



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
[www.groveport.org](http://www.groveport.org)

### Meeting Agenda

#### City Council

*Mayor Lance Westcamp*

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,  
Becky Hutson, Scott Lockett & Jack Rupp*

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Monday, July 28, 2025

6:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes**

[#153-2025](#) July 14, 2025 City Council Meeting Minutes

**Attachments:** [2025.07.14 City Council Meeting Minutes.pdf](#)

**VI. Business of Guests**

**A. Meg Mannion - Choptank Presentation**

**VII. Ordinances and Resolutions**

**A. 3rd Readings**

[Ord. 2025-023](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO CONTRACT WITH ACCURATE MECHANICAL, INC FOR THE REPLACEMENT OF HEATING AND COOLING EQUIPMENT AT THE RECREATION CENTER UNDER THE OHIO STATE TERM SCHEDULE COOPERATIVE PURCHASE PLAN, THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

**Sponsors:** Hilbert

**Legislative History**

6/23/25

City Council

referred to the Committee of the Whole

7/14/25	City Council	read by title
7/21/25	Committee of the Whole	recommend approval to the City Council

[Ord. 2025-024](#) AN ORDINANCE AUTHORIZING THE RESERVATION OF THREE (3) VALET PARKING SPACES FOR LITTLE ITALY RISTORANTE AT 480 MAIN STREET, IN FRONT OF THE WIRT'S GROVE BUILDING.

**Sponsors:** Cleary

**Legislative History**

6/23/25	City Council	referred to the Committee of the Whole
7/14/25	City Council	read by title
7/21/25	Committee of the Whole	recommend approval to the City Council

**B. 2nd Readings**

[Ord. 2025-022](#) AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 2650 LONDON GROVEPORT ROAD, PARCEL NO. 185-001559, CURRENTLY ZONED COMMUNITY SERVICES (CS), MARK SALER, APPLICANT

**Sponsors:** Rupp

**Attachments:** [Ord. 2025-022 Exhibit A.pdf](#)

**Legislative History**

6/23/25	City Council	add item to the agenda
6/23/25	City Council	referred to the Planning & Zoning Commission
7/7/25	Planning & Zoning Commission	recommend approval w/condition(s) to the City Council

**C. 1st Readings**

[Ord. 2025-026](#) AN ORDINANCE AMENDING THE ZONING MAP AS TO APPROXIMATELY 295 ACRES, MORE OR LESS, OF THE FOLLOWING TRACT OF LAND, LOCATED EAST SIDE OF EBRIGHT ROAD, PARCEL NUMBERS 180-000959, 180-000326, 180-001486, 180-000437, 180-000212 AND 180-000329, OWNED BY EBRIGHT INVESTMENT CO., LLC FROM RURAL (R) TO PLANNED HIGH DENSITY RESIDENTIAL (PR-18).

**Sponsors:** Dildine

**Attachments:**    [Ord. 2025-026 Exhibit A.pdf](#)  
                                 [Ord. 2025-026 Exhibit B.pdf](#)

## **VIII. Reports**

- A. Mayor - Lance Westcamp**
- B. Administrator - BJ King**
- C. Chief of Police - Casey Adams**
- D. Director of Finance - Jason Carr**
- E. Director of Law - Kevin Shannon**
- F. Development Director - Michael Loges**
- G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jack Rupp**
- H. Clerk of Council - Mindy Kay**
- I. Standing Committees**
- IX. Other Business**
- X. Adjournment**