



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jack Rupp*

Monday, January 23, 2023

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - January 9, 2023

[#019-2023](#) City Council Meeting Minutes

Attachments: [City Council Meeting Minutes 01.09.2023.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[Ord. 2022-050](#)

AN ORDINANCE AMENDING PART ONE - ADMINISTRATIVE CODE, CHAPTER 143, EMPLOYEES GENERALLY OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT, OHIO

Sponsors: Hilbert

Attachments: [Ord. 2022-050 Exhibit A 143.05 Holidays.pdf](#)

Legislative History

12/19/22	City Council	referred to the Committee of the Whole
1/9/23	City Council	read by title
1/17/23	Committee of the Whole	recommend approval to the City Council

[Ord. 2022-052](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ISSUE REQUESTS FOR QUALIFICATIONS AND ENTER INTO A CONTRACT WITH THE MOST DESIRABLE COMPANY OR FIRM, TO ENGINEER, DESIGN, AND ESTIMATE CONSTRUCTION COSTS FOR THE SECOND FLOOR MUNICIPAL SPACE IN THE RAREY'S PORT AND WERT'S GROVE BUILDINGS

Sponsors: Dildine

Legislative History

12/19/22	City Council	referred to the Committee of the Whole
1/9/23	City Council	read by title
1/17/23	Committee of the Whole	recommend approval to the City Council

[Ord. 2022-053](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO PURCHASE A JACOBSEN HR600, 11 FT WIDE AREA ROTARY MOWER AND A JACOBSEN ECLIPSE 360 TRIPLEX GREENS MOWER FOR THE GOLF MAINTENANCE DEPARTMENT UNDER THE STATE OF OHIO COOPERATIVE PURCHASE PLAN THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

Sponsors: Cleary

Legislative History

12/19/22	City Council	referred to the Committee of the Whole
1/9/23	City Council	read by title
1/17/23	Committee of the Whole	recommend approval to the City Council

[Ord. 2022-056](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO PURCHASE A VENTRAC TRACTOR AND SNOW EQUIPMENT FOR THE PARKS DEPARTMENT UNDER THE SOURCEWELL COOPERATIVE PURCHASE PLAN THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

Sponsors: Rupp

Legislative History

12/19/22	City Council	referred to the Committee of the Whole
1/9/23	City Council	read by title
1/17/23	Committee of the Whole	recommend approval to the City Council

[Ord. 2022-059](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO PURCHASE THREE (3) POLICE VEHICLES, INCLUDING ANCILLARY EQUIPMENT FOR THE POLICE DEPARTMENT UNDER A COOPERATIVE PURCHASE PLAN THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

Sponsors: Hilbert

Legislative History

12/19/22	City Council	referred to the Committee of the Whole
1/9/23	City Council	read by title
1/17/23	Committee of the Whole	recommend approval to the City Council

B. 2nd Readings

None

C. 1st Readings

[Ord. 2023-003](#)

AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 540 BLACKLICK STREET, PARCEL NO. 185-000254, CURRENTLY ZONED RESIDENTIAL (R-6), ALEX MEDVEC, APPLICANT.

Sponsors: Dildine

Attachments: [Ord. 2023-003 Exhibit A.pdf](#)

[Ord. 2023-004](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO PURCHASE FITNESS EQUIPMENT FOR THE RECREATION DEPARTMENT UNDER THE SOURCEWELL COOPERATIVE PURCHASE PLAN THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

Sponsors: Hutson

[Res. 2023-002](#)

A RESOLUTION APPROVING THE ADMISSION OF THE CITIES OF HILLIARD AND GAHANNA AS MEMBERS IN CORMA SELF-INSURANCE POOL, INC., AND THE DECLARATION OF AN EMERGENCY

Sponsors: Cleary

VIII. Reports**A. Mayor - Lance Westcamp****B. Administrator - BJ King**[#020-2023](#)

Admin Report to Council

Attachments: [Admin Report to Council January 23.pdf](#)**C. Chief of Police - Casey Adams****D. Director of Finance - Jason Carr**[#021-2023](#)

Finance Director Report

Attachments: [Finance Director Report 01_23_2023.pdf](#)**E. Director of Law - Kevin Shannon****F. Development Director - Jeff Green****G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jack Rupp****H. Clerk of Council - Ruthanne Sargus Ross****I. Standing Committees****IX. Other Business****X. Adjournment**