



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
www.groveport.org

### Meeting Agenda

### City Council

*Mayor Lance Westcamp*

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,  
Becky Hutson, Scott Lockett & Chad Grashel*

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Monday, December 21, 2020

6:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes - November 23, 2020**

[#264-2020](#) City Council Minutes 11.23.2020

**Attachments:** [City Council Minutes 11.23.2020.pdf](#)

**VI. Business of Guests**

**VII. Ordinances and Resolutions**

**A. 3rd Readings**

[Ord. 2020-040](#)

AN ORDINANCE AMENDING THE ZONING MAP AS TO APPROXIMATELY 8.391 ACRES, MORE OR LESS, OF THE FOLLOWING TRACT OF LAND, LOCATED NORTH OF GROVEPORT ROAD, PARCEL NUMBER 185-002772 OWNED BY, ROGER STUDLEY FROM RURAL (R) TO PLANNED HIGH DENSITY RESIDENTIAL (PR-18)

**Sponsors:** Grashel

**Attachments:** [Ord. 2020-040 Exhibit A.pdf](#)

**Legislative History**

10/26/20	City Council	referred to the Planning & Zoning Commission
11/2/20	Planning & Zoning Commission	motion to approve failed

11/23/20 City Council read by title

[#240-2020](#)

Ord. 2020-040 Staff Reports

**Attachments:** [Ord. 2020-040 Staff Reports.pdf](#)

[Ord. 2020-041](#)

AN ORDINANCE AMENDING THE ZONING MAP AS TO APPROXIMATELY 0.69 ACRE, MORE OR LESS, OF THE FOLLOWING TRACT OF LAND, LOCATED WEST OF COLLEGE STREET, PARCEL NUMBERS 185-000224 AND 185-000200 OWNED BY THE CITY OF GROVEPORT, FROM COMMUNITY COMMERCIAL (CC) TO SELECT COMMERCIAL PLANNED DISTRICT (SCPD)

**Sponsors:** Dildine

**Attachments:** [Ord. 2020-041 Exhibit A.pdf](#)

**Legislative History**

10/26/20	City Council	referred to the Planning & Zoning Commission
11/2/20	Planning & Zoning Commission	recommend approval to the City Council
11/23/20	Public Hearing	read by title
11/23/20	City Council	read by title

[#243-2020](#)

Ord. 2020-041 Staff Reports

**Attachments:** [Ord. 2020-041 Staff Reports.pdf](#)

[Ord. 2020-042](#)

AN ORDINANCE AUTHORIZING A MODIFICATION TO THE DEVELOPMENT PLAN FOR 674-716 MAIN STREET, PARCEL NUMBER 185-002946

**Sponsors:** Hilbert

**Attachments:** [Ord. 2020-042 Exhibit A.pdf](#)

**Legislative History**

10/26/20	City Council	referred to the Planning & Zoning Commission
11/2/20	Planning & Zoning Commission	recommend approval w/condition(s) to the City Council
11/23/20	Public Hearing	read by title
11/23/20	City Council	read by title

[#246-2020](#)

Ord. 2020-042 Staff Report

**Attachments:** [Ord. 2020-042 Staff Report.pdf](#)

[Ord. 2020-046](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A LEASE AGREEMENT WITH HUNTINGTON PUBLIC CAPITAL CORPORATION TO FINANCE THE PURCHASE OF TWO (2) SCAG MOWERS FOR THE PARKS DEPARTMENT

**Sponsors:** Dildine

**Legislative History**

11/9/20	City Council	referred to the Committee of the Whole
11/16/20	Committee of the Whole	recommend approval to the City Council
11/23/20	City Council	read by title

[Ord. 2020-047](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A LEASE AGREEMENT WITH HUNTINGTON PUBLIC CAPITAL CORPORATION TO FINANCE THE PURCHASE OF TWO (2) POLICE CRUISERS, INCLUDING ANCILLARY EQUIPMENT FOR THE POLICE DEPARTMENT

**Sponsors:** Hilbert

**Legislative History**

11/9/20	City Council	referred to the Committee of the Whole
11/16/20	Committee of the Whole	recommend approval to the City Council
11/23/20	City Council	read by title

[Ord. 2020-048](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A LEASE AGREEMENT WITH AXON ENTERPRISE INC TO FINANCE THE PURCHASE OF REPLACEMENT TASERS FOR THE POLICE DEPARTMENT

**Sponsors:** Hutson

**Legislative History**

11/9/20	City Council	referred to the Committee of the Whole
11/16/20	Committee of the Whole	recommend approval to the City Council
11/23/20	City Council	read by title

[Ord. 2020-049](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS A PUBLIC INFRASTRUCTURE THE PUBLIC IMPROVEMENTS IN CONJUNCTION WITH HICKORY GROVE SECTION 3A

**Sponsors:** Lockett

**Legislative History**

11/9/20	City Council	referred to the Committee of the Whole
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11/16/20	Committee of the Whole	recommend approval to the City Council
11/23/20	City Council	read by title

[Res. 2020-007](#)

A RESOLUTION AUTHORIZING THE ADMINISTRATOR TO EXECUTE A MASTER LEASE AGREEMENT WITH HUNTINGTON PUBLIC CAPITAL CORPORATION

**Sponsors:** Grashel

**Legislative History**

11/9/20	City Council	referred to the Committee of the Whole
11/16/20	Committee of the Whole	recommend approval to the City Council
11/23/20	City Council	read by title

**B. 2nd Readings**[Ord. 2020-050](#)

AN ORDINANCE APPROVING THE FINAL PLAT FOR 5090 HENDRON ROAD, REDWOOD USA, LLC, APPLICANT, PARCEL NUMBERS 185-002762 AND 185-002763

**Sponsors:** Cleary

**Attachments:** [Ord. 2020-050 Exhibit A.pdf](#)

**Legislative History**

11/23/20	City Council	referred to the Planning & Zoning Commission
12/7/20	Planning & Zoning Commission	recommend approval w/condition(s) to the City Council

[#267-2020](#)

Ord. 2020-050 Staff Reports

**Attachments:** [Ord. 2020-050 Staff Reports.pdf](#)

[Ord. 2020-051](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO A CONTRACT WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE 2021 ANNUAL STREET MAINTENANCE PROGRAM

**Sponsors:** Grashel

**Legislative History**

11/23/20	City Council	referred to the Committee of the Whole
12/14/20	Committee of the Whole	recommend approval to the City Council

[Ord. 2020-052](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO A CONTRACT WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE ALLEY DRAINAGE IMPROVEMENTS PROJECT

**Sponsors:** Hilbert

**Legislative History**

11/23/20	City Council	referred to the Committee of the Whole
12/14/20	Committee of the Whole	recommend approval to the City Council

[Ord. 2020-053](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO A CONTRACT WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE ANNUAL FORCE MAIN REPLACEMENT PROJECT

**Sponsors:** Hutson

**Legislative History**

11/23/20	City Council	referred to the Committee of the Whole
12/14/20	Committee of the Whole	recommend approval to the City Council

**C. 1st Readings**

[Ord. 2020-054](#)

AN ORDINANCE APPROVING THE FINAL DEVELOPMENT PLAN FOR 480/490 MAIN STREET, BEN PUNTURI, APPLICANT, (PARCEL NUMBERS 185-000224 AND 185-000200)

**Sponsors:** Dildine

**Attachments:** [Ord. 2020-054 Exhibit A.pdf](#)

[Ord. 2020-055](#)

AN ORDINANCE APPROVING THE FINAL PLAT FOR 480/490 MAIN STREET, BEN PUNTURI, APPLICANT, PARCEL NUMBERS 185-000224 AND 185-000200

**Sponsors:** Lockett

**Attachments:** [Ord. 2020-055 Exhibit A.pdf](#)

[Ord. 2020-056](#)

AN ORDINANCE AMENDING ORDINANCE NO. 19-045 (ADOPTED 11/12/2019), THE ANNUAL APPROPRIATION ORDINANCE FOR THE CITY OF GROVEPORT, OHIO, FOR THE CALENDAR YEAR 2020 AND FURTHER AMENDING ORDINANCE NO. 2020-007 (ADOPTED 2/10/2020) AND ORDINANCE NO. 2020-030 (ADOPTED 7/27/2020), WHICH AMENDED THE SAME

**Sponsors:** Cleary

**Attachments:** [2020 Budget EXHIBIT A 2020-056.pdf](#)

[Ord. 2020-057](#)

AN ORDINANCE AMENDING ORDINANCE NO. 2020-008 AND AUTHORIZING THE FINANCE DEPARTMENT TO TRANSFER FINAL CASH FUND BALANCES FROM THE GENERAL FUND TO VARIOUS OPERATING, CAPITAL PROJECTS AND SPECIAL REVENUE FUNDS OF THE CITY OF GROVEPORT

**Sponsors:** Dildine

**Attachments:** [2020 Budget Transfers In Out Final Amendment.pdf](#)

[Ord. 2020-058](#)

AN ORDINANCE AMENDING SECTION 123.07, DISPOSAL OF SURPLUS PROPERTY, OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

**Sponsors:** Grashel

**Attachments:** [Ord. 2020-058 123.07 Exhibit A.pdf](#)

[Ord. 2020-059](#)

AN ORDINANCE CREATING THE POSITION OF SENIOR SERVICES MANAGER, ACCEPTING THE POSITION DESCRIPTION AND ESTABLISHING THE PAY GRADE, FURTHERMORE, REMOVING THE POSITION OF TRANSPORTATION COORDINATOR IN THE TRANSPORTATION DEPARTMENT AND SENIOR CITIZENS COORDINATOR IN THE RECREATION DEPARTMENT AND ADDING THE POSITION OF SENIOR SERVICES MANAGER TO THE TRANSPORTATION DEPARTMENT AND THE DECLARATION OF AN EMERGENCY

**Sponsors:** Lockett

**Attachments:** [Ord. 2020-059 Exhibit A.pdf](#)

**VIII. Reports****A. Mayor - Lance Westcamp****B. Administrator - BJ King**

[#268-2020](#) Admin report to Council December 21 2020

**Attachments:** [Admin report to Council December 212020.pdf](#)

**C. Chief of Police - Ralph Portier****D. Director of Finance - Jason Carr**

[#269-2020](#) FIN Council Report

**Attachments:** [Finance Director Report 12 21 2020.pdf](#)

**E. Director of Law - Kevin Shannon****F. Asst. Admin. / Development Dir. - Jeff Green****G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel****H. Clerk of Council - Ruthanne Sargus Ross**

[#266-2020](#) 2021 MEETING SCHEDULE

**Attachments:** [2021 MEETING SCHEDULE.pdf](#)

**I. Standing Committees****IX. Other Business****X. Adjournment**