

City of Groveport

*655 Blacklick St.
Groveport, OH 43125
614.830.2043
www.groveport.org*



Meeting Agenda

Monday, April 15, 2013

6:30 PM

Council Chambers

Committee of the Whole

Mayor Lance Westcamp

*Council Members - Ed Rarey, Jean Ann Hilbert,
Donna Drury, Ed Dildine, Shawn Cleary and Jan Stoots*

I. Call to Order**II. Moment of Silence****III. Pledge of Allegiance****IV. Roll Call****V. Approval of Minutes - March 18, 2013**[#016-2013](#)

Attachments: [Minutes 3-18-13.pdf](#)

VI. Business of Guests**A. Heather Bishoff, 20th Ohio House District Representative****B. Madison Township Fire Chief Bates Update**[#015-2013](#) March Report

Attachments: [March 2013 Monthly Report.pdf](#)

VII. New Business**A. Neighborhood Concerns****VIII. Unfinished Business****IX. Ordinances and Resolutions****A. 3rd Readings**[ORD. 13-008](#)

AN ORDINANCE DEFINING AND ESTABLISHING MEMBERS OF THE CLASSIFIED AND UNCLASSIFIED SERVICE FOR EMPLOYEES OF THE CITY OF GROVEPORT, AND THE DECLARATION OF AN EMERGENCY

Sponsors: Donna Drury

Legislative History

3/25/13

City Council

refer to the Committee of the Whole

[RES. 13-003](#)

A RESOLUTION AUTHORIZING THE USE OF A PORTION OF THE PROCEEDS OF BONDS OR BOND ANTICIPATION NOTES OF THE CITY OF GROVEPORT, IN THE ESTIMATED PRINCIPAL AMOUNT OF NOT TO EXCEED \$ _____, TO BE ISSUED FOR THE PURPOSE OF ACQUIRING REAL ESTATE FOR MUNICIPAL PURPOSES, AND CONSTRUCTING SITE IMPROVEMENTS AND APPURTENANCES THERETO IN CONNECTION WITH THE GROVEPORT TOWN CENTER PROJECT, TO REIMBURSE THE CITY'S GENERAL, PERMANENT IMPROVEMENT, OR BOND CONSTRUCTION FUND FOR MONEYS PREVIOUSLY ADVANCED FOR SUCH PURPOSE

Sponsors: Jean Ann Hilbert

Legislative History

3/11/13

City Council

refer to the Committee of the Whole

B. 2nd Readings

[ORD. 13-012](#)

AN ORDINANCE AMENDING PART NINE, TITLE 3, CHAPTER 935 - ***STORMWATER MANAGEMENT POLICY*** FOR THE CITY OF GROVEPORT

Sponsors: Jan Stoots

Attachments: [Stream Corridor Protection Zone ORD. 13-012.pdf](#)

X. Financial Report - To be submitted

XI. Other Business

XII. Reports

[#014-2013](#)

Attachments: [CR 4-15-2013.pdf](#)

A. Mayor - Lance Westcamp

B. Administrator - Marsha Hall

--- Legislation on Water Meter System

C. Director of Law - Kevin Shannon

D. Director of Finance - Jeff Green

- E. Chief of Police - Ralph Portier**
 - F. Public Works Superintendent - Dennis Moore**
 - G. Chief Building Official - Stephen Moore**
 - H. Director of Golf - Tom Walker**
 - I. Parks & Recreation Director - Kyle Lund**
 - J. Community Affairs Director - Linda Haley**
 - K. Director of Facilities Management - Tom Byrne**
 - L. Engineer - Steve Farst**
 - M. Clerk of Council - Kimberly McWilliams**
 - N. Council Members - Ed Rarey, Jean Ann Hilbert, Donna Drury, Ed Dildine, Shawn Cleary and Jan Stoots**
- XIII. Adjournment**