



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
www.groveport.org

### Meeting Agenda

#### City Council

*Mayor Lance Westcamp*

*Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn  
Cleary, Becky Hutson & Scott Lockett*

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Monday, March 28, 2016

6:30 PM

Council Chambers

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#### I. Call to Order

#### II. Moment of Silence

#### III. Pledge of Allegiance

#### IV. Roll Call

#### V. Approval of Minutes - March 14, 2016

[#082-2016](#) City Council Meeting Minutes 3-14-16

**Attachments:** [City Council Meeting Minutes 3-14-16](#)

#### VI. Business of Guests

#### VII. Ordinances and Resolutions

##### A. 3rd Readings

[ORD. 16-015](#)

AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 5650 GROVEPORT ROAD, UNIT 6A, PARCEL NO. 185-002547, CURRENTLY ZONED COMMUNITY SERVICE ("CS"), DIANA WARD, APPLICANT

**Sponsors:** Hutson

**Attachments:** [5650-6A Groveport Rd - Use Variance application-#2016-02.r](#)  
[#2016-02 Site Plan - 5650-6A Groveport Rd.pdf](#)

##### **Legislative History**

2/22/16

City Council

referred to the Planning & Zoning Commission

3/14/16 City Council read by title

[#061-2016](#)

ORD. 16-015 Staff Report

**Attachments:** [ORD. 16-015 Staff Report.pdf](#)

[ORD. 16-017](#)

AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED \$1,000,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF DESIGNING, ENGINEERING, AND CONSTRUCTING VARIOUS IMPROVEMENTS TO THE CITY'S MUNICIPAL GOLF COURSE, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO; AND APPROVING RELATED MATTERS

**Sponsors:** Cleary

**Legislative History**

2/22/16	City Council	referred to the Committee of the Whole
3/14/16	City Council	read by title
3/21/16	Committee of the Whole	recommend approval to the City Council

[ORD. 16-018](#)

AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED \$800,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF CONSTRUCTING , IMPROVING, FURNISHING, AND EQUIPPING A POLICE FACILITY, AND THE CITY'S CURRENT MUNICIPAL BUILDING, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO, AND RETIRING NOTES PREVIOUSLY ISSUED FOR SUCH PURPOSE; AND APPROVING RELATED MATTERS

**Sponsors:** Hilbert

**Legislative History**

2/22/16	City Council	referred to the Committee of the Whole
3/14/16	City Council	read by title
3/21/16	Committee of the Whole	recommend approval to the City Council

**B. 2nd Readings**

[ORD. 16-019](#)

AN ORDINANCE ACCEPTING THE TRANSFER OF CANAL LANDS VIA A GOVERNOR'S DEED AND AUTHORIZING THE ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH THE STATE OF OHIO, DEPARTMENT OF NATURAL RESOURCES FOR SAID TRANSFER AND THE DECLARATION OF AN EMERGENCY

**Sponsors:** Lockett

**Legislative History**

3/14/16	City Council	referred to the Committee of the Whole
3/21/16	Committee of the Whole	recommend approval to the City Council

[#066-2016](#) ORD. 16-019 Staff Report

**Attachments:** [ORD. 16-019 Staff Report.pdf](#)

**C. 1st Readings**

[ORD. 16-020](#)

AN ORDINANCE AUTHORIZING AN ANNUAL DONATION IN THE AMOUNT OF \$25,000.00 TO MOTTS MILITARY MUSEUM, A PRIVATE NON PROFIT CORPORATION, FOR A PERIOD NOT TO EXCEED FIVE YEARS, APPROPRIATING SAID SUM FROM THE GENERAL FUND IN LEGISLATIVE 101.10.52401, COMMUNITY SERVICE GRANTS, TO FINANCE THE DONATION

**Sponsors:** Ed Rarey

**VIII. Reports**

**A. Mayor - Lance Westcamp**

**B. Administrator - Marsha Hall**

[#083-2016](#) Adm Report to Council - Mar 28

**Attachments:** [Adm Report to Council - Mar 28](#)

**C. Chief of Police - Ralph Portier**

**D. Director of Finance - Jeff Green**

**E. Director of Law - Kevin Shannon**

**F. Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson and Scott Lockett**

**G. Clerk of Council - Ruthanne Sargus Ross**

**H. Standing Committees**

**IX. Other Business**

**X. Adjournment**