



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda Committee of the Whole

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Chad Grashel*

Monday, October 15, 2018

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - September 17, 2018

[#241-2018](#) COTW Minutes 9.17.18

Attachments: [COTW Minutes 9.17.18.pdf](#)

VI. Business of Guests

a. Madison Township Fire Chief Fasone

[#242-2018](#) MTFD Monthly Report

Attachments: [MTFD Monthly Report.pdf](#)

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions**A. 3rd Readings**[RES. 18-008](#)

A RESOLUTION AMENDING THE RULES OF COUNCIL

Sponsors: Cleary

Attachments: [RES. 18-008 Rules of Council attachment.pdf](#)

Legislative History

9/24/18	City Council	referred to the Committee of the Whole
10/9/18	City Council	read by title

B. 2nd Readings[ORD. 18-045](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO APPLY FOR AND ACCEPT A GRANT FROM THE FRANKLIN COUNTY COMMISSION ON AGING SENIOR OPTIONS GRANT PROGRAM FOR THE SENIOR TRANSPORTATION PROGRAM, AND FURTHER AUTHORIZING THE ADMINISTRATOR TO EXECUTE ANY AGREEMENT NECESSARY TO RECEIVE SAID GRANT FUNDING

Sponsors: Grashel

Legislative History

10/9/18	City Council	referred to the Committee of the Whole
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[ORD. 18-046](#)

AN ORDINANCE ADOPTING THE ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF GROVEPORT, OHIO, FOR THE CALENDAR YEAR 2019

Sponsors: Lockett

Attachments: [ORD. 18-046 Exhibit A.pdf](#)

Legislative History

10/9/18	City Council	referred to the Committee of the Whole
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X. Financial Report

The Finance Report will be made available at the next City Council meeting.

XI. Other Business**a. Senior Center Parking****XII. Reports****A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#243-2018](#) Adm Report to Council - Oct 15

Attachments: [Adm Report to Council - Oct 15.pdf](#)

C. Director of Law - Kevin Shannon**D. Director of Finance - Jeff Green****E. Chief of Police - Ralph Portier**

[#244-2018](#) PD Council Report

Attachments: [PD Council Report.pdf](#)

F. Public Works Superintendent - Dennis Moore

[#245-2018](#) PW Council Report

Attachments: [PW Council Report.pdf](#)

G. Chief Building Official - Stephen Moore

[#246-2018](#) B&Z Council Report

Attachments: [B&Z Council Report.pdf](#)

H. Director of Golf - Tom Walker

[#247-2018](#) GOLF Council Report

Attachments: [GOLF Council Report.pdf](#)

I. Recreation Director - Kyle Lund

J. Community Affairs Director - Patty Storts

[#248-2018](#) CA Council Report

Attachments: [CA Council Report.pdf](#)

K. Director of Parks & Facilities Management - Tom Byrne

[#249-2018](#) P&FM Council Report

Attachments: [P&FM Council Report.pdf](#)

L. City Engineer - Steve Farst

[#250-2018](#) ENG Council Report

Attachments: [ENG Council Report.pdf](#)

M. Director of Transportation - Bob Dowler

[#251-2018](#) DOT Council Report

Attachments: [DOT Council Report.pdf](#)

N. Personnel Director - Sue Wadley

[#252-2018](#) HR Council Report

Attachments: [HR Council Report.pdf](#)

O. Clerk of Council - Ruthanne Sargus Ross**P. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel****XIII. Adjournment**