



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
www.groveport.org

### Meeting Agenda

#### City Council

*Mayor Lance Westcamp*  
*Council Members - Jean Ann Hilbert, Shawn Cleary, Scott Lockett,*  
*Abdullah Ansar-Barsa*

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Monday, January 12, 2026

6:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes**

[#249-2025](#) December 15, 2025 City Council Meeting Minutes

**Attachments:** [2025.12.15 City Council Meeting Minutes.pdf](#)

**VI. New Business**

**A. Election of Council President Pro-Tem and Vice Chair**

**VII. Business of Guests**

**VIII. Ordinances and Resolutions**

**A. 3rd Readings**

**B. 2nd Readings**

[Ord. 2025-054](#) AN ORDINANCE CREATING THE POSITION OF FULL TIME  
PLANNING & ZONING MANAGER, ACCEPTING THE  
POSITION DESCRIPTION AND PAY GRADE THEREFORE

**Sponsors:** Hilbert

**Legislative History**

12/15/25 City Council referred to the Committee of the Whole

**C. 1st Readings**

[Ord. 2026-001](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO PURCHASE TWO (2) TORO REELMASTER TRACTORS AND ANCILLARY EQUIPMENT FOR THE GOLF COURSE UNDER THE SOURCEWELL COOPERATIVE PURCHASE PLAN, THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

**Sponsors:** Hilbert

[Ord. 2026-002](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A CONTRACT WITH CLUB CAR FOR THE PURCHASE OF SEVENTY EIGHT (78) GPS UNITS FOR THE MUNICIPAL GOLF COURSE CART FLEET, THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

**Sponsors:** Cleary

**IX. Reports**

**A. Mayor - Lance Westcamp**

**B. Administrator - BJ King**

**C. Chief of Police - Casey Adams**

**D. Director of Finance - Jason Carr**

**E. Director of Law - Kevin Shannon**

**F. Development Director - Michael Loges**

**G. Council Members - Jean Ann Hilbert, Shawn Cleary, Scott Lockett, Abdullah Ansar-Barsa**

**H. Clerk of Council - Mindy Kay**

**X. Standing Committees**

**XI. Other Business**

**XII. Adjournment**

