



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jack Rupp*

Monday, January 22, 2024

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes

[#022-2024](#) January 8, 2024 City Council Meeting Minutes

Attachments: [2024.01.08 City Council Meeting Minutes.pdf](#)

VI. Business of Guests

A. Columbia Gas Public Affairs Manager Luka Papalko

VII. Ordinances and Resolutions

A. 3rd Readings

B. 2nd Readings

[Ord. 2024-001](#) AN ORDINANCE AMENDING PART FIVE - GENERAL
OFFENSES CODE, CHAPTER 505 ANIMALS AND FOWL, OF
THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

Sponsors: Hutson

Attachments: [Ord. 2024-001 Exhibit A.pdf](#)

Legislative History

1/8/24	City Council	referred to the Committee of the Whole
1/16/24	Committee of the Whole	recommend approval to the City Council

C. 1st Readings

[Ord. 2024-002](#) AN ORDINANCE AUTHORIZING A CONTRACT FOR THE PROVISION OF HEALTH SERVICES WITH THE DISTRICT ADVISORY COUNCIL OF THE FRANKLIN COUNTY GENERAL HEALTH DISTRICT AND THE DECLARATION OF AN EMERGENCY

Sponsors: Dildine

[Ord. 2024-003](#) AN ORDINANCE RECLASSIFYING THE FITNESS COORDINATOR POSITION TO FITNESS MANAGER IN THE RECREATION DEPARTMENT

Sponsors: Cleary

[Ord. 2024-004](#) AN ORDINANCE AMENDING THE ZONING MAP AS TO APPROXIMATELY 18.64 ACRES, MORE OR LESS, OF THE FOLLOWING TRACT OF LAND, LOCATED NORTH SIDE OF GROVEPORT ROAD, PARCEL NUMBERS 185-002772, 185-002773, 185-002774 AND 185-000921 OWNED BY, DAVID & DAWN ARLINGTON AND ROGER J. STUDLEY FROM RURAL (R) TO PLANNED INDUSTRIAL PARK (PIP).

Sponsors: Lockett

Attachments: [Ord. 2024-004 Exhibit A.pdf](#)

[Ord. 2024-004 Exhibit B.pdf](#)

[Ord. 2024-005](#) AN ORDINANCE APPROVING THE FINAL PLAT FOR 5600, 5610 AND 5620 GROVEPORT ROAD, PARCEL NUMBERS 185-002772, 185-002773, 185-002774 AND 180-000921, CLOUS ROAD PARTNERS, APPLICANT.

Sponsors: Rupp

Attachments: [Ord. 2024-005 Exhibit A.pdf](#)

[Ord. 2024-006](#) AN ORDINANCE AMENDING ORDINANCE NO. 2022-043 (ADOPTED 11/28/2022) ESTABLISHING GOLF RATES AND FEES FOR THE GROVEPORT MUNICIPAL GOLF COURSE.

Sponsors: Hilbert

[Ord. 2024-007](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO
ADD THE POSITION OF MAINTENANCE WORKER-PARKS IN
THE PUBLIC SERVICES DEPARTMENT

Sponsors: Hutson

VIII. Reports

A. Mayor - Lance Westcamp

B. Administrator - BJ King

[#023-2024](#) Admin Report to Council January 22

Attachments: [Admin Report to Council January 22.pdf](#)

C. Chief of Police - Casey Adams

D. Director of Finance - Jason Carr

E. Director of Law - Kevin Shannon

F. Development Director - Michael Loges

**G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson,
Scott Lockett and Jack Rupp**

H. Clerk of Council - Mindy Kay

I. Standing Committees

IX. Other Business

X. Adjournment