



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

Committee of the Whole

Mayor Lance Westcamp

*Council Members - Shawn Cleary, Jean Ann Hilbert, Scott Lockett,
Abdullah Ansar-Barsa, Karen Fraser, Jamie Hise*

Monday, February 16, 2026

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes

[#023-2026](#) January 20, 2026 Committee of the Whole Meeting Minutes

Attachments: [2026.01.20 Committee of the Whole Meeting Minutes.pdf](#)

VI. Business of Guests

A. Madison Township Representative

[#024-2026](#) MTFD Monthly Report

Attachments: [MTFD Monthly Report.pdf](#)

VII. New Business

A. Potential Renaming of KidSpace

B. Citizens Academy Recap

[#025-2026](#) Citizens Academy Recap

Attachments: [Recap Citizens Academy.pptx](#)

VIII. Unfinished Business

IX. Ordinances and Resolutions**A. 3rd Readings****B. 2nd Readings**

[Ord. 2026-003](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF BOND ANTICIPATION NOTES IN THE AMOUNT OF NOT TO EXCEED \$1,300,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF PAYING PART OF THE COST OF CONSTRUCTING A RECREATIONAL FACILITY CONSISTING OF PICKLEBALL COURTS, SHELTERS, BLEACHERS, AND RELATED EQUIPMENT AND FURNISHINGS, ALONG WITH ANY NECESSARY SITE IMPROVEMENTS THERETO, AND APPROVING RELATED MATTERS

Sponsors: Lockett

Legislative History

2/9/26 City Council referred to the Committee of the Whole

[Ord. 2026-004](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF BOND ANTICIPATION NOTES IN THE AMOUNT OF NOT TO EXCEED \$1,175,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF PAYING PART OF THE COST OF CONSTRUCTING AND/OR RECONSTRUCTING ONE OR MORE PUBLIC PARKING LOTS AND ADJACENT ALLEYWAYS WITHIN THE CITY, INCLUDING BUT NOT LIMITED TO PAVING, REPAVING, RESURFACING, CURBING, DRAINAGE, LIGHTING, AND ALL NECESSARY SITE IMPROVEMENTS AND APPURTENANCES THERETO, AND APPROVING RELATED MATTERS

Sponsors: Ansar-Barsa

Legislative History

2/9/26 City Council referred to the Committee of the Whole

[Ord. 2026-005](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF BOND ANTICIPATION NOTES IN THE AMOUNT OF NOT TO EXCEED \$5,375,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF PAYING PART OF THE COST OF STREET, WATER, SEWER, AND/OR STORMWATER PROJECTS ON, ADJACENT TO, OR IN CLOSE PROXIMITY TO WIRT ROAD, INCLUDING BUT NOT LIMITED TO (I) CONSTRUCTING, RECONSTRUCTING, GRADING, PAVING, REPAVING, ALIGNING, REALIGNING, CURBING, DRAINING, LIGHTING, AND RELATED STREET PROJECTS WITH ALL NECESSARY APPURTENANCES THERETO, (II) ACQUIRING, CONSTRUCTING, AND INSTALLING A NEW WATER MAIN AND ALL NECESSARY APPURTENANCES THERETO, (III) ACQUIRING, CONSTRUCTING, AND INSTALLING A NEW SANITARY SEWER COLLECTION SYSTEM AND ALL NECESSARY APPURTENANCES THERETO, AND (IV) ACQUIRING, CONSTRUCTING, AND INSTALLING A NEW STORMWATER COLLECTION SYSTEM AND ALL NECESSARY APPURTENANCES THERETO, AND ANY NECESSARY SITE IMPROVEMENTS IN CONNECTION THEREWITH, AND APPROVING RELATED MATTERS

Sponsors: Fraser

Legislative History

2/9/26 City Council referred to the Committee of the Whole

[Ord. 2026-006](#) AN ORDINANCE CONSOLIDATING UP TO THREE BOND ANTICIPATION NOTE ISSUES OF THE CITY OF GROVEPORT, OHIO INTO A CONSOLIDATED NOTE ISSUE, AND ESTABLISHING THE TERMS OF SUCH CONSOLIDATED NOTE ISSUE

Sponsors: Hise

Legislative History

2/9/26 City Council referred to the Committee of the Whole

[Ord. 2026-008](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO CONTRACT WITH TREMCO / WEATHERPROOFING TECHNOLOGIES, INC AND/OR KALKREUTH ROOFING AND SHEET METAL FOR THE REPLACEMENT OF SECTIONS OF THE ROOF AT THE GROVEPORT MUNICIPAL GOLF COURSE UNDER THE OMNIA PARTNERS COOPERATIVE PURCHASE PLAN, THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

Sponsors: Lockett

Legislative History

2/9/26

City Council

referred to the Committee of the Whole

X. Financial Report

[#026-2026](#) Financial Report

Attachments: [Financial Report.pdf](#)

XI. Other Business

XII. Reports

A. Mayor - Lance Westcamp

B. Administrator - BJ King

C. Director of Law - Kevin Shannon

D. Director of Finance - Jason Carr

[#027-2026](#) Finance Director Report

Attachments: [Finance Director Report.pdf](#)

E. Chief of Police - Casey Adams

[#028-2026](#) PD Council Report

Attachments: [PD Council Report.pdf](#)

F. Economic Development Director - Michael Loges

[#029-2026](#) EDEV Council Report
Attachments: [EDEV Council Report.pdf](#)

G. Public Services Director - Brian Strayer

[#030-2026](#) PS Council Report
Attachments: [PS Council Report.pdf](#)

H. Chief Building Official - Mike Poirier

[#031-2026](#) B&Z Council Report
Attachments: [B&Z Council Report.pdf](#)

I. Director of Golf - Danny Sorgini

[#032-2026](#) GOLF Council Report
Attachments: [GOLF Council Report.pdf](#)

J. Recreation Director - Seth Bower

[#033-2026](#) REC Council Report
Attachments: [REC Council Report.pdf](#)

K. Community Affairs Director - Jessica Wyke

[#034-2026](#) COM Council Report
Attachments: [COM Council Report.pdf](#)

L. City Engineer - Steve Farst

[#035-2026](#) ENG Council Report
Attachments: [ENG Council Report.pdf](#)

M. Director of Transportation / Senior Services - Bob Dowler

[#036-2026](#) DOT Council Report
Attachments: [DOT Council Report.pdf](#)

N. Personnel Director / Human Resources - Annie Short

[#037-2026](#) HR Council Report

Attachments: [HR Council Report.pdf](#)

O. Director of Information Technology - Chris Snyder

[#038-2026](#) IT Council Report

Attachments: [IT Council Report.pdf](#)

P. Communications Manager - Brent Ebright

[#039-2026](#) COM Council Report

Attachments: [COM Council Report.pdf](#)

Q. Clerk of Council - Mindy Kay

R. Council Members - Shawn Cleary, Jean Ann Hilbert, Scott Lockett, Abdullah Ansar-Barsa, Karen Fraser, Jamie Hise

XIII. Adjournment