



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda Committee of the Whole

Mayor Lance Westcamp
Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jack Rupp

Monday, October 16, 2023

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes

[#213-2023](#) September 18, 2023 COTW Meeting Minutes

Attachments: [COTW Minutes 9.18.2023.pdf](#)

VI. Business of Guests

A. Madison Township Fire Chief Robinson

[#214-2023](#) MTFD Monthly Report

Attachments: [MTFD Monthly Report.pdf](#)

B. Groveport Road - Cold Storage Facility Proposal

C. Wirt Road Discussion - Diane Holbrook

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions

A. 3rd Readings

[Ord. 2023-037](#) AN ORDINANCE AMENDING ORDINANCE 2023-028
ESTABLISHING THE CITY OF GROVEPORT'S POLICE
DEPARTMENT STRENGTH OF STAFF.

Sponsors: Dildine

Legislative History

9/25/23	City Council	referred to the Committee of the Whole
10/9/23	City Council	read by title

[Ord. 2023-039](#) AN ORDINANCE AMENDING THE CITY'S COMPENSATION
PLAN ESTABLISHED IN ORDINANCE 2012-010 (ADOPTED
5-9-2012) AND ORDINANCE 2017-002 (ADOPTED 1-23-2017),
WHICH AMENDED THE SAME, THEREBY AMENDING THE
CURRENT PAY SCALE FOR EMPLOYEES OF THE CITY OF
GROVEPORT

Sponsors: Rupp

Attachments: [Ord. 2023-039 Exhibit A.pdf](#)

Legislative History

9/25/23	City Council	referred to the Committee of the Whole
10/9/23	City Council	read by title

B. 2nd Readings

[Ord. 2023-040](#) AN ORDINANCE ADOPTING THE ANNUAL APPROPRIATION
ORDINANCE OF THE CITY OF GROVEPORT, OHIO, FOR THE
CALENDAR YEAR 2024

Sponsors: Hilbert

Attachments: [Ord. 2023-040 Exhibit A.pdf](#)

Legislative History

10/9/23	City Council	referred to the Committee of the Whole
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[Ord. 2023-041](#) AN ORDINANCE AMENDING THE RECREATION CENTER
CAPITAL ACCOUNT FUND AND RESCINDING ORDINANCE
NO. 2019-047 (ADOPTED 11/12/2019)

Sponsors: Lockett

Legislative History

10/9/23	City Council	referred to the Committee of the Whole
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X. Financial Report

[#215-2023](#) Financial Report

Attachments: [Financial Report.pdf](#)

XI. Other Business

XII. Reports

A. Mayor - Lance Westcamp

B. Administrator - BJ King

C. Director of Law - Kevin Shannon

D. Director of Finance - Jason Carr

[#225-2023](#) Finance Director Report

Attachments: [Finance Director Report 9.18.2023.pdf](#)

[#226-2023](#) 2024 Budget Memo

Attachments: [2024 Budget Memo.pdf](#)

E. Chief of Police - Casey Adams

[#216-2023](#) PD Council Report

Attachments: [PD Council Report.pdf](#)

F. Economic Development Director

G. Public Services Director - Brian Strayer

[#217-2023](#) PS Council Report

Attachments: [PS Council Report.pdf](#)

H. Chief Building Official - Stephen Moore

[#218-2023](#) B&Z Council Report

Attachments: [B&Z Council Report.pdf](#)

I. Director of Golf - Tom Walker

[#219-2023](#)

GOLF Council Report

Attachments: [GOLF Council Report.pdf](#)**J. Recreation Director - Seth Bowers**[#220-2023](#)

REC Council Report

Attachments: [REC Council Report.pdf](#)**K. Community Affairs Director - Jessica Wyke**[#221-2023](#)

CA Council Report

Attachments: [CA Council Report.pdf](#)**L. City Engineer - Steve Farst**[#222-2023](#)

ENG Council Report

Attachments: [ENG Council Report.pdf](#)**M. Director of Transportation / Senior Services - Bob Dowler**[#223-2023](#)

DOT Council Report

Attachments: [DOT Council Report.pdf](#)**N. Personnel Director / Human Resources - Joyce Myers**[#224-2023](#)

HR Council Report

Attachments: [HR Council Report.pdf](#)**O. Director of Information Technology - Trevor Swackhamer****P. Clerk of Council - Mindy Kay****Q. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jack Rupp****XIII. Adjournment**