



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp
Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jack Rupp

Monday, October 28, 2024

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes

#210-2024 October 14, 2024 City Council Meeting Minutes

Attachments: 2024.10.14 City Council Meeting Minutes.pdf

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

Ord. 2024-044 AN ORDINANCE AUTHORIZING A CONTRACT FOR THE
PROVISION OF HEALTH SERVICES WITH THE DISTRICT
ADVISORY COUNCIL OF THE FRANKLIN COUNTY GENERAL
HEALTH DISTRICT

Sponsors: Hilbert

Legislative History

Table with 3 columns: Date, Action, and Description. Rows include 9/23/24 City Council referred to the Committee of the Whole, 10/14/24 City Council read by title, and 10/21/24 Committee of the Whole recommend approval to the City Council.

B. 2nd Readings

[Ord. 2024-043](#) AN ORDINANCE AUTHORIZING A MODIFICATION TO THE DEVELOPMENT PLAN FOR PARCEL NUMBERS 185-002871, 185-002872, 185-002873, 185-002874, 185-002875, AND 185-002876, LOCATED ON CROW AVENUE IN THE CITY OF GROVEPORT

Sponsors: Cleary

Attachments: [Ord. 2024-043 Exhibit A.pdf](#)

Legislative History

9/9/24	City Council	referred to the Planning & Zoning Commission
10/7/24	Planning & Zoning Commission	recommend approval w/condition(s) to the City Council

[Ord. 2024-045](#) AN ORDINANCE ADOPTING THE ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF GROVEPORT, OHIO, FOR THE CALENDAR YEAR 2025

Sponsors: Rupp

Attachments: [Ord. 2024-045 Exhibit A.pdf](#)

Legislative History

10/14/24	City Council	referred to the Committee of the Whole
10/21/24	Committee of the Whole	recommend approval to the City Council

C. 1st Readings

[Ord. 2024-041](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A CONTRACT FOR THE PURCHASE OF PARCEL NOS. 185-000489, 185-000266, A PORTION OF 185-000321 (EXCLUDING A 2.65 ± FEET WIDE STRIP), AND A PORTION OF 185-000046 LOCATED ON MAIN STREET IN THE CITY OF GROVEPORT, AND THE DECLARATION OF AN EMERGENCY

Sponsors: Rupp

[Ord. 2024-047](#) AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO A COLLECTIVE BARGAINING AGREEMENT WITH THE PATROL OFFICERS AND DETECTIVES OF THE CITY OF GROVEPORT POLICE DEPARTMENT WHO ARE ALSO MEMBERS OF THE FRATERNAL ORDER OF POLICE, CAPITAL CITY LODGE # 9, AND THE DECLARATION OF AN EMERGENCY

Sponsors: Cleary

[Ord. 2024-049](#) AN ORDINANCE AMENDING THE CODIFIED ORDINANCES OF GROVEPORT - PART THREE - TRAFFIC CODE, TITLE FIVE - VEHICLES, CHAPTER 333 OVI; WILLFUL MISCONDUCT; SPEED, SECTION 333.11 ELECTRONIC WIRELESS COMMUNICATION DEVICE USE PROHIBITED WHILE DRIVING

Sponsors: Dildine

Attachments: [Ord. 2024-049 Exhibit A.pdf](#)

[Ord. 2024-050](#) AN ORDINANCE AMENDING PART NINE - STREETS, UTILITIES AND PUBLIC SERVICES CODE, TITLE ONE - STREET AND SIDEWALK AREA, CHAPTER 911 TREES AND SHRUBS, SECTION 911.04 TREE MAINTENANCE OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

Sponsors: Hilbert

Attachments: [Ord. 2024-050 Exhibit A.pdf](#)

[Ord. 2024-051](#) AN ORDINANCE AMENDING PART ELEVEN - PLANNING AND ZONING CODE, TITLE SEVEN - SUPPLEMENTAL LAND USE REGULATIONS, CHAPTER 1176 LANDSCAPING REGULATIONS, SECTION 1176.04 TREE REPLACEMENT MITIGATION PLAN AND REDACTING TITLE NINE - SUBDIVISION REGULATIONS, CHAPTER 1191 PROCEDURES AND REQUIREMENTS FOR SUBDIVISION APPROVAL, SECTION 1191.17 TREE FUND FEES OF THE CODIFIED ORDINANCES OF GROVEPORT, OHIO.

Sponsors: Rupp

Attachments: [Ord. 2024-051 Exhibit A.pdf](#)

VIII. Reports

- A. Mayor - Lance Westcamp
- B. Administrator - BJ King
- C. Chief of Police - Casey Adams
- D. Director of Finance - Jason Carr

[#211-2024](#) Finance Director Report

Attachments: [Finance Director Report.pdf](#)

- E. Director of Law - Kevin Shannon
- F. Development Director - Michael Loges
- G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jack Rupp
- H. Clerk of Council - Mindy Kay
- I. Standing Committees
- IX. Other Business
- X. Adjournment