



# City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
www.groveport.org

## Meeting Agenda

### City Council

*Mayor Lance Westcamp*

*Council Members - Shawn Cleary, Jean Ann Hilbert, Scott Lockett,  
Abdullah Ansar-Barsa, Karen Fraser, Jamie Hise*

Monday, April 13, 2026

6:30 PM

Council Chambers

#### I. Call to Order

#### II. Moment of Silence

#### III. Pledge of Allegiance

#### IV. Roll Call

#### V. Approval of Minutes

[#075-2026](#) March 23, 2026 City Council Meeting Minutes

**Attachments:** [2026.03.23 City Council Meeting Minutes.pdf](#)

#### VI. Business of Guests

#### VII. Ordinances and Resolutions

##### A. 3rd Readings

[Ord. 2026-010](#) AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 537 MAIN STREET, PARCEL NO. 185-000037 & 185-000159, CURRENTLY ZONED COMMUNITY COMMERCIAL (CC), JOSH BISHOP, APPLICANT

**Sponsors:** Ansar-Barsa

**Attachments:** [Ord. 2026-010 Exhibit A.pdf](#)

##### **Legislative History**

2/9/26	City Council	referred to the Planning & Zoning Commission
3/2/26	Planning & Zoning Commission	recommend approval w/condition(s) to the City Council
3/23/26	City Council	read by title

[Ord. 2026-015](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH GROVEPORT MADISON SCHOOL DISTRICT TO PROVIDE A SCHOOL RESOURCE OFFICER.

**Sponsors:** Fraser

**Attachments:** [Ord. 2026-015 Exhibit A.pdf](#)

**Legislative History**

3/9/26	City Council	referred to the Committee of the Whole
3/16/26	Committee of the Whole	recommend approval
3/23/26	City Council	read by title

**B. 2nd Readings**

**C. 1st Readings**

**VIII. Reports**

**A. Mayor - Lance Westcamp**

**B. Administrator - BJ King**

**C. Acting Chief of Police - Kurt Blevins**

**D. Director of Finance - Jason Carr**

**E. Director of Law - Kevin Shannon**

**F. Development Director - Michael Loges**

**G. Council Members - Jean Ann Hilbert, Shawn Cleary, Scott Lockett, Abdullah Ansar-Barsa, Karen Fraser, Jamie Hise**

**H. Clerk of Council - Mindy Kay**

**I. Standing Committees**

**IX. Other Business**

**X. Adjournment**