



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jack Rupp*

Monday, March 11, 2024

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes

[#052-2024](#) February 26, 2024 City Council Meeting Minutes

Attachments: [2024.02.26 City Council Meeting Minutes.pdf](#)

VI. Business of Guests

A. Introduction of Officer Ross

B. Proclamation

[#054-2024](#) Recognizing MSgt David M. Frashier

Attachments: [Recognizing MSgt David M. Frashier.pdf](#)

VII. Ordinances and Resolutions

A. 3rd Readings

B. 2nd Readings

[Ord. 2024-009](#) AN ORDINANCE AMENDING THE ZONING MAP AS TO APPROXIMATELY 18.64 ACRES, MORE OR LESS, OF THE FOLLOWING TRACT OF LAND, LOCATED NORTH SIDE OF GROVEPORT ROAD, PARCEL NUMBERS 185-002772, 185-002773, 185-002774 AND 185-000921 OWNED BY, DAVID & DAWN ARLINGTON AND ROGER J. STUDLEY FROM RURAL (R) TO PLANNED INDUSTRIAL PARK (PIP).

Sponsors: Cleary

Attachments: [Ord. 2024-009 Exhibit A.pdf](#)

[Ord. 2024-009 Exhibit B.pdf](#)

Legislative History

2/26/24	City Council	referred to the Planning & Zoning Commission
3/4/24	Planning & Zoning Commission	postpone

[Ord. 2024-010](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF BOND ANTICIPATION NOTES IN THE AMOUNT OF NOT TO EXCEED \$1,000,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF DESIGNING, ENGINEERING, AND CONSTRUCTING VARIOUS IMPROVEMENTS TO THE CITY'S MUNICIPAL GOLF COURSE, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO, AND APPROVING RELATED MATTERS

Sponsors: Lockett

Legislative History

2/26/24	City Council	referred to the Committee of the Whole
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[Ord. 2024-011](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF BOND ANTICIPATION NOTES IN THE AMOUNT OF NOT TO EXCEED \$200,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF ACQUIRING VEHICLES AND OTHER RELATED EQUIPMENT FOR MUNICIPAL ROAD CONSTRUCTION AND SERVICING PURPOSES, AND APPROVING RELATED MATTERS

Sponsors: Rupp

Legislative History

2/26/24	City Council	referred to the Committee of the Whole
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[Ord. 2024-012](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF BOND ANTICIPATION NOTES IN THE AMOUNT OF NOT TO EXCEED \$1,400,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF CONSTRUCTING A RECREATIONAL FACILITY CONSISTING OF PICKLEBALL COURTS, SHELTERS, BLEACHERS, AND RELATED EQUIPMENT AND FURNISHINGS, ALONG WITH ANY NECESSARY SITE IMPROVEMENTS THERETO, AND APPROVING RELATED MATTERS

Sponsors: Hilbert

Legislative History

2/26/24 City Council referred to the Committee of the Whole

[Ord. 2024-013](#) AN ORDINANCE CONSOLIDATING UP TO THREE BOND ANTICIPATION NOTE ISSUES OF THE CITY OF GROVEPORT, OHIO INTO A CONSOLIDATED NOTE ISSUE, AND ESTABLISHING THE TERMS OF SUCH CONSOLIDATED NOTE ISSUE

Sponsors: Hutson

Legislative History

2/26/24 City Council referred to the Committee of the Whole

[Ord. 2024-017](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO A CONTRACT WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE EXPANSION AND RE-ALIGNMENT OF THE MUNICIPAL PARKING LOT LOCATED OFF OF WIRT ROAD

Sponsors: Rupp

Legislative History

2/26/24 City Council referred to the Committee of the Whole

[#053-2024](#) Law Director Kevin Shannon has a request for amendment to this Ordinance

Attachments: [Amendment to Ord. 2024-017.pdf](#)

[Ord. 2024-018](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A CONTRACT WITH LEUKCO CONSTRUCTION FOR PROFESSIONAL DESIGN-BUILD SERVICES, WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTIONS 9.02(B) AND 7.03

Sponsors: Hilbert

Legislative History

2/26/24

City Council

referred to the Committee of the Whole

C. 1st Readings

[Res. 2024-001](#) A RESOLUTION REGARDING THE NATURE OF SERVICES TO BE PROVIDED TO 1.94 ACRES, MORE OR LESS, PARCEL NUMBER 180-000921, LOCATED IN MADISON TOWNSHIP UPON ANNEXATION OF SAID TRACT TO THE CITY OF GROVEPORT (DAVID H. ARLINGTON AND DAWN A. ARLINGTON PETITIONERS)

Sponsors: Dildine

[Res. 2024-002](#) A RESOLUTION AMENDING THE RULES OF COUNCIL

Sponsors: Hutson

Attachments: [Res. 2024-002 Exhibit A.pdf](#)

VIII. Reports

- A. Mayor - Lance Westcamp**
- B. Administrator - BJ King**
- C. Chief of Police - Casey Adams**
- D. Director of Finance - Jason Carr**
- E. Director of Law - Kevin Shannon**
- F. Development Director - Michael Loges**
- G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jack Rupp**
- H. Clerk of Council - Mindy Kay**

I. Standing Committees

IX. Other Business

X. Adjournment