



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp
Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jack Rupp

Monday, May 8, 2023

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes

[#091-2023](#) City Council Meeting Minutes April 24, 2023

Attachments: [2023.04.24 City Council Meeting Minutes.pdf](#)

VI. Proclamations

A. National Police Week Proclamation

[#092-2023](#) 2023 National Police Week Proclamation

Attachments: [2023 National Police Week Proclamation.pdf](#)

VII. Business of Guests

VIII. Ordinances and Resolutions

A. 3rd Readings

B. 2nd Readings

[Ord. 2023-015](#) AN ORDINANCE AMENDING ORDINANCE 2022-036
ESTABLISHING THE CITY OF GROVEPORT'S POLICE
DEPARTMENT STRENGTH OF STAFF.

Sponsors: Rupp

Legislative History

4/24/23 City Council referred to the Committee of the Whole

[Ord. 2023-016](#) AN ORDINANCE AMENDING PART FIFTEEN - FIRE
PREVENTION CODE OF THE CITY OF GROVEPORT
CODIFIED ORDINANCES, CHAPTER 1519, FIREWORKS

Sponsors: Lockett

Attachments: [Ord. 2023-016 Exhibit A.pdf](#)

Legislative History

4/24/23 City Council referred to the Committee of the Whole

[Ord. 2023-018](#) AN ORDINANCE CREATING THE POSITION OF PART-TIME
ADMINISTRATIVE ASSISTANT AT THE SENIOR CENTER,
ACCEPTING THE POSITION DESCRIPTION AND PAY GRADE.

Sponsors: Hilbert

Attachments: [Ord. 2023-018 Exhibit A.pdf](#)

Legislative History

4/24/23 City Council referred to the Committee of the Whole

C. 1st Readings

[Ord. 2023-019](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO
ENTER INTO A LICENSING AGREEMENT WITH THE
GROVEPORT HERITAGE AND PRESERVATION SOCIETY
(GHPS)

Sponsors: Cleary

[Res. 2023-003](#) A RESOLUTION REGARDING THE NATURE OF SERVICES TO
BE PROVIDED TO 1.94 ACRES, MORE OR LESS, PARCEL
NUMBER 180-000921, LOCATED IN MADISON TOWNSHIP
UPON ANNEXATION OF SAID TRACT TO THE CITY OF
GROVEPORT (DAVID H. ARLINGTON AND DAWN A.
ARLINGTON PETITIONERS)

Sponsors: Hutson

IX. Reports**A. Mayor - Lance Westcamp****B. Administrator - BJ King**[#094-2023](#)

Admin Report to Council

Attachments: [Admin Report to Council.pdf](#)**C. Chief of Police - Casey Adams****D. Director of Finance - Jason Carr****E. Director of Law - Kevin Shannon****F. Development Director - Jeff Green****G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jack Rupp****H. Clerk of Council - Ruthanne Sargus Ross****I. Standing Committees****X. Other Business****XI. Adjournment**