



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

Committee of the Whole

Mayor Lance Westcamp

*Council Members - Ed Rarey, Jean Ann Hilbert,
Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson*

Monday, May 19, 2014

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - April 21, 2014

[#104-2014](#) COTW Meeting Minutes 4-21-14

Attachments: [COTW Meeting Minutes 4-21-14.pdf](#)

VI. Business of Guests

1. Madison Township Fire Chief Bates - Update

[#113-2014](#) MTFD April 2014 Monthly Report

Attachments: [MTFD April 2014 Monthly Report.pdf](#)

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions

A. 3rd Readings

None

B. 2nd Readings[ORD. 14-016](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS A PUBLIC IMPROVEMENT, THE SANITARY SEWER LINE CONSTRUCTED AND INSTALLED UNDER GROVEPORT ROAD AND THE MANHOLE CONSTRUCTED AND INSTALLED ON THE NORTH SIDE OF GROVEPORT ROAD

Sponsors: Rarey

Legislative History

5/12/14 City Council refer to the Committee of the Whole

[ORD. 14-017](#)

AN ORDINANCE AUTHORIZING THE ISSUANCE OF BONDS IN THE AMOUNT OF NOT TO EXCEED \$450,000 FOR THE PURPOSE OF ENGINEERING, INSPECTING, RECONSTRUCTING, AND IMPROVING A WATERLINE, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO, AND RETIRING NOTES PREVIOUSLY ISSUED FOR SUCH PURPOSE; AND APPROVING RELATED MATTERS IN CONNECTION WITH THE ISSUANCE OF SAID BONDS

Sponsors: Hutson

Legislative History

5/12/14 City Council refer to the Committee of the Whole

[ORD. 14-018](#)

AN ORDINANCE AUTHORIZING THE ISSUANCE OF BONDS IN THE AMOUNT OF NOT TO EXCEED \$2,800,000 FOR THE PURPOSE OF PAYING COSTS ASSOCIATED WITH THE ENGINEERING, ACQUISITION, CONSTRUCTION, AND IMPROVEMENT OF A MUNICIPAL WATER SYSTEM AND PLANT, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO, AND APPROVING RELATED MATTERS IN CONNECTION WITH THE ISSUANCE OF THE BONDS

Sponsors: Rarey

Legislative History

5/12/14 City Council refer to the Committee of the Whole

[ORD. 14-019](#)

AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED \$900,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF CONSTRUCTING, IMPROVING, FURNISHING, AND EQUIPPING A POLICE FACILITY, AND THE CITY'S CURRENT MUNICIPAL BUILDING, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO, AND RETIRING NOTES PREVIOUSLY ISSUED FOR SUCH PURPOSE; AND APPROVING RELATED MATTERS IN CONNECTION WITH THE ISSUANCE OF SAID NOTES

Sponsors: Hilbert

Legislative History

5/12/14 City Council refer to the Committee of the Whole

[ORD. 14-020](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED \$500,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF CONSTRUCTING IMPROVEMENTS TO THE CITY'S MUNICIPAL GOLF COURSE, AND RETIRING NOTES PREVIOUSLY ISSUED FOR SUCH PURPOSE; AND APPROVING RELATED MATTERS IN CONNECTION WITH THE ISSUANCE OF SAID NOTES

Sponsors: Cleary

Legislative History

5/12/14

City Council

refer to the Committee of the Whole

X. Financial Report

[#105-2014](#) Finance Report April 2014

Attachments: [Finance Report April 2014.pdf](#)

XI. Other Business

XII. Reports

A. Mayor - Lance Westcamp

B. Administrator - Marsha Hall

[#106-2014](#) Adm Report to Council - May 19

Attachments: [Adm Report to Council - May 19.pdf](#)

[HR May 5-9 2014.pdf](#)

C. Director of Law - Kevin Shannon

D. Director of Finance - Jeff Green

E. Chief of Police - Ralph Portier

[#107-2014](#) PD April 2014

Attachments: [PD April 2014.pdf](#)

F. Public Works Superintendent - Dennis Moore

G. Chief Building Official - Stephen Moore

[#108-2014](#) B & Z May 2014 Report

Attachments: [B & Z May 2014 Report.pdf](#)

H. Director of Golf - Tom Walker

[#109-2014](#) Golf Report to Mayor and Council 5-15-14

Attachments: [Golf Report to Mayor and Council 5-15-14.pdf](#)

I. Parks & Recreation Director - Kyle Lund

J. Community Affairs Director - Linda Haley

[#110-2014](#) CA 2014 Concerts & Movies

Attachments: [CA 2014 Concerts.pdf](#)
[CA 2014 Movies.pdf](#)

K. Director of Facilities Management - Tom Byrne

[#111-2014](#) FM 5-14-14 status

Attachments: [FM 5-14-14 status.pdf](#)

L. City Engineer - Steve Farst

[#112-2014](#) Engineers Report 5-14-14

Attachments: [Engineers Report 5-14-14.pdf](#)

M. Clerk of Council - Ruthanne Sargus Ross

N. Council Members - Ed Rarey, Jean Ann Hilbert, Donna Drury, Ed Dildine, Shawn Cleary and Becky Hutson

XIII. Adjournment