



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Ed Rarey, Jean Ann Hilbert,
Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson*

Tuesday, October 13, 2015

8:00 AM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - September 28, 2015

[#213-2015](#) City Council Meeting Minutes 9-28-15

Attachments: [City Council Meeting Minutes 9-28-15.pdf](#)

VI. Business of Guests

a. Tom Smiley - Groveport Madison Middle School Central

VII. Ordinances and Resolutions

A. 3rd Readings

[ORD. 15-057](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS A PUBLIC INFRASTRUCTURE THE PUBLIC IMPROVEMENTS IN CONJUNCTION WITH NEWPORT VILLAGE SECTION 4

Sponsors: Dildine

Legislative History

9/14/15	City Council	refer to the Committee of the Whole
9/21/15	Committee of the Whole	recommend approval to the City Council
9/28/15	City Council	read by title

[ORD. 15-058](#)

AN ORDINANCE PROHIBITING PARKING AND AUTHORIZING THE INSTALLATION OF NO PARKING SIGNS ON MADISON STREET IN THE CITY OF GROVEPORT

Sponsors: Hutson

Legislative History

9/14/15	City Council	refer to the Committee of the Whole
9/21/15	Committee of the Whole	recommend approval to the City Council
9/28/15	City Council	read by title

[RES. 15-004](#)

A RESOLUTION ACCEPTING THE RECOMMENDATIONS OF THE GROVEPORT TAX INCENTIVE REVIEW COUNCIL RELATING TO VARIOUS CITY OF GROVEPORT TAX INCENTIVES

Sponsors: Hilbert

Attachments: [RES. 15-004 attachment TIRC August 12, 2015 Minutes.pdf](#)

Legislative History

9/14/15	City Council	refer to the Committee of the Whole
9/21/15	Committee of the Whole	recommend approval to the City Council
9/28/15	City Council	read by title

B. 2nd Readings

[ORD. 15-044](#)

AN ORDINANCE AMENDING THE ZONING MAP AS TO APPROXIMATELY 21.4+ ACRES, MORE OR LESS, OF THE FOLLOWING TRACT OF LAND, LOCATED AT 5770 SALTZGABER ROAD, PARCEL NUMBER 185-002541 OWNED BY ROBERT HARTMAN, DMH FARMS LLC FROM RURAL (UNZONED) TO PLANNED INDUSTRIAL PARK (PIP)

Sponsors: Dildine

Attachments: [ORD. 15-044 Exhibit A.pdf](#)

[ORD. 15-044 Exhibit B.pdf](#)

[ORD. 15-044 Exhibit C.pdf](#)

[ORD. 15-044 Exhibit D.pdf](#)

[ORD. 15-044 Exhibit E .pdf](#)

[ORD. 15-044 Exhibit F.pdf](#)

[5770 Saltzgaber Rd - Staff Report - Rezoning.pdf](#)

[5770 Saltzgaber Rd - Staff Report - Final Development.pdf](#)

Legislative History

7/27/15 City Council refer to the Planning & Zoning Commission

[ORD. 15-059](#)

AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR PARCEL NO. 185-001361, CURRENTLY ZONED PLANNED INDUSTRIAL PARK (PIP), GROVEPORT MADISON SCHOOL DISTRICT, APPLICANT AND THE DECLARATION OF AN EMERGENCY

Sponsors: Rarey

Attachments: [#2015-11 Use Variance application Exhibit A- 4400 Marketing](#)

[#2015-11 Use Variance Exhibit B-4400 Marketing Pl - Site Pl](#)

Legislative History

9/28/15 City Council refer to the Planning & Zoning Commission

[#212-2015](#)

ORD. 15-59 Staff Reports

Attachments: [ORD. 15-59 Staff Reports.pdf](#)

[ORD. 15-060](#)

AN ORDINANCE AMENDING THE ZONING MAP AS TO APPROXIMATELY 7.4 ACRES, MORE OR LESS, OF THE FOLLOWING TRACT OF LAND, LOCATED AT 5090 HENDRON ROAD, PARCEL NUMBER 185-002762 OWNED BY VALERIE J. SHOLTES ET AL FROM RURAL (UNZONED) TO PLANNED HIGH DENSITY RESIDENTIAL (PR-18), APPLICANT TODD D. VALENTINE

Sponsors: Drury

Attachments: [ORD. 15-060 Exhibit A Rezoning & Final Development Plan :](#)

[ORD. 15-060 Exhibit B Letter & Lighting.pdf](#)

[ORD. 15-060 Exhibit C Plans.pdf](#)

[ORD. 15-060 Exhibit D Plans](#)

[ORD. 15-060 Exhibit E Floorplan.pdf](#)

Legislative History

9/28/15 City Council refer to the Planning & Zoning Commission

[#215-2015](#)

ORD. 15-060 Staff Reports

Attachments: [ORD. 15-060 Staff Reports.pdf](#)

[ORD. 15-061](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ACCEPT THE GRANT OF A SANITARY SEWER EASEMENT FROM SCHOTTENSTEIN TRUSTEES GP ET AL AND THE DECLARATION OF AN EMERGENCY

Sponsors: Cleary

Legislative History

9/28/15 City Council refer to the Committee of the Whole

[ORD. 15-062](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO EXECUTE AN EASEMENT INSTRUMENT WITH SOUTH CENTRAL POWER CO. AND THE DECLARATION OF AN EMERGENCY

Sponsors: Drury

Legislative History

9/28/15 City Council refer to the Committee of the Whole

[ORD. 15-063](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS A PUBLIC INFRASTRUCTURE THE PUBLIC IMPROVEMENTS IN CONJUNCTION WITH AIREAST SECTION 3 OF THE AIREAST BUSINESS PARK

Sponsors: Rarey

Legislative History

9/28/15

City Council

refer to the Committee of the Whole

C. 1st Readings

[ORD. 15-064](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO WAIVE CERTAIN FEES RELATED TO THE GROVEPORT MADISON SCHOOL DISTRICT'S CONSTRUCTION PROJECTS AND THE DECLARATION OF AN EMERGENCY

Sponsors: Hilbert

[ORD. 15-065](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO A CONTRACT FOR WELL FIELD IMPROVEMENTS WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER

Sponsors: Hutson

[ORD. 15-066](#)

AN ORDINANCE AUTHORIZING A CONTRACT FOR THE PROVISION OF HEALTH SERVICES WITH THE DISTRICT ADVISORY COUNCIL OF THE FRANKLIN COUNTY GENERAL HEALTH DISTRICT

Sponsors: Cleary

[ORD. 15-067](#)

AN ORDINANCE ADOPTING THE ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF GROVEPORT, OHIO, FOR THE CALENDAR YEAR 2016

Sponsors: Drury

[RES. 15-005](#)

A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR AND THE DECLARATION OF AN EMERGENCY

Sponsors: Dildine

Attachments: [RES. 15-005 attachment A.pdf](#)

[RES. 15-005 attachment B.pdf](#)

VIII. Reports**A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#214-2015](#) Adm Report to Council - Oct 13

Attachments: [Adm Report to Council - Oct 13.pdf](#)

C. Chief of Police - Ralph Portier**D. Director of Finance - Jeff Green****E. Director of Law - Kevin Shannon****F. Council Members - Ed Rarey, Jean Ann Hilbert, Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson****G. Clerk of Council - Ruthanne Sargus Ross****H. Standing Committees****IX. Other Business****a. 2016 Budget****X. Adjournment**