



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
[www.groveport.org](http://www.groveport.org)

### Meeting Agenda

#### City Council

*Mayor Lance Westcamp*

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,  
Becky Hutson, Scott Lockett & Jack Rupp*

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Monday, July 14, 2025

6:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes**

[#140-2025](#) June 23, 2025 City Council Meeting Minutes

**Attachments:** [2025.06.23 City Council Meeting Minutes.pdf](#)

**VI. Business of Guests**

**A. Meg Mannion - Choptank Presentation**

**VII. Ordinances and Resolutions**

**A. 3rd Readings**

[Ord. 2025-017](#) AN ORDINANCE ACCEPTING THE ANNEXATION OF 295.86 ACRES, MORE OR LESS, PARCEL NUMBERS 180-000212, 180-000326, 180-000329, 180-000437, 180-000959, AND 180-001486 LOCATED IN MADISON TOWNSHIP UPON ANNEXATION OF SAID TRACTS TO THE CITY OF GROVEPORT (EBRIGHT INVESTMENT COMPANY, LLC, PETITIONERS)

**Sponsors:** Rupp

**Attachments:** [Ord. 2025-017 Exhibit A.pdf](#)

**Legislative History**

6/9/25	City Council	referred to the Committee of the Whole
6/16/25	Committee of the Whole	recommend approval to the City Council
6/23/25	City Council	read by title

**B. 2nd Readings**

[Ord. 2025-023](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR ENTER INTO CONTRACT WITH ACCURATE MECHANICAL, INC FOR THE REPLACEMENT OF HEATING AND COOLING EQUIPMENT AT THE RECREATION CENTER UNDER THE OHIO STATE TERM SCHEDULE COOPERATIVE PURCHASE PLAN, THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B

**Sponsors:** Hilbert

**Legislative History**

6/23/25	City Council	referred to the Committee of the Whole
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[Ord. 2025-024](#) AN ORDINANCE AUTHORIZING THE RESERVATION OF THREE (3) VALET PARKING SPACES FOR LITTLE ITALY RISTORANTE AT 480 MAIN STREET, IN FRONT OF THE WIRT'S GROVE BUILDING.

**Sponsors:** Cleary

**Legislative History**

6/23/25	City Council	referred to the Committee of the Whole
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**C. 1st Readings**

[Ord. 2025-025](#) AN ORDINANCE AUTHORIZING THE FINANCE DIRECTOR TO INITIATE A LIEN ON THE PROPERTY AT 135 FRONT STREET, AND THE DECLARATION OF AN EMERGENCY

**Sponsors:** Lockett

**Attachments:** [Ord. 2025-025 Exhibit A.pdf](#)

**VIII. Reports**

**A. Mayor - Lance Westcamp**

**B. Administrator - BJ King**

**C. Chief of Police - Casey Adams**

- D. Director of Finance - Jason Carr**
- E. Director of Law - Kevin Shannon**
- F. Development Director - Michael Loges**
- G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jack Rupp**
- H. Clerk of Council - Mindy Kay**
- I. Standing Committees**
  - A. Bricks at Veteran's Park**
- IX. Other Business**
- X. Adjournment**