



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp
Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson & Scott Lockett

Monday, April 9, 2018

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes

[#081-2018](#) City Council Minutes

Attachments: [City Council Minutes 3.26.18.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[ORD. 18-010](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ISSUE REQUESTS FOR QUALIFICATIONS AND ENTER INTO A CONTRACT WITH THE MOST DESIRABLE COMPANY OR FIRM, TO ENGINEER, DESIGN, AND ESTIMATE CONSTRUCTION COSTS FOR THE CONSTRUCTION OF FIVE (5) TENNIS COURTS AT GROVEPORT PARK

Sponsors: Hilbert

Legislative History

3/12/18	City Council	referred to the Committee of the Whole
3/19/18	Committee of the Whole	recommend approval to the City Council
3/26/18	City Council	read by title

[ORD. 18-011](#)

AN ORDINANCE AMENDING CHAPTER 182 OF THE CITY OF GROVEPORT INCOME TAX CODE TO ADOPT SECTIONS 718.80 THROUGH 718.95 OF THE OHIO REVISED CODE AND THE DECLARATION OF AN EMERGENCY

Sponsors: Dildine

Legislative History

3/12/18	City Council	referred to the Committee of the Whole
3/19/18	Committee of the Whole	recommend approval to the City Council
3/26/18	City Council	read by title

[ORD. 18-012](#)

AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO DEPARTMENT OF NATURAL RESOURCES NATUREWORKS PROGRAM AND TO EXECUTE CONTRACTS IN CONJUNCTION WITH THE BIXFORD GREEN TRAIL PROJECT TO CONNECT PHILLIPS RUN TO THE BLACKLICK TRAIL

Sponsors: Hutson

Legislative History

3/12/18	City Council	referred to the Committee of the Whole
3/19/18	Committee of the Whole	recommend approval to the City Council
3/26/18	City Council	read by title

[ORD. 18-013](#)

AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED \$775,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF (I) DESIGNING, ENGINEERING, AND CONSTRUCTING VARIOUS WATER SYSTEM IMPROVEMENTS, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO; AND APPROVING RELATED MATTERS

Sponsors: Lockett

Legislative History

3/12/18	City Council	referred to the Committee of the Whole
3/19/18	Committee of the Whole	recommend approval to the City Council
3/26/18	City Council	read by title

B. 2nd Readings[ORD. 18-014](#)

AN ORDINANCE APPROVING THE FINAL PLAT FOR 2850 ROHR RD, EMH&T, APPLICANT (PARCEL NUMBER 185-001433)

Sponsors: Cleary

Attachments: [ORD. 18-014 2850 Rohr Rd - Final Plat application attachmen](#)
[ORD. 18-014 2850 Rohr Rd Final Plat plans.pdf](#)

Legislative History

3/12/18	City Council	referred to the Planning & Zoning Commission
4/2/18	Planning & Zoning Commission	recommend approval to the City Council

[#083-2018](#)

ORD. 18-014 Staff Report

Attachments: [ORD. 18-014 Staff Report.pdf](#)

[ORD. 18-015](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO PARTICIPATE IN THE STATE OF OHIO COOPERATIVE PURCHASE PLAN THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

Sponsors: Hutson

Legislative History

3/26/18	City Council	referred to the Committee of the Whole
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[ORD. 18-016](#)

AN ORDINANCE REMOVING ONE OF THE PROGRAM COORDINATOR POSITIONS AND CREATING THE POSITION OF ACTIVITIES ASSISTANT II IN THE COMMUNITY AFFAIRS DEPARTMENT, ACCEPTING THE POSITION DESCRIPTION AND PAY GRADE THEREFORE

Sponsors: Dildine

Attachments: [Activities Assistant II.pdf](#)

Legislative History

3/26/18	City Council	referred to the Committee of the Whole
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[ORD. 18-017](#)

AN ORDINANCE AMENDING THE PAY SCALE

Sponsors: Cleary

Legislative History

3/26/18

City Council

referred to the Committee of the Whole

C. 1st Readings**[ORD. 18-018](#)**

AN ORDINANCE EXTENDING THE MORATORIUM ESTABLISHED IN ORDINANCE NUMBER 17-017 (PASSED 5-24-2017), FOR ONE (1) YEAR ON THE ISSUANCE AND PROCESSING OF ANY PERMITS ALLOWING RETAIL DISPENSARIES, CULTIVATORS, OR PROCESSORS OF MEDICAL MARIJUANA WITHIN THE CITY OF GROVEPORT AND THE DECLARATION OF AN EMERGENCY

Sponsors: Cleary

[ORD. 18-019](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A CONTRACT FOR THE PURCHASE OF PARCEL NO. 185-000200 LOCATED AT 490 MAIN STREET OWNED BY KENNETH E. STEBELTON AND THE DECLARATION OF AN EMERGENCY

Sponsors: Dildine

[ORD. 18-020](#)

AN ORDINANCE APPROVING THE RECODIFICATION, EDITING, AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES OF GROVEPORT, OHIO AND THE DECLARATION OF AN EMERGENCY

Sponsors: Hilbert

VIII. Reports**A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#082-2018](#) Adm Report to Council - Apr 9

Attachments: [Adm Report to Council - Apr 9.pdf](#)

C. Chief of Police - Ralph Portier**D. Director of Finance - Jeff Green****E. Director of Law - Kevin Shannon**

- F. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson and Scott Lockett**
- G. Clerk of Council - Ruthanne Sargus Ross**
- H. Standing Committees**
- IX. Other Business**
- X. Adjournment**