



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Chad Grashel*

Monday, July 9, 2018

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - June 25, 2018

[#159-2018](#) City Council Minutes 6.25.18

Attachments: [City Council Minutes 6.25.18.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[ORD. 18-031](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO CONVEY A
SANITARY SEWER EASEMENT TO BOB WARD FAMILY LP

Sponsors: Hutson

Legislative History

6/11/18	City Council	referred to the Committee of the Whole
6/18/18	Committee of the Whole	recommend approval to the City Council
6/25/18	City Council	read by title

B. 2nd Readings[ORD. 18-032](#)

AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 4470 SOUTH HAMILTON ROAD, PARCEL NO. 185-001294, CURRENTLY ZONED PLANNED INDUSTRIAL PARK (PIP), AND FURTHER APPROVING THE DEVELOPMENT PLAN THEREFORE, COMPASS DATACENTERS-CMH II, LLC, APPLICANT

Sponsors: Dildine

Attachments: [ORD. 18-032 4470 S Hamilton Rd Use Variance & Final Dev](#)
[ORD. 18-032 4470 S Hamilton Rd Use Variance & Final Dev](#)

Legislative History

6/11/18	City Council	referred to the Planning & Zoning Commission
7/2/18	Planning & Zoning Commission	recommend approval w/condition(s)

[#158-2018](#)

ORD. 18-032 Staff Reports

Attachments: [ORD. 18-032 Staff Reports.pdf](#)

[ORD. 18-033](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS A PUBLIC IMPROVEMENT THE INFRASTRUCTURE/IMPROVEMENTS CONSTRUCTED IN CONJUNCTION WITH OPUS BUSINESS CENTER AT RICKENBACKER-RICK VIII

Sponsors: Grashel

Legislative History

6/25/18	City Council	referred to the Committee of the Whole
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C. 1st Readings

None

VIII. Reports**A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#160-2018](#) Adm Report to Council - July 9

Attachments: [Adm Report to Council - July 9.pdf](#)

C. Chief of Police - Ralph Portier**D. Director of Finance - Jeff Green****E. Director of Law - Kevin Shannon****F. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel****G. Clerk of Council - Ruthanne Sargus Ross****H. Standing Committees****IX. Other Business****X. Adjournment**