



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Ed Rarey, Jean Ann Hilbert,
Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson*

Monday, May 12, 2014

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - April 28, 2014

[#100-2014](#) Council Meeting Minutes 04-28-2014

Attachments: [Council Meeting Minutes 04-28-2014.pdf](#)

VI. Proclamation

[#101-2014](#) 2014 Police Week Proclamation

Attachments: [2014 Police Week Proclamation.pdf](#)

VII. Business of Guests

VIII. Ordinances and Resolutions

A. 3rd Readings

None

B. 2nd Readings

[ORD. 14-013](#)

AN ORDINANCE AUTHORIZING A MODIFICATION TO THE DEVELOPMENT PLAN FOR 5120 HENDRON ROAD, PARCEL # 185-002944

Sponsors: Cleary

Attachments: [5120 Hendron Rd.pdf](#)

Legislative History

4/28/14 City Council refer to the Planning & Zoning Commission

[ORD. 14-014](#)

AN ORDINANCE ACCEPTING THE FINAL PLAT FOR 6201 GREEN POINTE DRIVE SOUTH (PARCEL NO. 185-002905 AND PARCEL NO. 185-001444)

Sponsors: Dildine

Legislative History

4/28/14 City Council refer to the Planning & Zoning Commission

C. 1st Readings

[ORD. 14-016](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS A PUBLIC IMPROVEMENT, THE SANITARY SEWER LINE CONSTRUCTED AND INSTALLED UNDER GROVEPORT ROAD AND THE MANHOLE CONSTRUCTED AND INSTALLED ON THE NORTH SIDE OF GROVEPORT ROAD

Sponsors: Rarey

[ORD. 14-017](#)

AN ORDINANCE AUTHORIZING THE ISSUANCE OF BONDS IN THE AMOUNT OF NOT TO EXCEED \$450,000 FOR THE PURPOSE OF ENGINEERING, INSPECTING, RECONSTRUCTING, AND IMPROVING A WATERLINE, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO, AND RETIRING NOTES PREVIOUSLY ISSUED FOR SUCH PURPOSE; AND APPROVING RELATED MATTERS IN CONNECTION WITH THE ISSUANCE OF SAID BONDS

Sponsors: Hutson

[ORD. 14-018](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF BONDS IN THE AMOUNT OF NOT TO EXCEED \$2,800,000 FOR THE PURPOSE OF PAYING COSTS ASSOCIATED WITH THE ENGINEERING, ACQUISITION, CONSTRUCTION, AND IMPROVEMENT OF A MUNICIPAL WATER SYSTEM AND PLANT, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO, AND APPROVING RELATED MATTERS IN CONNECTION WITH THE ISSUANCE OF THE BONDS

Sponsors: Rarey

[ORD. 14-019](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED \$900,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF CONSTRUCTING, IMPROVING, FURNISHING, AND EQUIPPING A POLICE FACILITY, AND THE CITY'S CURRENT MUNICIPAL BUILDING, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO, AND RETIRING NOTES PREVIOUSLY ISSUED FOR SUCH PURPOSE; AND APPROVING RELATED MATTERS IN CONNECTION WITH THE ISSUANCE OF SAID NOTES

Sponsors: Hilbert

[ORD. 14-020](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED \$500,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF CONSTRUCTING IMPROVEMENTS TO THE CITY'S MUNICIPAL GOLF COURSE, AND RETIRING NOTES PREVIOUSLY ISSUED FOR SUCH PURPOSE; AND APPROVING RELATED MATTERS IN CONNECTION WITH THE ISSUANCE OF SAID NOTES

Sponsors: Cleary

[ORD. 14-021](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT PROPOSALS AND TO ENTER INTO A CONTRACT FOR COLD BEVERAGES FOR CITY CONCESSIONS AND THE DECLARATION OF AN EMERGENCY

Sponsors: Dildine

IX. Reports

A. Mayor - Lance Westcamp

B. Administrator - Marsha Hall

[#102-2014](#) Adm Report to Council - May 12

Attachments: [Adm Report to Council - May 12.pdf](#)

C. Chief of Police - Ralph Portier

- D. Director of Finance - Jeff Green
- E. Director of Law - Kevin Shannon
- F. Council Members - Ed Rarey, Jean Ann Hilbert, Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson
- G. Clerk of Council - Ruthanne Sargus Ross
- H. Standing Committees
- X. Other Business
- 1. Groveport Madison Human Needs
 - [#103-2014](#) GMHN Letter to Council
 - Attachments:** [GMHN Letter to Council.pdf](#)
- XI. Adjournment