



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson & Scott Lockett

Monday, February 22, 2016

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - February 8, 2016

[#059-2016](#) City Council Meeting Minutes 2-8-16

Attachments: [City Council Meeting Minutes 2-8-16.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[ORD. 16-002](#)

AN ORDINANCE CREATING THE POSITION OF CUSTOMER SERVICE COORDINATOR IN THE RECREATION DEPARTMENT AND ACCEPTING THE POSITION DESCRIPTION AND PAY GRADE THEREFORE

Sponsors: Dildine

Attachments: [Customer Service Coordinator.pdf](#)

Legislative History

1/11/16	City Council	referred to the Committee of the Whole
1/19/16	Committee of the Whole	recommend approval to the City Council
1/25/16	City Council	read by title
2/8/16	City Council	postpone to a date certain

[ORD. 16-003](#)

AN ORDINANCE CREATING THE POSITION OF RECREATION CENTER CLERK, ACCEPTING THE POSITION DESCRIPTION AND PAY GRADE THEREFORE

Sponsors: Hilbert

Attachments: [Clerk - Recreation Center.pdf](#)

Legislative History

1/11/16	City Council	referred to the Committee of the Whole
1/19/16	Committee of the Whole	recommend approval to the City Council
1/25/16	City Council	read by title
2/8/16	City Council	postpone to a date certain

[ORD. 16-004](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO RENAME THE PARKS AND RECREATION DEPARTMENT AND TO ADD AND/OR ABOLISH CERTAIN POSITIONS IN THE VARIOUS DEPARTMENTS IN THE CITY OF GROVEPORT

Sponsors: Hutson

Legislative History

1/11/16	City Council	referred to the Committee of the Whole
1/19/16	Committee of the Whole	recommend approval to the City Council
1/25/16	City Council	read by title
2/8/16	City Council	postpone to a date certain

[ORD. 16-009](#)

AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR PARCEL NO. 185-000254, CURRENTLY ZONED URBAN RESIDENTIAL (R-6), TIM SARGENT, 540 BLACKLICK ST LLC, APPLICANT

Sponsors: Hutson

Attachments: [540 Blacklick St - Use Variance Application- #2016-01 Exhibit](#)
[540 Blacklick St - Site Plan - #2016-01 Exhibit B.pdf](#)

Legislative History

1/25/16	City Council	referred to the Planning & Zoning Commission
2/8/16	City Council	read by title

[#034-2016](#)

ORD. 16-009 Staff Report

Attachments: [ORD. 16-009 Staff Report 2016-01 Use Variance.pdf](#)

B. 2nd Readings[ORD. 16-012](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A LEASE AGREEMENT WITH HUNTINGTON PUBLIC CAPITAL CORPORATION FOR THE PURCHASE OF ONE (1) 2016 VERSALIFT / FORD CHASSIS BUCKET TRUCK WITH ACCESSORIES FOR THE PUBLIC WORKS DEPARTMENT UNDER THE STATE OF OHIO COOPERATIVE PURCHASE PLAN THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

Sponsors: Hilbert

Legislative History

2/8/16	City Council	referred to the Committee of the Whole
2/16/16	Committee of the Whole	recommend approval to the City Council

[ORD. 16-013](#)

AN ORDINANCE AUTHORIZING THE GROVEPORT SPECIAL OLYMPICS OHIO COLLECTION FOR CHARITABLE DONATIONS TO THE SPECIAL OLYMPICS OHIO

Sponsors: Lockett

Legislative History

2/8/16	City Council	referred to the Committee of the Whole
2/16/16	Committee of the Whole	recommend approval to the City Council

C. 1st Readings[ORD. 16-015](#)

AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 5650 GROVEPORT ROAD, UNIT 6A, PARCEL NO. 185-002547, CURRENTLY ZONED COMMUNITY SERVICE ("CS"), DIANA WARD, APPLICANT

Sponsors: Hutson

Attachments: [5650-6A Groveport Rd - Use Variance application-#2016-02.g](#)
[#2016-02 Site Plan - 5650-6A Groveport Rd.pdf](#)

[#061-2016](#)

ORD. 16-015 Staff Report

Attachments: [ORD. 16-015 Staff Report.pdf](#)

[ORD. 16-016](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ACCEPT THE GRANT OF A WATER LINE EASEMENT FROM DUKE SECURED FINANCING 2009-1 ALZ, LLC AND THE DECLARATION OF AN EMERGENCY

Sponsors: Dildine

[#063-2016](#)

ORD. 16-016 Staff Report 2-19-2016

Attachments: [ORD. 16-016 Staff Report 2-19-2016.pdf](#)

[ORD. 16-017](#)

AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED \$1,000,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF DESIGNING, ENGINEERING, AND CONSTRUCTING VARIOUS IMPROVEMENTS TO THE CITY'S MUNICIPAL GOLF COURSE, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO; AND APPROVING RELATED MATTERS

Sponsors: Cleary

[ORD. 16-018](#)

AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED \$800,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF CONSTRUCTING , IMPROVING, FURNISHING, AND EQUIPPING A POLICE FACILITY, AND THE CITY'S CURRENT MUNICIPAL BUILDING, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO, AND RETIRING NOTES PREVIOUSLY ISSUED FOR SUCH PURPOSE; AND APPROVING RELATED MATTERS

Sponsors: Hilbert

VIII. Reports

A. Mayor - Lance Westcamp

B. Administrator - Marsha Hall

[#062-2016](#) Adm Report to Council - Feb 22

Attachments: [Adm Report to Council - Feb 22.pdf](#)

C. Chief of Police - Ralph Portier

D. Director of Finance - Jeff Green

[#060-2016](#) Finance Report January 2016

Attachments: [Finance Report January 2016.pdf](#)

- E. Director of Law - Kevin Shannon**
- F. Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson and Scott Lockett**
- G. Clerk of Council - Ruthanne Sargus Ross**
- H. Standing Committees**
- IX. Other Business**
- X. Adjournment**