



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda Committee of the Whole

Mayor Lance Westcamp
Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jack Rupp

Monday, September 18, 2023

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes

[#192-2023](#) August 21, 2023 COTW Minutes

Attachments: [COTW Minutes 8.21.2023.pdf](#)

VI. Business of Guests

A. Madison Township Fire Chief Robinson

[#193-2023](#) MTFD Monthly Report

Attachments: [MTFD Monthly Report.pdf](#)

B. State Auditor Awards - Scott Brown

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions

A. 3rd Readings

[Ord. 2023-035](#) AN ORDINANCE AMENDING ORDINANCE NUMBER 2020-023
ESTABLISHING CREDIT/DEBIT CARD CONVENIENCE FEES
FOR PAYMENTS RECEIVED BY THE UTILITY DEPARTMENT

Sponsors: Hilbert

Legislative History

8/28/23	City Council	referred to the Committee of the Whole
9/11/23	City Council	read by title

B. 2nd Readings

[Ord. 2023-036](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO
PURCHASE INFORMATION TECHNOLOGY HARDWARE AND
SOFTWARE UNDER THE OMNIA PARTNERS GROUP
COOPERATIVE PURCHASE PLAN THROUGH INSIGHT
PUBLIC SECTOR THEREBY WAIVING COMPETITIVE
BIDDING PURSUANT TO GROVEPORT CITY CHARTER
SECTION 9.02(B)

Sponsors: Lockett

Legislative History

9/11/23	City Council	referred to the Committee of the Whole
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X. Financial Report

[#194-2023](#) Financial Report

Attachments: [Financial Report.pdf](#)

XI. Other Business

XII. Reports

A. Mayor - Lance Westcamp

B. Administrator - BJ King

1. Raver Alley & Hickory Alley Discussion

C. Director of Law - Kevin Shannon

D. Director of Finance - Jason Carr

[#195-2023](#)

Finance Director Report

Attachments: [Finance Director Report 9.18.2023.pdf](#)**E. Chief of Police - Casey Adams**[#196-2023](#)

PD Council Report

Attachments: [PD Council Report.pdf](#)**F. Economic Development Director****G. Public Services Director - Brian Strayer**[#197-2023](#)

PS Council Report

Attachments: [PS Council Report.pdf](#)**H. Chief Building Official - Stephen Moore**[#198-2023](#)

B&Z Council Report

Attachments: [B&Z Council Report.pdf](#)**I. Director of Golf - Tom Walker**[#199-2023](#)

GOLF Council Report

Attachments: [GOLF Council Report.pdf](#)**J. Recreation Director - Seth Bowers**[#200-2023](#)

REC Council Report

Attachments: [REC Council Report.pdf](#)**K. Community Affairs Director - Jessica Wyke**[#201-2023](#)

CA Council Report

Attachments: [CA Council Report.pdf](#)**L. City Engineer - Steve Farst**[#202-2023](#)

ENG Council Report

Attachments: [ENG Council Report.pdf](#)

M. Director of Transportation / Senior Services - Bob Dowler[#203-2023](#)

DOT Council Report

Attachments: [DOT Council Report.pdf](#)**N. Personnel Director / Human Resources - Joyce Myers**[#204-2023](#)

HR Council Report

Attachments: [HR Council Report.pdf](#)**O. Director of Information Technology - Trevor Swackhamer**[#205-2023](#)

IT Council Report

Attachments: [IT Council Report.pdf](#)**P. Clerk of Council - Mindy Kay****Q. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson,
Scott Lockett and Jack Rupp****XIII. Adjournment**