



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jack Rupp*

Monday, October 24, 2022

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - October 10, 2022

[#233-2022](#) City Council Meeting Minutes

Attachments: [City Council Meeting Minutes 10.10.2022.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[Ord. 2022-034](#)

AN ORDINANCE AMENDING THE PAY GRADE FOR THE GROUP SWIM INSTRUCTOR CLASSIFICATION IN THE RECREATION DEPARTMENT AND ESTABLISHING COMPENSATION FOR THE STATED CLASSIFICATION

Sponsors: Lockett

Attachments: [Ord. 2022-034 Exhibit A.pdf](#)

Legislative History

9/26/22	City Council	referred to the Committee of the Whole
10/10/22	City Council	read by title
10/17/22	Committee of the Whole	recommend approval to the City Council

B. 2nd Readings[Ord. 2022-035](#)

AN ORDINANCE ADOPTING THE ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF GROVEPORT, OHIO, FOR THE CALENDAR YEAR 2023

Sponsors: Rupp

Attachments: [2023 Budget_EXHIBIT A 22-035.pdf](#)

Legislative History

10/10/22	City Council	referred to the Committee of the Whole
10/17/22	Committee of the Whole	recommend approval to the City Council

[Ord. 2022-037](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS PUBLIC IMPROVEMENTS THE WATER MAIN AND SANITARY SEWER MAIN CONSTRUCTED IN CONJUNCTION WITH THE PAUL HEMMER COMPANY'S GROVEPORT LOGISTICS CENTER DEVELOPMENT

Sponsors: Hutson

Legislative History

10/10/22	City Council	referred to the Committee of the Whole
10/17/22	Committee of the Whole	recommend approval to the City Council

C. 1st Readings[Ord. 2022-038](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO APPLY FOR AND ACCEPT A GRANT FROM THE MID-OHIO REGIONAL PLANNING COMMISSION FOR THE COLUMBUS URBANIZED AREA FEDERAL TRANSIT ADMINISTRATION (FTA) FUNDING FROM THE ENHANCED MOBILITY FOR OLDER ADULTS AND INDIVIDUALS WITH DISABILITIES PROGRAM (SECTION 5310), AND FURTHER AUTHORIZING THE ADMINISTRATOR TO EXECUTE ANY AGREEMENTS NECESSARY TO RECEIVE SAID GRANT FUNDING, AND THE DECLARATION OF AN EMERGENCY

Sponsors: Hilbert

[Ord. 2022-039](#)

AN ORDINANCE AMENDING PART FIFTEEN - FIRE PREVENTION CODE OF THE CITY OF GROVEPORT CODIFIED ORDINANCES, CHAPTER 1519, FIREWORKS

Sponsors: Lockett

Attachments: [Ord. 2022-039 Exhibit A.pdf](#)

[Ord. 2022-040](#)

AN ORDINANCE ACCEPTING AUTHORIZING THE ADMINISTRATOR TO ENTER INTO AN EASEMENT AGREEMENT WITH GROVEPORT VENTURE, LLC AND TO ACCEPT THE GRANT OF STORM SEWER EASEMENTS FOR A STORM SEWER SYSTEM LOCATED AT 3755 HAYES ROAD, PARCEL NUMBER 185-003034

Sponsors: Cleary

[Ord. 2022-041](#)

AN ORDINANCE ACCEPTING AUTHORIZING THE ADMINISTRATOR TO ENTER INTO AN EASEMENT AGREEMENT WITH GROVEPORT VENTURE, LLC AND TO ACCEPT THE GRANT OF STORMWATER MANAGEMENT DRAINAGE EASEMENTS FOR SITE STORMWATER MANAGEMENT BASINS LOCATED AT 3755 HAYES ROAD, PARCEL NUMBER 185-003034

Sponsors: Dildine

[Ord. 2022-042](#)

AN ORDINANCE ACCEPTING AUTHORIZING THE ADMINISTRATOR TO ENTER INTO AN EASEMENT AGREEMENT WITH GROVEPORT VENTURE, LLC AND TO ACCEPT THE GRANT OF CONSERVATION EASEMENT FOR PROTECTION OF A STREAM CORRIDOR PROJECTION AREA AT 3755 HAYES ROAD, PARCEL NUMBER 185-003034

Sponsors: Hutson

[Ord. 2022-043](#)

AN ORDINANCE AMENDING ORDINANCE NO. 18-050 (ADOPTED 12/17/2018) ESTABLISHING GOLF RATES AND FEES FOR THE GROVEPORT MUNICIPAL GOLF COURSE

Sponsors: Hilbert

Attachments: [Ord. 2022-043 Exhibit A.pdf](#)

[Ord. 2022-044](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO DONATE THE PROPERTY LOCATED AT 595 CHERRY STREET, PARCEL NUMBER 185-000230 TO THE GREATER GROVEPORT FOOD PANTRY

Sponsors: Rupp

[Ord. 2022-045](#)

AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 4180 BIXBY ROAD, PARCEL NO. 185-000901, CURRENTLY ZONED RURAL (R), JIM VOORHIS, APPLICANT.

Sponsors: Cleary

Attachments: [Ord.2022-045 Exhibit A.pdf](#)

[Ord.2022-045 Exhibit B.pdf](#)

[Ord. 2022-046](#)

AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 0 HENDRON ROAD, PARCEL NO. 185-000917, CURRENTLY ZONED SUBURBAN OFFICE (SO), KARL HOALST, APPLICANT.

Sponsors: Dildine

Attachments: [Ord.2022-046 Exhibit A.pdf](#)

[Ord.2022-046 Exhibit B.pdf](#)

VIII. Reports

A. Mayor - Lance Westcamp

B. Administrator - BJ King

[#234-2022](#) Admin report to Council

Attachments: [Admin Report to Council October 24, 2022.pdf](#)

C. Chief of Police - Casey Adams

D. Director of Finance - Jason Carr[#235-2022](#)

Finance Director Report

Attachments: [Finance_Director_Report_10_24_2022.pdf](#)**E. Director of Law - Kevin Shannon****F. Development Director - Jeff Green****G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jack Rupp****H. Clerk of Council - Ruthanne Sargus Ross****I. Standing Committees****IX. Other Business****X. Adjournment**