



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Chad Grashel*

Monday, September 10, 2018

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - August 27, 2018

[#207-2018](#) City Council Meeting Minutes 8.27.18

Attachments: [City Council Meeting Minutes 8.27.18.pdf](#)

VI. Proclamation

[#208-2018](#) Constitution Week Proclamation

Attachments: [Constitution Week Proclamation 2018.pdf](#)

VII. Business of Guests

VIII. Ordinances and Resolutions

A. 3rd Readings

[RES. 18-005](#)

A RESOLUTION ADOPTING THE FIVE YEAR CAPITAL IMPROVEMENT
FUND PLAN

Sponsors: Hilbert

Legislative History

8/13/18 City Council referred to the Committee of the Whole

8/20/18 Committee of the Whole recommend approval to the City Council

8/27/18 City Council read by title

[#197-2018](#)

Capital Summary

Attachments: [STREET MAINTENANCE ACTIVITIES Capital Summary WORKSHEET Capital Summary - 2018_VF3_8_15_18_.pdf](#)

B. 2nd Readings

[ORD. 18-037](#)

AN ORDINANCE AMENDING THE ZONING MAP AS TO APPROXIMATELY 6 ACRES, MORE OR LESS, OF THE FOLLOWING TRACT OF LAND, LOCATED ON HENDRON ROAD, PARCEL NUMBER 185-002763 OWNED BY, VALERIE SHOLTES, ELISSA VILLIERS, AND JAMES SEELIG FROM AGRICULTURAL (A) TO SELECT COMMERCIAL PLANNED DISTRICT (SCPD), PHILIP SALYERS, APPLICANT

Sponsors: Cleary

Attachments: [ORD. 18-037 Rezoning application.pdf](#)

Legislative History

8/13/18	City Council	referred to the Planning & Zoning Commission
9/4/18	Planning & Zoning Commission	recommend approval w/condition(s) to the City Council

[#209-2018](#)

ORD. 18-037 Staff Reports

Attachments: [ORD. 18-037 Staff Reports.pdf](#)

[ORD. 18-038](#)

AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 4241 WILLIAMS ROAD, PARCEL NO. 185-001368, CURRENTLY ZONED PLANNED INDUSTRIAL PARK (PIP), ACQUIRE INC., APPLICANT

Sponsors: Lockett

Attachments: [ORD. 18-038 - Use Variance application.pdf](#)
[ORD. 18-038 4241 Williams Rd - Use Variance site plan attac](#)

Legislative History

8/13/18	City Council	referred to the Planning & Zoning Commission
9/4/18	Planning & Zoning Commission	recommend approval w/condition(s) to the City Council

[#210-2018](#)

ORD. 18-038 Staff Reports

Attachments: [ORD. 18-038 Staff Reports.pdf](#)**C. 1st Readings**[ORD. 18-041](#)

AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO A COLLECTIVE BARGAINING AGREEMENT WITH THE SERGEANTS OF THE CITY OF GROVEPORT POLICE DEPARTMENT WHO ARE ALSO MEMBERS OF THE OHIO PATROLMEN'S BENEVOLENT ASSOCIATION, AND THE DECLARATION OF AN EMERGENCY

Sponsors: Lockett[ORD. 18-042](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A LICENSING AGREEMENT WITH THE GROVEPORT HERITAGE AND PRESERVATION SOCIETY AND THE DECLARATION OF AN EMERGENCY

Sponsors: Hilbert[#211-2018](#)

ORD. 18-042 GHPS sign document

Attachments: [ORD. 18-042 GHPS sign document.pdf](#)[RES. 18-006](#)

A RESOLUTION ACCEPTING THE RECOMMENDATIONS OF THE GROVEPORT TAX INCENTIVE REVIEW COUNCIL RELATING TO VARIOUS CITY OF GROVEPORT TAX INCENTIVES

Sponsors: Grashel**Attachments:** [2018 TIRC Minutes.pdf](#)[RES. 18-007](#)

A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR AND THE DECLARATION OF AN EMERGENCY

Sponsors: Dildine**Attachments:** [RES. 18-007 2019 Tax Levy attachment.pdf](#)

IX. Reports**A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**[#212-2018](#)

Adm Report to Council

Attachments: [Adm Report to Council - Sept 10.pdf](#)**C. Chief of Police - Ralph Portier****D. Director of Finance - Jeff Green****E. Director of Law - Kevin Shannon****F. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel****G. Clerk of Council - Ruthanne Sargus Ross****H. Standing Committees****X. Other Business****XI. Adjournment**