



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
www.groveport.org

### Meeting Agenda

#### City Council

*Mayor Lance Westcamp*  
*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,*  
*Becky Hutson, Scott Lockett & Jack Rupp*

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Monday, November 24, 2025

6:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes**

[#228-2025](#) November 10, 2025 City Council Meeting Minutes

**Attachments:** [2025.11.10 City Council Meeting Minutes.pdf](#)

**VI. Business of Guests**

**VII. Ordinances and Resolutions**

**A. 3rd Readings**

[Ord. 2025-034](#) AN ORDINANCE ADOPTING THE ANNUAL APPROPRIATION  
ORDINANCE OF THE CITY OF GROVEPORT, OHIO, FOR THE  
CALENDAR YEAR 2026

**Sponsors:** Cleary

**Attachments:** [Ord. 2025-034 Exhibit A.pdf](#)

**Legislative History**

10/27/25	City Council	referred to the Committee of the Whole
11/10/25	City Council	read by title
11/17/25	Committee of the Whole	recommend approval

**B. 2nd Readings**

[Ord. 2025-036](#) AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO PURCHASE TWO (2) POLICE VEHICLES FOR THE POLICE DEPARTMENT UNDER THE SOURCEWELL COOPERATIVE PURCHASE PLAN, INCLUDING THE PURCHASE OF ANCILLARY EQUIPMENT THROUGH PARR PUBLIC SAFETY, THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

**Sponsors:** Dildine

**Attachments:** [Ord. 2025-036 Exhibit A.pdf](#)

**Legislative History**

11/10/25	City Council	referred to the Committee of the Whole
11/17/25	Committee of the Whole	recommend approval

[Ord. 2025-037](#) AN ORDINANCE ADOPTING THE 2026 GENERAL FEE SCHEDULE FOR THE CITY OF GROVEPORT

**Sponsors:** Rupp

**Attachments:** [Ord. 2025-037 Exhibit A.pdf](#)

**Legislative History**

11/10/25	City Council	referred to the Committee of the Whole
11/17/25	Committee of the Whole	recommend approval with amendment

[Ord. 2025-038](#) AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO ADD THREE SEASONAL POSITIONS IN THE PUBLIC SERVICES DEPARTMENT

**Sponsors:** Hutson

**Legislative History**

11/10/25	City Council	referred to the Committee of the Whole
11/17/25	Committee of the Whole	recommend approval

[Ord. 2025-039](#) AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO ADD THE POSITION OF CITY ENGINEER IN THE ENGINEERING DEPARTMENT

**Sponsors:** Hilbert

**Legislative History**

11/10/25	City Council	referred to the Committee of the Whole
11/17/25	Committee of the Whole	recommend approval

[Ord. 2025-040](#) AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO CREATE THE POSITION OF TRANSPORTATION COORDINATOR FOR THE TRANSPORTATION DEPARTMENT

**Sponsors:** Cleary

**Attachments:** [Ord. 2025-040 Exhibit A.pdf](#)

**Legislative History**

11/10/25	City Council	referred to the Committee of the Whole
11/17/25	Committee of the Whole	recommend approval

[Ord. 2025-041](#) AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO PURCHASE A FORD F600 CAB AND CHASSIS UNDER THE FRANKLIN COUNTY BOARD OF COMMISSIONERS COOPERATIVE CONTRACT, A WESTERN PLOW UNDER THE SOURCEWELL COOPERATIVE PURCHASE PROGRAM, AND AN ACE TRUCK DUMP BODY AND RELATED EQUIPMENT UNDER THE SOURCEWELL COOPERATIVE PURCHASE PROGRAM THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

**Sponsors:** Lockett

**Legislative History**

11/10/25	City Council	referred to the Committee of the Whole
11/17/25	Committee of the Whole	recommend approval

[Ord. 2025-042](#) AN ORDINANCE AMENDING ORDINANCE NUMBER 2025-021 SETTING COMPENSATION FOR COUNCIL MEMBERS AND FURTHER CONTINUING THE OPTION OF OBTAINING FAMILY VISION, DENTAL INSURANCE, AND LIFE INSURANCE FRINGE BENEFITS

**Sponsors:** Dildine

**Legislative History**

11/10/25	City Council	referred to the Committee of the Whole
11/17/25	Committee of the Whole	recommend approval

[Ord. 2025-043](#) AN ORDINANCE AMENDING THE PAY GRADE TO INCLUDE THE ADDITION OF THE TRANSPORTATION COORDINATOR CLASSIFICATION IN THE TRANSPORTATION DEPARTMENT

**Sponsors:** Rupp

**Attachments:** [Ord. 2025-043 Exhibit A.pdf](#)

**Legislative History**

11/10/25	City Council	referred to the Committee of the Whole
11/17/25	Committee of the Whole	recommend approval

[Ord. 2025-044](#) AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO CONTRACT WITH STEDMAN FLOOR COMPANY, INC FOR THE REPLACEMENT OF CARPET AND FLOORING AT THE GROVEPORT MUNICIPAL GOLF COURSE FACILITY IN ACCORDANCE WITH OHIO REVISED CODE SECTION 125.04(C), THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

**Sponsors:** Hutson

**Legislative History**

11/10/25	City Council	referred to the Committee of the Whole
11/17/25	Committee of the Whole	recommend approval

[Ord. 2025-045](#) AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO PURCHASE A JOHN DEERE BACKHOE FOR THE PUBLIC SERVICES DEPARTMENT UNDER THE SOURCEWELL COOPERATIVE PURCHASE PLAN, THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

**Sponsors:** Hilbert

**Legislative History**

11/10/25	City Council	referred to the Committee of the Whole
11/17/25	Committee of the Whole	recommend approval

[Ord. 2025-046](#) AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO CONTRACT WITH ACCURATE MECHANICAL, INC FOR THE REPLACEMENT OF HEATING AND COOLING EQUIPMENT AT THE MUNICIPAL BUILDING UNDER THE OHIO STATE TERM SCHEDULE COOPERATIVE PURCHASE PLAN, THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

**Sponsors:** Cleary

**Legislative History**

11/10/25	City Council	referred to the Committee of the Whole
11/17/25	Committee of the Whole	recommend approval

[Ord. 2025-047](#) AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO A CONTRACT WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE ELMONT FORCE MAIN PHASE 3, PART 2 REPLACEMENT PROJECT, AND THE DECLARATION OF AN EMERGENCY

**Sponsors:** Lockett

**Legislative History**

11/10/25	City Council	referred to the Committee of the Whole
11/17/25	Committee of the Whole	recommend approval with amendment

[Ord. 2025-048](#) AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO A CONTRACT WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER IN CONJUNCTION WITH THE 2026 STREET MAINTENANCE PROGRAM, GROVEPORT PARK LOWER PARKING LOT RESURFACING, AND GROVEPORT PARK SHARED USE PATH RECONSTRUCTION

**Sponsors:** Dildine

**Legislative History**

11/10/25	City Council	referred to the Committee of the Whole
11/17/25	Committee of the Whole	recommend approval

**C. 1st Readings**

**VIII. Reports**

- A. Mayor - Lance Westcamp
- B. Administrator - BJ King
- C. Chief of Police - Casey Adams
- D. Director of Finance - Jason Carr
- E. Director of Law - Kevin Shannon

[#229-2025](#)      Renewal of Retail Liquor Permit

*Attachments:*    [Renewal of Retail Liquor Permit.pdf](#)

- F. Development Director - Michael Loges
- G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jack Rupp
- H. Clerk of Council - Mindy Kay
- I. Standing Committees
- IX. Other Business
- X. Adjournment