



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Chad Grashel*

Monday, June 11, 2018

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - May 29, 2018

[#133-2018](#) City Council Minutes 5.29.18

Attachments: [City Council Minutes 5.29.18.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[ORD. 18-027](#)

AN ORDINANCE DEFINING AND ESTABLISHING MEMBERS OF THE CLASSIFIED AND UNCLASSIFIED SERVICE FOR EMPLOYEES OF THE CITY OF GROVEPORT

Sponsors: Grashel

Legislative History

5/14/18	City Council	referred to the Committee of the Whole
5/21/18	Committee of the Whole	recommend approval to the City Council
5/29/18	City Council	read by title

[ORD. 18-029](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A LICENSING AGREEMENT WITH ORCHARD GROVE APARTMENT COMPLEX LLC

Sponsors: Cleary

Legislative History

5/14/18	City Council	referred to the Committee of the Whole
5/21/18	Committee of the Whole	recommend approval to the City Council
5/29/18	City Council	read by title

[RES. 18-001](#)

A RESOLUTION ADOPTING THE TAX BUDGET FOR THE CALENDAR YEAR 2019

Sponsors: Lockett

Attachments: [RES-18-001 2019 Tax Budget attachment.pdf](#)

Legislative History

5/14/18	City Council	referred to the Committee of the Whole
5/21/18	Committee of the Whole	recommend approval to the City Council
5/29/18	City Council	read by title

B. 2nd Readings[ORD. 18-022](#)

AN ORDINANCE AMENDING THE ZONING MAP AS TO APPROXIMATELY 21.4+ ACRES, MORE OR LESS, OF THE FOLLOWING TRACT OF LAND, LOCATED AT 5770 SALTZGABER ROAD, PARCEL NUMBER 185-002541 OWNED BY, DMH FARMS LLC FROM RURAL (UNZONED) TO PLANNED INDUSTRIAL PARK (PIP) AND APPROXIMATELY 3.9 ACRES, MORE OR LESS, PARCEL NUMBER 185-002541, FROM RURAL (UNZONED) TO SELECT COMMERCIAL PLANNED DISTRICT (SCPD)

Sponsors: Lockett

Attachments: [ORD. 18-022 Exhibit A.pdf](#)

[ORD. 18-022 Exhibit B.pdf](#)

Legislative History

4/23/18	City Council	referred to the Planning & Zoning Commission
5/7/18	Planning & Zoning Commission	tabled
6/4/18	Planning & Zoning Commission	application withdrawn by applicant

[ORD. 18-023](#)

AN ORDINANCE APPROVING THE FINAL PLAT FOR 5770 SALTZGABER ROAD, FED ONE PROPERTIES XVII, LLC, APPLICANT (PARCEL NUMBER 185-002541)

Sponsors: Dildine

Attachments: [ORD. 18-023 Exhibit A.pdf](#)

[ORD. 18-023 Exhibit B.pdf](#)

Legislative History

4/23/18	City Council	referred to the Planning & Zoning Commission
5/7/18	Planning & Zoning Commission	tabled
6/4/18	Planning & Zoning Commission	application withdrawn by applicant

[ORD. 18-030](#)

AN ORDINANCE REMOVING ONE OF THE PART-TIME RECEPTIONIST POSITIONS AND CREATING THE POSITION OF RECEPTIONIST/CLERK IN THE ADMINISTRATION DEPARTMENT, ACCEPTING THE POSITION DESCRIPTION AND PAY GRADE THEREFORE

Sponsors: Lockett

Attachments: [ORD. 18-030 Receptionist Clerk ADM.pdf](#)

Legislative History

5/29/18	City Council	referred to the Committee of the Whole
---------	--------------	--

[RES. 18-002](#)

A RESOLUTION ACCEPTING THE GATEWAY CORRIDOR PLAN

Sponsors: Hilbert

Attachments: [RES. 18-002 Gateway Corridor Plan attachment.pdf](#)

Legislative History

5/29/18	City Council	referred to the Committee of the Whole
---------	--------------	--

C. 1st Readings[ORD. 18-031](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO CONVEY A SANITARY SEWER EASEMENT TO BOB WARD FAMILY LP

Sponsors: Hutson

[ORD. 18-032](#)

AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 4470 SOUTH HAMILTON ROAD, PARCEL NO. 185-001294, CURRENTLY ZONED PLANNED INDUSTRIAL PARK (PIP), AND FURTHER APPROVING THE DEVELOPMENT PLAN THEREFORE, COMPASS DATACENTERS-CMH II, LLC, APPLICANT

Sponsors: Dildine

Attachments: [ORD. 18-032 4470 S Hamilton Rd Use Variance & Final Dev](#)
[ORD. 18-032 4470 S Hamilton Rd Use Variance & Final Dev](#)

VIII. Reports**A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#134-2018](#) Adm Report to Council - June 11

Attachments: [Adm Report to Council - June 11.pdf](#)

C. Chief of Police - Ralph Portier**D. Director of Finance - Jeff Green****E. Director of Law - Kevin Shannon****F. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel****G. Clerk of Council - Ruthanne Sargus Ross****H. Standing Committees****IX. Other Business****X. Adjournment**