



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

Committee of the Whole

Mayor Lance Westcamp

*Council Members - Ed Rarey, Jean Ann Hilbert,
Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson*

Monday, June 16, 2014

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - May 19, 2014

[#126-2014](#) COTW Meeting Minutes 5-19-2014

Attachments: [COTW Meeting Minutes 5-19-2014.pdf](#)

VI. Business of Guests

1. Madison Township Fire Chief Bates - Update

[#127-2014](#) MTFD May 2014 Monthly Report

Attachments: [MTFD May 2014 Monthly Report.pdf](#)

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions

A. 3rd Readings

[ORD. 14-022](#) AN ORDINANCE APPROVING THE RECODIFICATION, EDITING AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES OF GROVEPORT, OHIO AND THE DECLARATION OF AN EMERGENCY

Sponsors: Drury

Legislative History

5/27/14	City Council	refer to the Committee of the Whole
6/9/14	City Council	read by title

[ORD. 14-023](#)

AN ORDINANCE ACCEPTING THE ANNEXATION OF 9.6 ACRES, MORE OR LESS, PARCEL NUMBERS 180-001052, 180-001048, AND 180-003042, LOCATED IN MADISON TOWNSHIP UPON ANNEXATION OF SAID TRACT TO THE CITY OF GROVEPORT (JACKSON B. REYNOLDS, III, AGENT FOR PETITIONERS)

Sponsors: Drury

Legislative History

5/27/14	City Council	refer to the Committee of the Whole
6/9/14	City Council	read by title

B. 2nd Readings

[ORD. 14-024](#)

AN ORDINANCE AMENDING SECTION 123.07, DISPOSAL OF SURPLUS PROPERTY, OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

Sponsors: Cleary

Attachments: [ORD. 14-024 123.07 Exhibit A.pdf](#)

Legislative History

6/9/14	City Council	refer to the Committee of the Whole
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X. Financial Report

[#128-2014](#) May 2014 Finance Report

Attachments: [May 2014 Finance Report.pdf](#)

XI. Other Business

XII. Reports

A. Mayor - Lance Westcamp**B. Administrator - Marsha Hall**

[#129-2014](#) Adm Report to Council - June 16

Attachments: [Adm Report to Council - June 16.pdf](#)

C. Director of Law - Kevin Shannon**D. Director of Finance - Jeff Green****E. Chief of Police - Ralph Portier**

[#130-2014](#) PD May 2014

Attachments: [PD May 2014.pdf](#)

F. Public Works Superintendent - Dennis Moore

[#137-2014](#) PW May 2014 Council Report

Attachments: [PW May 2014 Council Report.pdf](#)

G. Chief Building Official - Stephen Moore

[#131-2014](#) B & Z June 2014

Attachments: [B & Z June 2014.pdf](#)
[B & Z 2014 Mowing.pdf](#)

H. Director of Golf - Tom Walker

[#132-2014](#) Golf Report to Mayor and Council

Attachments: [Golf Report to Mayor and Council 6-11-14.pdf](#)

I. Parks & Recreation Director - Kyle Lund

[#133-2014](#)

Parks & Recs Council Report

Attachments:[Parks & Recs Council Report.pdf](#)[Silver Sneakers.pdf](#)[P & R July '14.pdf](#)[Senior Center June July newsletter 2014.pdf](#)**J. Community Affairs Director - Linda Haley**[#134-2014](#)

CA Report to Council

Attachments:[2014 Nature Fair.pdf](#)[2014 Home Garden Tour.pdf](#)[CA Goodbye.pdf](#)**K. Director of Facilities Management - Tom Byrne**[#135-2014](#)

FM 6-11-14 status

Attachments:[FM 6-11-14 status.pdf](#)**L. City Engineer - Steve Farst**[#136-2014](#)

Engineers Report 6-11-14

Attachments:[Engineers Report 6-11-14.pdf](#)**M. Clerk of Council - Ruthanne Sargus Ross****N. Council Members - Ed Rarey, Jean Ann Hilbert, Donna Drury, Ed Dildine, Shawn Cleary and Becky Hutson****XIII. Adjournment**