



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

*Mayor Lance Westcamp
Council Members - Shawn Cleary, Jean Ann Hilbert, Scott Lockett,
Abdullah Ansar-Barsa, Karen Fraser, Jamie Hise*

Monday, March 23, 2026

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes

[#062-2026](#) March 9, 2026 City Council Meeting Minutes

Attachments: [2026.03.09 City Council Meeting Minutes.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[Ord. 2026-013](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO CONTRACT WITH ACCURATE MECHANICAL, INC FOR THE REPLACEMENT OF HEATING AND COOLING EQUIPMENT AT THE RECREATION CENTER UNDER THE OHIO STATE TERM SCHEDULE COOPERATIVE PURCHASE PLAN, THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

Sponsors: Lockett

Legislative History

2/23/26	City Council	referred to the Committee of the Whole
3/9/26	City Council	read by title
3/16/26	Committee of the Whole	recommend approval

B. 2nd Readings

[Ord. 2026-010](#) AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 537 MAIN STREET, PARCEL NO. 185-000037 & 185-000159, CURRENTLY ZONED COMMUNITY COMMERCIAL (CC), JOSH BISHOP, APPLICANT

Sponsors: Ansar-Barsa

Attachments: [Ord. 2026-010 Exhibit A.pdf](#)

Legislative History

2/9/26	City Council	referred to the Planning & Zoning Commission
3/2/26	Planning & Zoning Commission	recommend approval w/condition(s) to the City Council

[Ord. 2026-014](#) AN ORDINANCE AMENDING CERTAIN SECTIONS OF PART NINE - STREETS, UTILITIES AND PUBLIC SERVICES CODE OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT AND THE DECLARATION OF AN EMERGENCY

Sponsors: Ansar-Barsa

Attachments: [Ord. 2026-014 Exhibit A Redline.pdf](#)

[Ord. 2026-014 Exhibit B Redline.pdf](#)

Legislative History

3/9/26	City Council	referred to the Committee of the Whole
3/16/26	Committee of the Whole	recommend approval

[Ord. 2026-015](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH GROVEPORT MADISON SCHOOL DISTRICT TO PROVIDE A SCHOOL RESOURCE OFFICER.

Sponsors: Fraser

Attachments: [Ord. 2026-015 Exhibit A.pdf](#)

Legislative History

3/9/26	City Council	referred to the Committee of the Whole
3/16/26	Committee of the Whole	recommend approval

C. 1st Readings**VIII. Reports**

- A. Mayor - Lance Westcamp
- B. Administrator - BJ King
- C. Acting Chief of Police - Kurt Blevins
- D. Director of Finance - Jason Carr
 - [#063-2026](#) Finance Report
 - Attachments: [Finance Report.pdf](#)
- E. Director of Law - Kevin Shannon
- F. Development Director - Michael Loges
- G. Council Members - Jean Ann Hilbert, Shawn Cleary, Scott Lockett, Abdullah Ansar-Barsa, Karen Fraser, Jamie Hise
- H. Clerk of Council - Mindy Kay
- I. Standing Committees
- IX. Other Business
- X. Adjournment