



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Shawn Cleary, Jean Ann Hilbert, Scott Lockett,
Abdullah Ansar-Barsa, Karen Fraser, Jamie Hise*

Monday, July 27, 2026

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes

[#175-2026](#) July 13, 2026 City Council Meeting Minutes

Attachments: [2026.07.13 City Council Meeting Minutes.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[Ord. 2026-027](#) AN ORDINANCE AMENDING MULTIPLE SECTIONS OF THE
PERSONNEL PRACTICES AND POLICIES HANDBOOK OF THE
CITY OF GROVEPORT

Sponsors: Hilbert

Attachments: [Ord. 2026-027 Exhibit A.pdf](#)

[Ord. 2026-027 Exhibit B.pdf](#)

Legislative History

6/22/26	City Council	referred to the Committee of the Whole
7/13/26	City Council	read by title
7/20/26	Committee of the Whole	recommend approval to the City Council

B. 2nd Readings

[Ord. 2026-028](#) AN ORDINANCE APPROVING THE RECODIFICATION, EDITING AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES OF GROVEPORT, OHIO AND THE DECLARATION OF AN EMERGENCY.

Sponsors: Ansar-Barsa

Attachments: [Ord. 2026-028 Exhibit A.pdf](#)
[Ord. 2026-028 Exhibit B.pdf](#)

Legislative History

7/13/26	City Council	referred to the Committee of the Whole
7/20/26	Committee of the Whole	recommend approval to the City Council

[Ord. 2026-029](#) AN ORDINANCE AMENDING ORDINANCE NUMBER 2005-053 AUTHORIZING THE CITY OF GROVEPORT'S PICK UP OF THE STATUTORILY REQUIRED CONTRIBUTION TO THE OHIO PUBLIC EMPLOYEES RETIREMENT SYSTEM FOR THE EMPLOYEES OF THE CITY OF GROVEPORT PURSUANT TO IRC SECTION 414(h)(2).

Sponsors: Lockett

Legislative History

7/13/26	City Council	referred to the Committee of the Whole
7/20/26	Committee of the Whole	recommend approval to the City Council

[Ord. 2026-030](#) AN ORDINANCE AMENDING PART ONE - ADMINISTRATIVE CODE, CHAPTER 143, EMPLOYEES GENERALLY OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT, OHIO

Sponsors: Cleary

Attachments: [Ord. 2026-030 Exhibit A.pdf](#)

Legislative History

7/13/26	City Council	referred to the Committee of the Whole
7/20/26	Committee of the Whole	recommend approval to the City Council

[Ord. 2026-031](#) AN ORDINANCE CREATING THE POSITION OF FULL TIME ASSISTANT FINANCE DIRECTOR, ACCEPTING THE POSITION DESCRIPTION AND PAY GRADE THEREFORE

Sponsors: Hilbert

Attachments: [Ord. 2026-031 Exhibit A.pdf](#)

Legislative History

7/13/26	City Council	referred to the Committee of the Whole
7/20/26	Committee of the Whole	recommend approval to the City Council

C. 1st Readings

[Ord. 2026-032](#) AN ORDINANCE ENACTED BY THE CITY OF GROVEPORT, FRANKLIN COUNTY, OHIO, HEREINAFTER REFERRED TO AS THE LOCAL PUBLIC AGENCY (LPA), IN THE MATTER OF THE WIDENING OF US 33 FROM TWO LANES TO THREE LANES IN EACH DIRECTION FROM I-270 TO GENDER RD (SR-674) PROJECT, ALONG WITH OTHER ASSOCIATED WORK AND THE DECLARATION OF AN EMERGENCY

Sponsors: Fraser

[Ord. 2026-033](#) AN ORDINANCE AMENDING THE ZONING MAP AS TO APPROXIMATELY 16.78 ACRES, MORE OR LESS, OF A TRACT OF LAND, LOCATED AT 0 GROVEPORT ROAD, COMPRISED OF A PORTION OF PARCEL NUMBERS 185-002772, 185-002773, 185-002774, AND 185-003040, FROM PLANNED INDUSTRIAL PARK (PIP) TO LIMITED INDUSTRIAL (LI), AMS LAND ACQUISITIONS, LLC, APPLICANT

Sponsors: Hise

Attachments: [Ord. 2026-033 Exhibit A.pdf](#)

[Ord. 2026-034](#) AN ORDINANCE AMENDING THE ZONING MAP AS TO APPROXIMATELY 1.86 ACRES, MORE OR LESS, OF A TRACT OF LAND, LOCATED AT 5610 GROVEPORT ROAD, COMPRISED OF A PORTION OF PARCEL NUMBERS 185-002773, 185-002774, AND 185-003040, FROM PLANNED INDUSTRIAL PARK (PIP) TO COMMUNITY COMMERCIAL (CC), AMS LAND ACQUISITIONS, LLC, APPLICANT

Sponsors: Ansar-Barsa

Attachments: [Ord. 2026-034 Exhibit A.pdf](#)

VIII. Reports

- A. Mayor - Lance Westcamp**
- B. Administrator - BJ King**
- C. Chief of Police - Mark McDonough**
- D. Director of Finance - Jason Carr**
- E. Director of Law - Kevin Shannon**
- F. Development Director - Michael Loges**
- G. Council Members - Shawn Cleary, Jean Ann Hilbert, Scott Lockett, Abdullah Ansar-Barsa, Karen Fraser, Jamie Hise**
- H. Clerk of Council - Mindy Kay**
- I. Standing Committees**
- IX. Other Business**
- X. Adjournment**