



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda Committee of the Whole

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Chad Grashel*

Tuesday, January 19, 2021

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - December 14, 2020

[#9-2021](#) COTW Minutes 12.14.2020

Attachments: [COTW Minutes 12.14.2020.pdf](#)

VI. Business of Guests

A. Madison Township Fire Chief Robinson

[#10-2021](#) MTFD Monthly Report.

Attachments: [MTFD Monthly Report.pdf](#)

B. Jim Brenneman – IBI Group

[#24-2021](#) Bixby_Ebright Letter Report

Attachments: [Bixby_Ebright LetterReport_12092020_DraftFinal.pdf](#)

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions**A. 3rd Readings**[Ord. 2020-058](#)

AN ORDINANCE AMENDING SECTION 123.07, DISPOSAL OF SURPLUS PROPERTY, OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

Sponsors: Grashel

Attachments: [Ord. 2020-058 123.07 Exhibit A.pdf](#)

Legislative History

12/21/20	City Council	referred to the Committee of the Whole
1/11/21	City Council	read by title

B. 2nd Readings[Ord. 2021-001](#)

AN ORDINANCE TO LEVY A MUNICIPAL MOTOR VEHICLE LICENSE FEE PURSUANT TO OHIO REVISED CODE SECTION 4504.173

Sponsors: Hilbert

Legislative History

1/11/21	City Council	referred to the Committee of the Whole
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[Ord. 2021-002](#)

AN ORDINANCE AMENDING PART NINE, TITLE 3, CHAPTER 935 - ***STORMWATER MANAGEMENT POLICY*** FOR THE CITY OF GROVEPORT

Sponsors: Hutson

Attachments: [Ord. 2021-002 Exhibit A.pdf](#)

Legislative History

1/11/21	City Council	referred to the Committee of the Whole
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[Ord. 2021-003](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT INTERESTED ENGINEERS OR ENGINEERING FIRMS TO SUBMIT STATEMENTS OF QUALIFICATIONS, ESTABLISH A PRE-QUALIFIED LIST OF ENGINEERS OR ENGINEERING FIRMS AND ENTER INTO A CONTRACT WITH THE MOST QUALIFIED ENGINEER OR ENGINEERING FIRM(S) FOR VARIOUS ENGINEERING SERVICES

Sponsors: Lockett

Legislative History

1/11/21

City Council

referred to the Committee of the Whole

X. Financial Report[#11-2021](#)

Financial Report

Attachments: [Financial Report.pdf](#)

XI. Other Business**XII. Reports****A. Mayor - Lance Westcamp****B. Administrator - BJ King**[#12-2021](#)

Admin report to Council

Attachments: [Admin report to Council January 19 2021.pdf](#)

C. Director of Law - Kevin Shannon**D. Director of Finance - Jason Carr****E. Chief of Police - Ralph Portier**[#13-2021](#)

PD Council Report

Attachments: [PD Council Report.pdf](#)

F. Asst. Admin. / Development Dir. - Jeff Green[#14-2021](#)

ED Council Report

Attachments: [ED Council Report.pdf](#)

G. Public Service Director - Brian Strayer

[#15-2021](#) PW Council Report

Attachments: [PW Council Report.pdf](#)

H. Chief Building Official - Stephen Moore

[#16-2021](#) B&Z Council Report

Attachments: [B&Z Council Report.pdf](#)

I. Director of Golf - Tom Walker

[#17-2021](#) GOLF Council Report

Attachments: [GOLF Council Report.pdf](#)

J. Recreation Director - Kyle Lund

[#18-2021](#) REC Council Report

Attachments: [REC Council Report.pdf](#)

K. Community Affairs Director - Patty Storts

[#19-2021](#) CA Council Report

Attachments: [CA Council Report.pdf](#)

L. Director of Parks & Facilities Management - Tom Byrne

[#20-2021](#) P&FM Council Report

Attachments: [P&FM Council Report.pdf](#)

M. City Engineer - Steve Farst

[#21-2021](#) ENG Council Report

Attachments: [ENG Council Report.pdf](#)

N. Director of Transportation - Bob Dowler

[#22-2021](#) DOT Council Report

Attachments: [DOT Council Report.pdf](#)

O. Personnel Director - Sue Wadley

[#23-2021](#)

HR Council Report

Attachments: [HR Council Report.pdf](#)

P. Clerk of Council - Ruthanne Sargus Ross

**Q. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson,
Scott Lockett and Chad Grashel**

XIII. Adjournment