



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda Committee of the Whole

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Chad Grashel*

Monday, June 17, 2019

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - May 20, 2019

[#118-2019](#)

COTW Minutes 5.20.19

Attachments: [COTW Minutes 5.20.19.pdf](#)

VI. Business of Guests

A. Madison Township Fire Chief Fasone

B. Phil Rasey - The Pizzuti Companies

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions

A. 3rd Readings[ORD. 19-019](#)

AN ORDINANCE APPROVING THE FINAL DEVELOPMENT PLAN FOR 4500 S HAMILTON ROAD, THE PIZZUTI COMPANIES, APPLICANT, (PARCEL NUMBERS 185-001293 AND 185-001294)

Sponsors: Dildine

Attachments: [ORD. 19-019 Exhibit A.pdf](#)

[ORD. 19-019 Exhibit B.pdf](#)

Legislative History

4/22/19	City Council	referred to the Planning & Zoning Commission
5/6/19	Planning & Zoning Commission	recommend approval w/condition(s) to the City Council
5/13/19	City Council	read by title
5/28/19	Public Hearing	read by title
5/28/19	City Council	postpone to a date certain
6/10/19	City Council	postpone to a date certain

[RES. 19-001](#)

A RESOLUTION ADOPTING THE TAX BUDGET FOR THE CALENDAR YEAR 2020

Sponsors: Hutson

Attachments: [2020 Tax Budget Groveport Final.pdf](#)

Legislative History

5/28/19	City Council	referred to the Committee of the Whole
6/10/19	City Council	read by title

B. 2nd Readings

None

X. Financial Report

[#129-2019](#) Finance Report

Attachments: [Finance Report.pdf](#)

XI. Other Business**XII. Reports**

A. Mayor - Lance Westcamp**B. Administrator - Marsha Hall**

[#119-2019](#) Adm Report to Council - June 17

Attachments: [Adm Report to Council - June 17.pdf](#)

C. Director of Law - Kevin Shannon**D. Director of Finance - Jason Carr****E. Chief of Police - Ralph Portier**

[#120-2019](#) PD Council Report

Attachments: [PD Council Report.pdf](#)

F. Asst. Admin. / Development Dir. - Jeff Green

[#131-2019](#) ECOD Council Report

Attachments: [ECOD Council Report.pdf](#)

G. Public Works Superintendent - Dennis Moore

[#121-2019](#) PW Council Report

Attachments: [PW Council Report.pdf](#)

H. Chief Building Official - Stephen Moore

[#122-2019](#) B&Z Council Report

Attachments: [B&Z Council Report.pdf](#)

I. Director of Golf - Tom Walker

[#123-2019](#) GOLF Council Report

Attachments: [GOLF Council Report.pdf](#)

J. Recreation Director - Kyle Lund

[#130-2019](#) REC Council Report.

Attachments: [REC Council Report.pdf](#)

K. Community Affairs Director - Patty Storts

[#128-2019](#) CA Council Report

Attachments: [CA Council Report.pdf](#)

L. Director of Parks & Facilities Management - Tom Byrne

[#125-2019](#) P&FM Council Report

Attachments: [P&FM Council Report.pdf](#)

M. City Engineer - Steve Farst

[#127-2019](#) ENG Council Report

Attachments: [ENG Council Report.pdf](#)

N. Director of Transportation - Bob Dowler

[#124-2019](#) DOT Council Report

Attachments: [DOT Council Report.pdf](#)

O. Personnel Director - Sue Wadley

[#126-2019](#) HR Council Report

Attachments: [HR Council Report.pdf](#)

P. Clerk of Council - Ruthanne Sargus Ross**Q. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel****XIII. Adjournment**