



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

Committee of the Whole

Mayor Lance Westcamp

*Council Members - Shawn Cleary, Jean Ann Hilbert, Scott Lockett,
Abdullah Ansar-Barsa, Karen Fraser, Jamie Hise*

Monday, August 17, 2026

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes

[#179-2026](#) July 20, 2026 Committee of the Whole Meeting Minutes

Attachments: [2026.07.20 Committee of the Whole Meeting Minutes.pdf](#)

VI. Business of Guests

A. Julian & Grube Inc.

[#180-2026](#) City of Groveport Exit Conference Packet

Attachments: [City of Groveport Exit Conference Packet.pdf](#)

B. Madison Township Representative

[#181-2026](#) MTFD Monthly Report

Attachments: [MTFD Monthly Report.pdf](#)

VII. New Business

VIII. Unfinished Business

A. Front Street Parking Discussion

IX. Ordinances and Resolutions**A. 3rd Readings****B. 2nd Readings****X. Financial Report**

[#182-2026](#) Financial Report

Attachments: [Financial Report.pdf](#)

XI. Other Business**XII. Reports****A. Mayor - Lance Westcamp****B. Administrator - BJ King****A. Outdoor Pool Extended Hours****C. Director of Law - Kevin Shannon****D. Director of Finance - Jason Carr****E. Chief of Police - Mark McDonough**

[#183-2026](#) PD Council Report

Attachments: [PD Council Report.pdf](#)

F. Economic Development Director - Michael Loges

[#184-2026](#) EDEV Council Report

Attachments: [EDEV Council Report.pdf](#)

G. Public Services Director - Brian Strayer

[#185-2026](#) PS Council Report

Attachments: [PS Council Report.pdf](#)

H. Chief Building Official - Mike Poirier

[#186-2026](#) B&Z Council Report

Attachments: [B&Z Council Report.pdf](#)

I. Director of Golf - Danny Sorgini

[#187-2026](#) GOLF Council Report

Attachments: [GOLF Council Report.pdf](#)

J. Recreation Director - Seth Bower

[#188-2026](#) REC Council Report

Attachments: [REC Council Report.pdf](#)

K. Community Affairs Director - Jessica Wyke

L. City Engineer - Steve Farst

[#189-2026](#) ENG Council Report

Attachments: [ENG Council Report.pdf](#)

M. Director of Transportation / Senior Services - Bob Dowler

[#190-2026](#) DOT Council Report

Attachments: [DOT Council Report.pdf](#)

N. Personnel Director / Human Resources - Annie Short

[#191-2026](#) HR Council Report

Attachments: [HR Council Report.pdf](#)

O. Director of Information Technology - Chris Snyder

[#192-2026](#) IT Council Report

Attachments: [IT Council Report.pdf](#)

P. Communications Manager - Bodhi Ebright

[#193-2026](#) COM Council Report

Attachments: [COM Council Report.pdf](#)

Q. Clerk of Council - Mindy Kay

R. Council Members - Jean Ann Hilbert, Shawn Cleary, Scott Lockett, Abdullah Ansar-Barsa, Karen Fraser, Jamie Hise

XIII. Adjournment