



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda Committee of the Whole

Mayor Lance Westcamp
Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jack Rupp

Tuesday, January 18, 2022

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - December 13, 2021

[#002-2022](#) COTW Minutes 12.13.2021

Attachments: [COTW Minutes 12.13.2021.pdf](#)

VI. Business of Guests

A. Madison Township Fire Chief Robinson

[#003-2022](#) MTFD Monthly Report

Attachments: [MTFD Monthly Report.pdf](#)

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions

A. 3rd Readings

None

B. 2nd Readings[Ord. 2021-067](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO A CONTRACT WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE 2022 ANNUAL STREET MAINTENANCE PROGRAM

Sponsors: Cleary

Legislative History

12/20/21 City Council referred to the Committee of the Whole

[Res. 2021-006](#)

A RESOLUTION AUTHORIZING THE ADMINISTRATOR TO EXECUTE A MASTER LEASE AGREEMENT WITH HUNTINGTON PUBLIC CAPITAL CORPORATION

Sponsors: Hougland

Legislative History

12/20/21 City Council referred to the Committee of the Whole

X. Financial Report

[#004-2022](#) Finance Report

Attachments: [Financial Report.pdf](#)

XI. Other Business**XII. Reports****A. Mayor - Lance Westcamp****B. Administrator - BJ King**

[#005-2022](#) Admin report to Council

Attachments: [Admin Report to Council January 18 2022 \(002\).pdf](#)

C. Director of Law - Kevin Shannon**D. Director of Finance - Jason Carr**

E. Chief of Police - Casey Adams[#006-2022](#) PD Council Report**Attachments:** [PD Council Report.pdf](#)**F. Development Director - Jeff Green**[#007-2022](#) DEV Council Report**Attachments:** [DEV Council Report.pdf](#)**G. Public Service Director - Brian Strayer**[#008-2022](#) PW Council Report**Attachments:** [PW Council Report.pdf](#)**H. Chief Building Official - Stephen Moore**[#009-2022](#) B&Z Council Report**Attachments:** [B&Z Council Report.pdf](#)**I. Director of Golf - Tom Walker**[#010-2022](#) GOLF Council Report**Attachments:** [GOLF Council Report.pdf](#)**J. Recreation Director - Kyle Lund****K. Community Affairs Director - Jessica Wyke**[#011-2022](#) CA Council Report**Attachments:** [CA Council Report.pdf](#)**L. Director of Parks & Facilities Management - Tom Byrne**[#012-2022](#) P&FM Council Report**Attachments:** [P&FM Council Report.pdf](#)

M. City Engineer - Steve Farst[#013-2022](#)

ENG Council Report

Attachments: [ENG Council Report.pdf](#)**N. Director of Transportation - Bob Dowler**[#014-2022](#)

DOT Council Report

Attachments: [DOT Council Report.pdf](#)**O. Personnel Director - Joyce Myers**[#015-2022](#)

HR Council Report

Attachments: [HR Council Report.pdf](#)**P. Clerk of Council - Ruthanne Sargus Ross****Q. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jack Rupp****XIII. Adjournment**