

Monday, August 21, 2023 Groveport Transportation Department Report to Mayor and City Council

## **Groveport Rickenbacker Employee Access Transit**

1) Find the GREAT Ridership data attached.

### **Groveport Senior Transportation**

- 1) Find the Senior Transportation data attached.
- 2) Find the Senior Options Monthly Report attached.
- 3) Find the SO 2<sup>nd</sup> Quarter Program Report, which was unavailable last month, attached. Thank you for your patience as we navigated data concerns.

## **Groveport Program Transportation**

1) Find the Program Transportation data attached.

## **Groveport Senior Center**

1. Find the Groveport Senior Center Report attached.

Please contact Bob Dowler with any questions, comments, or concerns.

Respectfully, Bob Dowler, Director Transportation & Senior Services bdowler@groveport.org 614-557-2180







# Transportation Department Statistics Committee of the Whole Monday August 21, 2023

## **GREAT**

|                     | Date Range        | Rides                       |
|---------------------|-------------------|-----------------------------|
| Previously Reported | 9/28/15 - 6/30/23 | <b>154,070</b> ( <b>1</b> ) |
| Period:             | 7/1/23 - 7/2/23   | 15                          |
| Period:             | 7/3/23 - 7/9/23   | 144                         |
| Period:             | 7/10/23 - 7/16/23 | 185                         |
| Period:             | 7/17/23 - 7/23/23 | 171                         |
| Period:             | 7/24/23 - 7/30/23 | 156                         |
| Period:             | 7/31/2023         | 21                          |
| Total Rides to Date |                   | 154762                      |

<sup>(1)</sup> Last reported July 17, 2023

# **Senior Transportation 2023**

|                        | July   | Avg/day | 2023 YTD | Avg/day |
|------------------------|--------|---------|----------|---------|
| Trips                  | 259    | 12.95   | 1978     | 13.74   |
| Client Contact (hh:mm) | 283:40 | 14:11   | 2201:55  | 15:17   |
| Miles Driven           | 2932   | 146.6   | 24267    | 168.52  |
| Driving Hours (hh:mm)  | 221:45 | 11:05   | 1714:45  | 11:54   |

# Program Transportation 2023 (Through July)

| Outings | 16  |
|---------|-----|
| Miles   | 556 |
| Rides   | 280 |



## SENIOR OPTIONS GRANTS PROGRAM January 1 – December 31, 2023

Client demographics (monthly report)

| Agency:City of Groveport           |   |    |      |                  |               |          |                   |                |                |   |    |
|------------------------------------|---|----|------|------------------|---------------|----------|-------------------|----------------|----------------|---|----|
| Project name:Senior Transportation |   |    |      |                  |               |          |                   |                |                |   |    |
| Reporting month:July 2023          |   |    |      |                  |               |          |                   |                |                |   |    |
| No. of clients served:49           |   |    |      |                  |               |          |                   |                |                |   |    |
| Age Range:                         | :   |    |      |                  |               |          |                   |                |                |   | T  |
| 60 to 69                           |   |    | 1    | 2                |               | 70       | to 79             |                |                |   | 20 |
| 80 to 89                           |   |    | 1    | .5               |               | 90       | and up            |                |                |   | 2  |
| Gender:                            |   |    | ·    |                  |               |          |                   |                |                |   |    |
| Male                               | 9   |    | Fema | le               | 40            | Other 10 |                   | Did not answer | 0              |   |    |
| Race:                              |   |    |      |                  |               |          |                   |                |                |   |    |
| Caucasian                          |   | 40 |      | African American |               |          | 8 Ameri<br>Indian |                |                | 1 |    |
| Asian/PI                           |   | 0  |      | Ot               | ther          |          | 0                 |                | Did<br>ansv    |   | 0  |
| Ethnicity                          |   |    |      |                  |               |          |                   |                |                |   |    |
| Ethnicity: Hispanic 2              |   |    |      | Non-<br>Hispanic | 4'/           |          | not               | 0              |                |   |    |
| Marital Stat                       | hue.  |    |      |                  |               |          |                   |                |                |   |    |
| Married                            | Marital Status:  Married 11 Widowed 17 Divorced |    |      |                  |               |          | 10                |                |                |   |    |
| Separated                          |   | 2  |      | Ne               | Never married |          | 6                 |                | Did<br>ansv    |   | 3  |
| Vataran Sta                        | V. a. C. a.                                     |    |      |                  |               |          |                   |                |                |   |    |
| Veteran Status:  Yes 3             |   |    |      |                  | No            |          | 42                |                | Did not answer |   | 4  |

PLEASE PROVIDE ACTUAL NUMBERS, NOT PERCENTAGES



## SENIOR OPTIONS GRANTS PROGRAM January 1 – December 31, 2023

Client demographics (Quarter numbers)

| Agency:               | City            | y of Gre              | ovep           | ort              |                  |                     |                |        |              |                    |          |       |              |
|-----------------------|-----------------|-----------------------|----------------|------------------|------------------|---------------------|----------------|--------|--------------|--------------------|----------|-------|--------------|
| Project Na            | me: _           | Se                    | <u>enior</u>   | Tra              | nsj              | oortation           |                |        |              |                    |          |       |              |
| Reporting 1           | perio           | d: <u>         (</u>  | <u>Quar</u>    | <u>ter 1</u>     | , 2              | 023                 |                |        |              |                    |          |       |              |
| Number of c           |                 |                       |                |                  |                  |                     |                |        |              |                    | <u>—</u> |       |              |
| B. No. of c the relev | lients<br>ant q | s served<br>Juarter t | year<br>otal i | to da            | ate<br>ur        | : 8<br>zip code cha | 31<br>ırt da   | nta    |              | (th                | is num   | ber s | should match |
| B (i). Age R          | lange           | :                     |                |                  |                  | _                   |                |        |              |                    |          | 1     |              |
| 60 to 69              |                 |                       |                | 16               |                  |                     | 70             | to 79  |              |                    |          | 29    |              |
| 80 to 89              |                 |                       |                | 24               |                  |                     | 90             | and up |              |                    |          | 3     |              |
| B (ii). Gend          | er:             |                       |                |                  |                  |                     |                |        |              |                    |          |       |              |
| Male                  | 18              |                       | Fem            | emale 54 Other 0 |                  |                     | 0              |        | Did n        |                    | 0        |       |              |
| B (iii). Race         | ):              |                       |                |                  |                  |                     |                |        |              |                    |          |       |              |
| Caucasian             |                 | 60                    |                | 1                | African American |                     | can            | 10     |              | American<br>Indian |          |       | 2            |
| Asian/PI              |                 | 0                     |                | •                | Otl              | ner                 |                | 0      |              | Did not answer     |          |       | 0            |
| B (iv). Ethn          | icity:          |                       |                |                  |                  |                     |                |        |              |                    |          |       |              |
| Hispanic              |                 |                       |                |                  | Non-<br>Hispanic |                     |                | 71     |              | Did not answer     |          |       | 0            |
| B (v). Marit          | al Sta          | atus:                 |                |                  |                  |                     |                |        |              |                    |          |       |              |
| Married               |                 |                       |                | Widowed          |                  |                     | 22             |        | Divorced     |                    |          | 14    |              |
| Separated             | 1 N             |                       | Never married  |                  | 6                |                     | Did not answer |        |              | 5                  |          |       |              |
| B (vi). Vete          | ran S           | tatus:                |                |                  |                  |                     |                |        |              |                    |          |       |              |
| Yes 4                 |                 |                       |                | No 67            |                  | 67                  |                |        | l not<br>wer |                    | 1        |       |              |



## Exhibit A

| Agency           | City of Groveport                               |
|------------------|---|
| Project name     | Senior Transportation                           |
| Reporting period | 2nd Quarter April 1, 2023 through June 30, 2023 |

Number of clients this project will serve in FY 2023: 95

| Social Determinants of Health domain | Rise Together blueprint goal/action step | Program Outcome Goal: What outcome/goal do you want your project to achieve?                                       | Performance Measurement: The metrics you will use to measure goal/outcome achievement  | Progress towards outcome goal(s)   |
|--------------------------------------|--|--|--|--|
| Health & Healthcare                  | Click or tap here to enter text.         | Senior residents will utilize<br>Groveport Senior Transportation<br>to access medical appointments.                | Using our client transportation data calculator, it will be determined that at least 95 individuals will take Senior Transportation to medical, clinical and therapy appointments. | We have transported 67 individuals to medical appointments in the 2nd quarter.             |
| Social & Community<br>Context        | Click or tap here to enter text.         | Senior residents will utilize<br>Groveport Senior Transportation<br>to access social and personal<br>destinations. | Using our client transportation calculator, it will be determined that at least 40 individuals will take Senior Transportation to social and personal destinations.                | We have transported 38 individuals to social and personal destinations in the 2nd quarter. |
| Click or tap here to enter text.     | Click or tap here to enter text.         | Click or tap here to enter text.   | Click or tap here to enter text.   | Click or tap here to enter text.   |

## **Senior Center Council Report July 2023**

### 2<sup>nd</sup> Annual Summer Slam Invitational Senior Chair Volleyball Tournament!

How about that for an event title?! On July 26<sup>th</sup>, the Groveport Senior Center hosted the 2<sup>nd</sup> annual event in the gym of the Groveport Recreation Center. In 2022, we hosted the event with three Senior Centers and 5 teams. This year the event grew to 15 teams from 7 Central Ohio Senior Centers. Approximately 200 people attended and participated in the event. After 5 rounds of play, Groveport Senior Center took 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place. We have received wonderful feedback from all of the centers and there's word that Grove City is coming for us next year!













**Groveport Senior Center Membership to date: 468 (12 new members in June)** Submitted by: Lisa Zurbriggen, Senior Services Manager