



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
www.groveport.org

### Meeting Agenda

#### Committee of the Whole

*Mayor Lance Westcamp*

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,  
Becky Hutson, Scott Lockett & Jack Rupp*

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Monday, November 18, 2024

5:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes**

[#221-2024](#)      October 21, 2024 Committee of the Whole Meeting Minutes

**Attachments:**      [2024.10.21 Committee of the Whole Meeting Minutes.pdf](#)

**VI. Business of Guests**

**A. Madison Township Representative**

**B. Mike Morbitzer**

**VII. New Business**

**VIII. Unfinished Business**

**IX. Ordinances and Resolutions**

**A. 3rd Readings**

[Ord. 2024-049](#) AN ORDINANCE AMENDING THE CODIFIED ORDINANCES OF GROVEPORT - PART THREE - TRAFFIC CODE, TITLE FIVE - VEHICLES, CHAPTER 333 OVI; WILLFUL MISCONDUCT; SPEED, SECTION 333.11 ELECTRONIC WIRELESS COMMUNICATION DEVICE USE PROHIBITED WHILE DRIVING

**Sponsors:** Dildine

**Attachments:** [Ord. 2024-049 Exhibit A.pdf](#)

**Legislative History**

10/28/24	City Council	referred to the Committee of the Whole
11/12/24	City Council	read by title

[Ord. 2024-050](#) AN ORDINANCE AMENDING PART NINE - STREETS, UTILITIES AND PUBLIC SERVICES CODE, TITLE ONE - STREET AND SIDEWALK AREA, CHAPTER 911 TREES AND SHRUBS, SECTION 911.04 TREE MAINTENANCE OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

**Sponsors:** Hilbert

**Attachments:** [Ord. 2024-050 Exhibit A.pdf](#)

**Legislative History**

10/28/24	City Council	referred to the Committee of the Whole
11/12/24	City Council	read by title

**B. 2nd Readings**

[Ord. 2024-052](#) AN ORDINANCE AMENDING PART THREE - TRAFFIC CODE, TITLE FIVE - VEHICLES, CHAPTER 333 - OVI; WILLFUL MISCONDUCT; SPEED OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

**Sponsors:** Lockett

**Attachments:** [Ord. 2024-052 Exhibit A.pdf](#)

**Legislative History**

11/12/24	City Council	referred to the Committee of the Whole
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**X. Financial Report**

[#222-2024](#) Financial Report

**Attachments:** [Financial Report.pdf](#)

**XI. Other Business****XII. Reports****A. Mayor - Lance Westcamp****B. Administrator - BJ King****C. Director of Law - Kevin Shannon****D. Director of Finance - Jason Carr****E. Chief of Police - Casey Adams**

[#223-2024](#) PD Council Report

**Attachments:** [PD Council Report.pdf](#)

**F. Economic Development Director - Michael Loges**

[#224-2024](#) EDEV Council Report

**Attachments:** [EDEV Council Report.pdf](#)

**G. Public Services Director - Brian Strayer**

[#225-2024](#) PS Council Report

**Attachments:** [PS Council Report.pdf](#)

**H. Chief Building Official - Mike Poirier**

[#226-2024](#) B&Z Council Report

**Attachments:** [B&Z Council Report.pdf](#)

**I. Director of Golf - Tom Walker**

[#227-2024](#) GOLF Council Report

**Attachments:** [GOLF Council Report.pdf](#)

**J. Recreation Director - Seth Bower**

[#228-2024](#) REC Council Report

**Attachments:** [REC Council Report.pdf](#)

**K. Community Affairs Director - Jessica Wyke**

[#229-2024](#) CA Council Report

**Attachments:** [CA Council Report.pdf](#)

**L. City Engineer - Steve Farst**

[#230-2024](#) ENG Council Report

**Attachments:** [ENG Council Report.pdf](#)

**M. Director of Transportation / Senior Services - Bob Dowler**

[#231-2024](#) DOT Council Report

**Attachments:** [DOT Council Report.pdf](#)

**N. Personnel Director / Human Resources - Joyce Myers**

**O. Director of Information Technology - Chris Snyder**

[#232-2024](#) IT Council Report

**Attachments:** [IT Council Report.pdf](#)

**P. Clerk of Council - Mindy Kay**

**Q. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson,  
Scott Lockett and Jack Rupp**

**XIII. Adjournment**