



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda Committee of the Whole

Mayor Lance Westcamp
Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jack Rupp

Monday, March 20, 2023

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes

[#052-2023](#) COTW Minutes 2.20.2023

Attachments: [COTW Minutes 2.20.2023.pdf](#)

VI. Business of Guests

A. Madison Township Fire Chief Robinson

[#062-2023](#) MTFD Monthly Report

Attachments: [MTFD Monthly Report.pdf](#)

B. Matt Schutte - NorthPoint Development

[#065-2023](#) GP Introduction

Attachments: [GP Introduction.pdf](#)

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions

A. 3rd Readings

[Ord. 2023-010](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED \$1,300,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF DESIGNING, ENGINEERING, AND CONSTRUCTING VARIOUS IMPROVEMENTS TO THE CITY'S MUNICIPAL GOLF COURSE, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO; AND APPROVING RELATED MATTERS

Sponsors: Hilbert

Legislative History

2/27/23	City Council	referred to the Committee of the Whole
3/13/23	City Council	read by title

[Ord. 2023-011](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF BOND ANTICIPATION NOTES IN THE AMOUNT OF NOT TO EXCEED \$200,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF ACQUIRING VEHICLES AND OTHER RELATED EQUIPMENT FOR MUNICIPAL ROAD CONSTRUCTION AND SERVICING PURPOSES, AND APPROVING RELATED MATTERS

Sponsors: Hilbert

Legislative History

2/27/23	City Council	referred to the Committee of the Whole
3/13/23	City Council	read by title

[Ord. 2023-012](#) AN ORDINANCE CONSOLIDATING UP TO TWO BOND ANTICIPATION NOTE ISSUES OF THE CITY OF GROVEPORT, OHIO INTO A CONSOLIDATED NOTE ISSUE, AND ESTABLISHING THE TERMS OF SUCH CONSOLIDATED NOTE ISSUE

Sponsors: Hilbert

Legislative History

2/27/23	City Council	referred to the Committee of the Whole
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B. 2nd Readings**X. Financial Report**

[#053-2023](#) Financial Report

Attachments: [Financial Report.pdf](#)

XI. Other Business

XII. Reports

A. Mayor - Lance Westcamp

B. Administrator - BJ King

C. Director of Law - Kevin Shannon

D. Director of Finance - Jason Carr

[#064-2023](#) Finance Director Report

Attachments: [Finance Director Report.pdf](#)

E. Chief of Police - Casey Adams

[#054-2023](#) PD Council Report

Attachments: [PD Council Report.pdf](#)

F. Economic Development Director - Jeff Green

[#055-2023](#) EDEV Council Report

Attachments: [EDEV Council Report.pdf](#)

G. Public Services Director - Brian Strayer

[#056-2023](#) PS Council Report

Attachments: [PS Council Report.pdf](#)

H. Chief Building Official - Stephen Moore

[#057-2023](#) B&Z Council Report

Attachments: [B&Z Council Report.pdf](#)

I. Director of Golf - Tom Walker

[#058-2023](#)

GOLF Council Report

Attachments: [GOLF Council Report.pdf](#)**J. Recreation Director - Seth Bowers**[#059-2023](#)

REC Council Report

Attachments: [REC Council Report.pdf](#)**K. Community Affairs Director - Jessica Wyke**[#060-2023](#)

CA Council Report

Attachments: [CA Council Report.pdf](#)**L. City Engineer - Steve Farst**[#061-2023](#)

ENG Council Report

Attachments: [ENG Council Report.pdf](#)**M. Director of Transportation / Senior Services - Bob Dowler**[#063-2023](#)

DOT Council Report

Attachments: [DOT Council Report.pdf](#)**N. Personnel Director / Human Resources - Joyce Myers**[#047-2023](#)

HR Council Report

Attachments: [HR Council Report.pdf](#)**O. Director of Information Technology - Trevor Swackhamer****P. Clerk of Council - Ruthanne Sargus Ross****Q. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jack Rupp****XIII. Adjournment**