](#) B&Z Council Report April 2016

Attachments: [B&Z Council Report April 2016.pdf](#)

H. Director of Golf - Tom Walker

[#094-2016](#) GOLF Report to Mayor and Council

Attachments: [GOLF Report to Mayor and Council 4-13-16.pdf](#)

I. Recreation Director - Kyle Lund

[#095-2016](#) RC Council Report

Attachments: [RC Council Report.pdf](#)

J. Community Affairs Director - Patty Storts

[#096-2016](#) CA Council Report

Attachments: [CA Council Report 4-18-2016.pdf](#)

K. Director of Parks & Facilities Management - Tom Byrne

[#097-2016](#) P&FM Council Report

Attachments: [P&FM 4-18-16 status.pdf](#)

[DES Energy Report.pdf](#)

[AEP Ohio Recognition Certificate.pdf](#)

L. City Engineer - Steve Farst

[#098-2016](#) Engineers Council Report

Attachments: [Engineers Council Report 4-14-16.pdf](#)

M. Director of Transportation - Bob Dowler

[#099-2016](#) Transportation Council Report

Attachments: [Transportation Council Report for 041816.pdf](#)

N. Clerk of Council - Ruthanne Sargus Ross**O. Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson and Scott Lockett****XIII. Adjournment**