



City of Groveport

655 Blacklick St.
Groveport, OH 43125
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Meeting Agenda Committee of the Whole

*Mayor Lance Westcamp
Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jack Rupp*

Monday, December 12, 2022

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - November 21, 2022

[#277-2022](#) COTW Minutes 11.21.2022

Attachments: [COTW Minutes 11.21.2022.pdf](#)

VI. Business of Guests

A. Madison Township Fire Chief Robinson

[#264-2022](#) MTFD Monthly Report

Attachments: [MTFD Monthly Report.pdf](#)

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions

A. 3rd Readings

None

B. 2nd Readings

[Ord. 2022-048](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO A CONTRACT WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE 2023 ANNUAL STREET MAINTENANCE PROGRAM

Sponsors: Hutson

Legislative History

11/28/22 City Council referred to the Committee of the Whole

[Ord. 2022-049](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO A CONTRACT WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE GOLF COURSE DRIVEWAY PROJECT

Sponsors: Lockett

Legislative History

11/28/22 City Council referred to the Committee of the Whole

X. Financial Report

[#266-2022](#) Financial Report

Attachments: [Financial Report.pdf](#)

XI. Other Business**XII. Reports****A. Mayor - Lance Westcamp****B. Administrator - BJ King**

[#265-2022](#) Admin Report to Council December 12

Attachments: [Admin Report to Council December 12.pdf](#)

C. Director of Law - Kevin Shannon**D. Director of Finance - Jason Carr**

E. Chief of Police - Casey Adams

[#267-2022](#) PD Council Report

Attachments: [PD Council Report.pdf](#)
[Letters - Boso - Short 12.5.22.pdf](#)

F. Development Director - Jeff Green**G. Public Service Director - Brian Strayer**

[#268-2022](#) PW Council Report

Attachments: [PW Council Report.pdf](#)

H. Chief Building Official - Stephen Moore

[#269-2022](#) B&Z Council Report

Attachments: [B&Z Council Report.pdf](#)

I. Director of Golf - Tom Walker

[#270-2022](#) GOLF Council Report

Attachments: [GOLF Council Report.pdf](#)

J. Recreation Director - Seth Bowers

[#271-2022](#) REC Council Report

Attachments: [REC Council Report.pdf](#)

K. Community Affairs Director - Jessica Wyke

[#272-2022](#) CA Council Report

Attachments: [CA Council Report.pdf](#)

L. City Engineer - Steve Farst

[#273-2022](#) ENG Council Report

Attachments: [ENG Council Report.pdf](#)

M. Director of Transportation - Bob Dowler

[#274-2022](#) DOT Council Report

Attachments: [DOT Council Report.pdf](#)

N. Personnel Director - Joyce Myers

[#275-2022](#) HR Council Report

Attachments: [HR Council Report.pdf](#)

O. Director of Information Technology - Trevor Swackhamer

[#276-2022](#) IT Council Report

Attachments: [IT Council Report.pdf](#)

P. Clerk of Council - Ruthanne Sargus Ross**Q. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jack Rupp****XIII. Adjournment**