



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jim Beidler*

Monday, October 23, 2017

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - October 10, 2017

[#554-2017](#) City Council Minutes 10-10-17

Attachments: [City Council Minutes 10-10-17.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[ORD. 17-038](#)

AN ORDINANCE AUTHORIZING A CONTRACT FOR THE PROVISION
OF HEALTH SERVICES WITH THE DISTRICT ADVISORY COUNCIL OF
THE FRANKLIN COUNTY GENERAL HEALTH DISTRICT

Sponsors: Hutson

Legislative History

9/25/17	City Council	referred to the Committee of the Whole
10/10/17	City Council	read by title
10/16/17	Committee of the Whole	recommend approval to the City Council

[ORD. 17-039](#)

AN ORDINANCE AUTHORIZING THE CHARITY NEWSIES SALE

Sponsors: Cleary

Legislative History

9/25/17	City Council	referred to the Committee of the Whole
10/10/17	City Council	read by title
10/16/17	Committee of the Whole	recommend approval to the City Council

[ORD. 17-040](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO APPLY FOR AND ACCEPT A GRANT FROM THE FRANKLIN COUNTY COMMISSION ON AGING SENIOR OPTIONS GRANT PROGRAM FOR THE SENIOR TRANSPORTATION PROGRAM, AND FURTHER AUTHORIZING THE ADMINISTRATOR TO EXECUTE ANY AGREEMENT NECESSARY TO RECEIVE SAID GRANT FUNDING

Sponsors: Lockett

Legislative History

9/25/17	City Council	referred to the Committee of the Whole
10/10/17	City Council	read by title
10/16/17	Committee of the Whole	recommend approval to the City Council

B. 2nd Readings

[ORD. 17-041](#)

AN ORDINANCE ADOPTING THE ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF GROVEPORT, OHIO, FOR THE CALENDAR YEAR 2018

Sponsors: Beidler

Attachments: [ORD. 17-041 Exhibit A.pdf](#)

Legislative History

10/10/17	City Council	referred to the Committee of the Whole
10/16/17	Committee of the Whole	recommend approval to the City Council

C. 1st Readings

None

VIII. Reports**A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#555-2017](#) Adm Report to Council

Attachments: [Adm Report to Council - Oct. 23.pdf](#)

C. Chief of Police - Ralph Portier**D. Director of Finance - Jeff Green**

[#556-2017](#) Finance Report

E. Director of Law - Kevin Shannon**F. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jim Beidler****G. Clerk of Council - Ruthanne Sargus Ross****H. Standing Committees****IX. Other Business****X. Adjournment**