



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
[www.groveport.org](http://www.groveport.org)

### Meeting Agenda

#### City Council

*Mayor Lance Westcamp*

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,  
Becky Hutson, Scott Lockett & John Hougland*

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Monday, October 25, 2021

6:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes - October 11, 2021**

[#278-2021](#) City Council Meeting Minutes

**Attachments:** [City Council Meeting Minutes 10.11.2021.pdf](#)

**VI. Business of Guests**

**VII. Ordinances and Resolutions**

**A. 3rd Readings**

None

**B. 2nd Readings**

[Ord. 2021-050](#)

AN ORDINANCE AUTHORIZING THE ISSUANCE OF BONDS IN AN AMOUNT NOT TO EXCEED \$1,200,000 FOR THE PURPOSE OF CONSTRUCTING, FURNISHING, EQUIPPING AND IMPROVING THE RAREY'S PORT AND WERT'S GROVE BUILDINGS, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO, AND APPROVING RELATED MATTERS

**Sponsors:** Lockett

**Legislative History**

10/11/21	City Council	referred to the Committee of the Whole
10/18/21	Committee of the Whole	no recommendation was made to the City Council

[Ord. 2021-051](#)

AN ORDINANCE ADOPTING THE ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF GROVEPORT, OHIO, FOR THE CALENDAR YEAR 2022

**Sponsors:** Cleary

**Attachments:** [2022 Budget\\_EXHIBIT A 21-051.pdf](#)

**Legislative History**

10/11/21	City Council	referred to the Committee of the Whole
10/18/21	Committee of the Whole	recommend approval to the City Council

[Ord. 2021-052](#)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR ADMINISTRATOR TO ENTER INTO A CONTRACT WITH KAREN E. SHEFFER TO SERVE AS MAGISTRATE FOR THE CITY OF GROVEPORT

**Sponsors:** Dildine

**Legislative History**

10/11/21	City Council	referred to the Committee of the Whole
10/18/21	Committee of the Whole	recommend approval to the City Council

**C. 1st Readings**

[Ord. 2021-053](#)

AN ORDINANCE AUTHORIZING AN ANNUAL DONATION IN THE AMOUNT OF \$25,000.00 TO MOTTS MILITARY MUSEUM, A PRIVATE NON PROFIT CORPORATION, FOR A PERIOD NOT TO EXCEED FIVE YEARS, APPROPRIATING SAID SUM FROM THE GENERAL FUND IN LEGISLATIVE 101.10.52401, COMMUNITY SERVICE GRANTS, TO FINANCE THE DONATION

**Sponsors:** Hilbert

[Ord. 2021-054](#)

AN ORDINANCE AUTHORIZING A CONTRACT FOR THE PROVISION OF HEALTH SERVICES WITH THE DISTRICT ADVISORY COUNCIL OF THE FRANKLIN COUNTY GENERAL HEALTH DISTRICT

**Sponsors:** Hougland

[Ord. 2021-055](#)

AN ORDINANCE AMENDING ORDINANCE NO. 18-050 (ADOPTED 12/17/2018) WHICH ESTABLISHED IN SEASON GOLF RATES FOR THE GROVEPORT MUNICIPAL GOLF COURSE

**Sponsors:** Hutson

**Attachments:** [Ord. 2021-055 Exhibit A.pdf](#)

[Ord. 2021-056](#)

AN ORDINANCE AMENDING ORDINANCE NO. 2021-032 (ADOPTED 7/12/2021) WHICH ESTABLISHED MEMBERSHIP FEES AND RULES FOR THE OUTDOOR AQUATIC CENTER, AND RELATED PROVISIONS

**Sponsors:** Lockett

**Attachments:** [Ord. 2021-056 Exhibit A.pdf](#)

[Ord. 2021-057](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO APPLY FOR AND ACCEPT A GRANT FROM THE FRANKLIN COUNTY COMMISSION ON AGING SENIOR OPTIONS GRANT PROGRAM FOR THE SENIOR TRANSPORTATION PROGRAM, AND FURTHER AUTHORIZING THE ADMINISTRATOR TO EXECUTE ANY AGREEMENT NECESSARY TO RECEIVE SAID GRANT FUNDING AND THE DECLARATION OF AN EMERGENCY

**Sponsors:** Cleary

## VIII. Reports

### A. Mayor - Lance Westcamp

### B. Administrator - BJ King

[#279-2021](#) Admin report to Council

**Attachments:** [Admin report to Council October 25 2021.pdf](#)

### C. Chief of Police - Casey Adams

### D. Director of Finance - Jason Carr

### E. Director of Law - Kevin Shannon

### F. Development Director - Jeff Green

**G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and John Hougland**

**H. Clerk of Council - Ruthanne Sargus Ross**

**I. Standing Committees**

**IX. Other Business**

**X. Adjournment**